

**RENSSELAER COUNTY LEGISLATURE  
REGULAR MEETING**

Tuesday, April 14, 2026

**Legislature called to order by Vice-Chairman Loveridge at:**

**Roll Call:** Present:

Absent:

**Invocation:** Mr. Choquette

**Pledge of Allegiance to the Flag:** Mr. Fleming

On motion of Mr. Herrington, duly seconded, the reading of the minutes of the Special Meeting of February 26, 2026 was dispensed with and approved as printed.

**MEETING AGENDA**

**PRESENTATION OF PETITIONS:** (on file in Clerk's Office)

**PRESENTATION OF COMMUNICATIONS:** (on file in Clerk's Office)

**REPORTS OF COMMISSIONS:** (on file in Clerk's Office)

**DEPARTMENTAL REPORTS:** (on file in Clerk's Office)

**REPORTS OF STANDING COMMITTEES:** (on file in Clerk's Office)

**LOCAL LAWS:** **1 Attached**

**INDEX OF RESOLUTIONS:** Attached

**LEGISLATOR'S PRIVILEGE:**

**ADJOURNMENT:**

**"Say NO to Drugs"**

RENSELAER COUNTY LEGISLATURE  
REGULAR MEETING

TUESDAY, APRIL 14, 2026

LL - T-2	A LOCAL LAW TO OPT-OUT OF SECTION 447 OF THE NEW YORK STATE REAL PROPERTY TAX LAW
RESOLUTION	TITLE
G/126/26	RESOLUTION AUTHORIZING RENEWAL AGREEMENTS WITH CENTRAL SQUARE FOR THE 911 EMERGENCY PHONE SYSTEM EQUIPMENT AND SUPPORT FOR THE RENSSELAER COUNTY EMERGENCY 911 SYSTEM - BUREAU OF PUBLIC SAFETY
G/127/26	RESOLUTION AUTHORIZING THE RE-GRADING OF THE ASSISTANT COORDINATOR OF AGING CENTER OPERATIONS POSITION AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - UNIFIED FAMILY SERVICES - DEPARTMENT FOR THE AGING
G/128/26	RESOLUTION ADOPTING THE RENSSELAER COUNTY MULTIJURISDICTIONAL HAZARD MITIGATION PLAN - BUREAU OF PUBLIC SAFETY
G/129/26	RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DEPARTMENT OF PROBATION
G/130/26	RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH CROSS COUNTRY STAFFING, INC. FOR CLINICAL NURSE STAFF - VAN RENSSELAER MANOR
G/131/26	RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH HEALTH ADVOCATES NETWORK FOR CLINICAL NURSE STAFF - VAN RENSSELAER MANOR
G/132/26	RESOLUTION AUTHORIZING THE PURCHASE OF PUBLIC SAFETY COMMUNICATIONS EQUIPMENT - BUREAU OF PUBLIC SAFETY
G/133/26	RESOLUTION CLASSIFYING ACTION TO UNDERTAKE A CERTAIN PROJECT AS TYPE II ACTION NOT SUBJECT TO SEQR REVIEW - BUREAU OF CENTRAL SERVICES
G/134/26	RESOLUTION AUTHORIZING AN AMENDED AND RESTATED AMENDMENT TO ENERGY PERFORMANCE AGREEMENT WITH SIEMENS INDUSTRY, INC. - BUREAU OF CENTRAL SERVICES
G/135/26	RESOLUTION AUTHORIZING THE ADDITION OF ONE (1) ADMINISTRATOR IN TRAINING POSITION - VAN RENSSELAER MANOR
G/136/26	RESOLUTION AUTHORIZING PURCHASE OF A VEHICLE - CONSUMER AFFAIRS

G/137/26	RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - STOP-DWI
G/138/26	RESOLUTION AUTHORIZING AND DIRECTING THE RENSSELAER COUNTY CHIEF FISCAL OFFICER TO CORRECT THE 2026 SCHOOL TAX ROLL FOR THE AVERILL PARK CENTRAL SCHOOL DISTRICT - BUREAU OF TAX SERVICES
G/139/26	RESOLUTION AUTHORIZING PAYMENT OF CLAIM TO SALVATORE A. RUSSO, ESQ. AS COURT APPOINTED SPECIAL DISTRICT ATTORNEY - COUNTY ATTORNEY
G/140/26	RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - PUBLIC DEFENDER, CONFLICT DEFENDER & PUBLIC ADMINISTRATOR
G/141/26	RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - PUBLIC DEFENDER, CONFLICT DEFENDER AND PUBLIC ADMINISTRATOR
G/142/26	RESOLUTION AUTHORIZING AMENDED AGREEMENTS FOR NEW YORK STATE OFFICE OF MENTAL HEALTH PROVIDER AGENCIES AND AMENDING THE 2025 RENSSELAER COUNTY ADOPTED BUDGET - DEPARTMENT OF MENTAL HEALTH
G/143/26	RESOLUTION AUTHORIZING A MASTER SERVICE CONTRACT WITH OTIS ELEVATOR COMPANY FOR ELEVATOR MAINTENANCE AT VARIOUS COUNTY BUILDINGS - BUILDINGS DEPARTMENT
G/144/26	RESOLUTION AUTHORIZING THE REPAIR OF AN ASPHALT PAVER - HIGHWAY DEPARTMENT
G/145/26	RESOLUTION AUTHORIZING COST REIMBURSEMENT FOR THE REPLACEMENT OF THE CR 144 (NORTH LAKE AVENUE) LARGE CULVERT OVER THE VANDERHEYDEN RESERVOIR DAM SPILLWAY - HIGHWAY DEPARTMENT
G/146/26	RESOLUTION AUTHORIZING CONTRACTS FOR THE PURCHASE OF DRAINAGE PIPE - HIGHWAY DEPARTMENT
G/147/26	RESOLUTION AUTHORIZING EXECUTION OF CONTRACTS FOR LIQUID BITUMINOUS ASPHALT MATERIALS - HIGHWAY DEPARTMENT
G/148/26	RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A CONTRACT FOR COUNTYWIDE GUIDE RAILING INSTALLATION - HIGHWAY DEPARTMENT
G/149/26	RESOLUTION AUTHORIZING THE CONVEYANCE OF CERTAIN REAL PROPERTY TO THE FORMER OWNER WHO PAID TAX ARREARAGE IN FULL - BUREAU OF FINANCE
G/150/26	RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH

	VANDERHEYDEN HALL, INC. AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - MENTAL HEALTH
G/151/26	RESOLUTION AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - DEPARTMENT OF PROBATION
G/152/26	RESOLUTION AUTHORIZING THE PURCHASE OF LICENSE RENEWALS FOR THE PRIORITY DISPATCH SYSTEM - BUREAU OF PUBLIC SAFETY
G/153/26	RESOLUTION ACCEPTING AN ALLOCATION FROM NEW YORK STATE OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE, AUTHORIZING AN AGREEMENT WITH UNITY HOUSE OF TROY, INC., AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - DEPARTMENT OF SOCIAL SERVICES
G/154/26	RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD FROM NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - PUBLIC DEFENDER, CONFLICT DEFENDER AND PUBLIC ADMINISTRATOR
G/155/26	RESOLUTION AUTHORIZING EXTENSION OF A GRANT AWARD FROM THE NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES AND AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - PUBLIC DEFENDER, CONFLICT DEFENDER AND PUBLIC ADMINISTRATOR
G/156/26	RESOLUTION AUTHORIZING A CONTRACT FOR FORD, CHEVROLET AND CHRYSLER/DODGE PARTS AND REPAIRS FOR THE AUTO MAINTENANCE DEPARTMENT, HIGHWAY DEPARTMENT AND SEWER DISTRICT - BUREAU OF CENTRAL SERVICES
G/157/26	RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - BUREAU OF PUBLIC SAFETY AND THE BUREAU OF RESEARCH AND INFORMATION SERVICES
G/158/26	RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD FROM THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - BUREAU OF PUBLIC SAFETY
G/159/26	RESOLUTION AUTHORIZING AN AGREEMENT WITH METRO IQ, LLC FOR DIGITAL HIRING AND ONBOARDING SERVICES - HUMAN RESOURCES
G/160/26	RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH VANDERHEYDEN HALL, INC. - MENTAL HEALTH
G/161/26	RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - PUBLIC DEFENDER, CONFLICT DEFENDER AND PUBLIC ADMINISTRATOR

G/162/26	RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - PUBLIC DEFENDER, CONFLICT DEFENDER AND PUBLIC ADMINISTRATOR
G/163/26	RESOLUTION CLASSIFYING ACTION TO UNDERTAKE A CERTAIN PROJECT AS TYPE II ACTION NOT SUBJECT TO SEQR REVIEW - BUREAU OF CENTRAL SERVICES
G/164/26	RESOLUTION AUTHORIZING AN AMENDED AND RESTATED AMENDMENT TO ENERGY PERFORMANCE AGREEMENT WITH SIEMENS INDUSTRY, INC. - BUREAU OF CENTRAL SERVICES
G/165/26	RESOLUTION AUTHORIZING PREPARATION AND FILING OF 2025 ANNUAL MORTGAGE EXPENSE REQUEST FORM BY THE RENSSELAER COUNTY CLERK - RENSSELAER COUNTY CLERK
G/166/26	RESOLUTION AUTHORIZING THE SOLE SOURCE PURCHASE OF A POWERFLEX AIR COOLED 753 AC DRIVE FROM REXEL - (SEWER DISTRICT NO. 1)
G/167/26	RESOLUTION AUTHORIZING AN AGREEMENT WITH CAMBARERI & BRENNECK - DISTRICT ATTORNEY
P/168/26	RESOLUTION COMMENCING REVIEW PERIOD FOR AGRICULTURAL DISTRICT #5 (PITTSTOWN AND SCHAGHTICOKE)
P/169/26	A RESOLUTION COMMENDING PATRICK CASALE FOR HIS APPEARANCE ON THE POPULAR GAME SHOW "WHEEL OF FORTUNE"
P/170/26	RESOLUTION COMMENDING MARC D'AMORE UPON HIS RETIREMENT FROM RENSSELAER COUNTY SERVICE
P/171/26	RESOLUTION COMMENDING WYNANTSKILL RESIDENT MAGGIE SCANNELL FOR HER ACHIEVEMENTS IN COLLEGIATE HOCKEY AND NATIONAL CHAMPIONSHIP SUCCESS
P/172/26	RESOLUTION COMMENDING THE TROY-ALBANY TITANS PEEWEE B TEAM UPON A CHAMPIONSHIP SEASON
P/173/26	RESOLUTION RECOGNIZING MAY 2026 AS ALS AWARENESS MONTH IN RENSSELAER COUNTY
P/174/26	RESOLUTION RECOGNIZING APRIL 24, 2026 AS ARBOR DAY
P/175/26	RESOLUTION RECOGNIZING MAY 16, 2026 AS ARMED FORCES DAY
P/176/26	RESOLUTION RECOGNIZING MAY 3 - 9, 2026 AS CHILDREN'S MENTAL HEALTH ACTION WEEK

P/177/26	RESOLUTION PROCLAIMING MAY 3 <sup>RD</sup> - 9 <sup>TH</sup> , 2026 AS CORRECTIONAL OFFICERS WEEK IN RENSSELAER COUNTY
P/178/26	RESOLUTION RECOGNIZING MAY 4 - 8, 2026 AS ECONOMIC DEVELOPMENT WEEK IN RENSSELAER COUNTY
P/179/26	RESOLUTION RECOGNIZING MAY 2026 AS MENTAL HEALTH AWARENESS MONTH
P/180/26	RESOLUTION RECOGNIZING MAY 2026 AS NATIONAL MILITARY APPRECIATION MONTH
P/181/26	RESOLUTION RECOGNIZING APRIL 30, 2026 AS NATIONAL THERAPY ANIMAL DAY
P/182/26	RESOLUTION RECOGNIZING THURSDAY, MAY 7, 2026 AS A NATIONAL DAY OF PRAYER
P/183/26	RESOLUTION RECOGNIZING MAY 22, 2025 AS NATIONAL POPPY DAY
P/184/26	RESOLUTION COMMENDING RENSSELAER COUNTY NURSES ON THE CELEBRATION OF NURSES WEEK MAY 6 - 12, 2026
P/185/26	RESOLUTION HONORING SILVER STAR BANNER DAY IN RENSSELAER COUNTY
P/186/26	RESOLUTION RECOGNIZING MAY 10 - 16, 2026 AS NATIONAL SKILLED NURSING CARE WEEK
P/187/26	RESOLUTION RECOGNIZING APRIL 22, 2026 AS EARTH DAY IN RENSSELAER COUNTY
P/188/26	RESOLUTION SUPPORTING THE STUDENT SAFETY, PARENT NOTIFICATION, AND TRANSPARENCY ACT (NYS ASSEMBLY BILL A9592)

# Local Law Filing

New York State Department of State  
Division of Corporations, State Records and Uniform Commercial Code  
One Commerce Plaza, 99 Washington Avenue  
Albany, New York 12231-0001  
[www.dos.state.ny.us/corps](http://www.dos.state.ny.us/corps)

(Use this form to file a local law with the Secretary of State.)

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

County of Rensselaer

Local Law No. T-2 of the year 2026

A local law To Opt-Out Of Section 447 Of The New York State Real Property Law

By: \_\_\_\_\_

Be it enacted by the County Legislature of the  
(Name of Legislative Body)

County of Rensselaer as follows:

## Section 1. Title

This Local Law shall be referred to as a "Local Law Opting Out of the statutory requirements set forth in Real Property Law §447."

## Section 2. County Registration/Regulation of Short-Term Rental Units

Real Property Law §447 requires counties to establish a system to register and regulate short-term units offered for rent for fewer than 30 consecutive days for tourist-type stays.

## Section 3. Legislative Intent and Effect

Pursuant to Real Property §447-c(1)(b), a county is permitted to opt-out of the state mandates established by this statute. It is therefore the intent and effect of this Local Law to formalize Rensselaer County's election to opt out of the requirements to establish a registration and regulatory system for short-term rental units pursuant to New York Real Property Law Section 447.

## Section 4. Conflicts Provision

In the event of a conflict or inconsistency between this local law and any previous local law of the County of Rensselaer, the terms of this local law shall govern and the conflicting or inconsistent terms of the previous local law(s) are hereby amended to be null and void.

**Section 5. Effective Date**

This Local Law shall take effect immediately upon filing with the Secretary of State.

**Local Law ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 8, 2026**

**Approved by the County Executive:**

**Dated:** \_\_\_\_\_

\_\_\_\_\_  
**Steven F. McLaughlin**  
**County Executive**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Maloney, Weaver

Sent To: Contracts & Agreements

Committee

Date April 14, 2026

Resolution No. G/126/26

**RESOLUTION AUTHORIZING RENEWAL AGREEMENTS WITH CENTRAL SQUARE FOR THE 911  
EMERGENCY PHONE SYSTEM EQUIPMENT AND SUPPORT FOR THE RENSSELAER COUNTY  
EMERGENCY 911 SYSTEM - BUREAU OF PUBLIC SAFETY**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The Rensselaer County Bureau of Public Safety ("Department") seeks Legislative approval authorizing license agreement renewals from Central Square for the 911 phone system for the primary and backup Public Safety Answering Point (PSAP) emergency 911 locations; and

**WHEREAS**, Central Square will provide equipment and support services for the 911 phone systems for a term beginning April 26, 2026 through April 25, 2027; and

**WHEREAS**, The total amount for the term of the agreement shall not exceed \$117,982.72 and has been budgeted for within the 2026 Rensselaer County Adopted Budget via the Department's appropriation code A.3020.04420 for the purpose of said agreement; and

**WHEREAS**, The start and end dates of the agreements, the source of funding of the same, the total amount to be expended over the life of the same, which shall not exceed budgeted appropriations, and the name and address of the purchasing party are as follows:

<u>DESCRIPTION/DATES</u>	<u>VENDOR</u>	<u>APPROPRIATION CODE</u>	<u>TOTAL</u>
(2) 911 Positions Equipment and Support Renewal 04/26/2026 - 04/25/2027 Q-220588	Central Square 1000 Business Center Drive Lake Mary, FL 32746	A.3020.04420	\$11,586.09
(12) 911 Positions Equipment and Support Renewal 4/26/2026 - 4/25/2027 Q-220587		A.3020.04420	\$106,396.63
		TOTAL:	\$117,982.72

; now, therefore, be it

**RESOLVED**, That the Rensselaer County Executive, or his designee, is authorized to sign the above-described agreements, subject to the approval as to form by the Rensselaer County Attorney.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

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Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

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Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

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County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Choquette, Herrington, Galuski

Sent To: Aging Committee

Date April 14, 2026

Resolution No. G/127/26

**RESOLUTION AUTHORIZING THE RE-GRADING OF THE ASSISTANT COORDINATOR OF AGING CENTER OPERATIONS POSITION AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - UNIFIED FAMILY SERVICES - DEPARTMENT FOR THE AGING**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The Unified Family Services - Department for the Aging ("Department") requests re-grading the Assistant Coordinator of Aging Center Operations position from Grade 12 to Grade 14 to align the salary with recent departmental re-gradings and contractual position grades; and

**WHEREAS**, This increase in salary will be funded through vacancy savings within the Department; now, therefore, be it

**RESOLVED**, That the Assistant Coordinator of Aging Center Operations position be re-graded to a grade 14; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**2026 GENERAL FUND APPROPRIATIONS**

<u>ACCOUNT</u>	<u>GL ACCOUNT</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
UFS-Aging Nutrition Services Personnel Services				
Asst. Coordinator Aging Center Op	A.6773.01007	\$54,355	\$5,187	\$59,542
Temporary Services	A.6773.01007	<u>\$15,600</u>	<u>(\$5,187)</u>	<u>\$10,413</u>
	<b>TOTAL</b>	<b>\$69,955</b>	<b>\$0</b>	<b>\$69,955</b>

Resolution ADOPTED by the following vote:

Ayes:

Nays:

Abstain:

April 14, 2026

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/128/26

**RESOLUTION ADOPTING THE RENSSELAER COUNTY MULTIJURISDICTIONAL HAZARD  
MITIGATION PLAN – BUREAU OF PUBLIC SAFETY**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The Rensselaer County Bureau of Public Safety has prepared a multi-hazard mitigation plan, hereby known as Rensselaer County Multijurisdictional Hazard Mitigation Plan, dated November 20, 2025 (the Plan) in accordance with the Disaster Mitigation Act of 2000; and

**WHEREAS**, The Plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Rensselaer County from the impacts of future hazards and disasters; and

**WHEREAS**, Adoption by the Rensselaer County Legislature demonstrates the Legislature's commitment to hazard mitigation and achieving the goals outlined in the Plan; now, therefore be it

**RESOLVED**, The Rensselaer County Multijurisdictional Hazard Mitigation Plan, dated November 20, 2025 is hereby adopted.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Maloney, Weaver

Sent To: Contracts & Agreements

Committee

Date April 14, 2026

Resolution No. G/126/26

## RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DEPARTMENT OF PROBATION

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Resolution G/307/25 authorized the acceptance of a grant award from the New York State Division of Criminal Justice Services ("NYSDCJS") for the Gun Involved Violence Elimination (GIVE) Partnership in the amount of \$255,629.00 for the period of July 1, 2025 through June 30, 2026; and

**WHEREAS**, The Department of Probation ("Department") budgeted \$130,314.00 of those grant monies in fiscal year 2025 and the remaining \$125,315.00 is budgeted in fiscal year 2026; and

**WHEREAS**, The Department has reported that there are funds that were unused in 2025 which need to be rolled into the program's 2026 budget; now, therefore, be it

**RESOLVED**, That any positions, programs, expenditures, and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED**, That the 2025 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

### GENERAL FUND REVENUE

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.3140.33109	\$130,314.00	(\$38,377.00)	\$91,937.00
.GIVEPROB.2025.33109			
Probation - GIVE Partnership Grant			

### GENERAL FUND APPROPRIATIONS

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.3140 Department of Probation			
.01007.GIVEPROB	\$ 47,000.00	(\$ 6,328.00)	\$40,672.00
.2025.01007			
Overtime			

**GENERAL FUND APPROPRIATIONS (continued)**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
.01007.GIVEPROB .2025.01007 Probation Officer	\$ 38,809.00	(\$ 2,900.00)	\$35,909.00
.01007.GIVEPROB .2025.01007 On-Call Stipend	\$ 3,000.00	\$ 6.00	\$ 3,006.00
.04560.GIVEPROB .2025.04560 Training	\$ 710.00	(\$ 710.00)	\$ 0.00
.04700.GIVEPROB .2025.04700 Program Expenditures	\$ 20,275.00	(\$19,425.00)	\$ 850.00
.08008.GIVEPROB .2025.08008 Employee Benefits	\$ 18,770.00	<u>(\$ 9,020.00)</u>	\$ 9,750.00
<b>TOTAL APPROPRIATIONS:</b>		(\$38,377.00)	

; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

**GENERAL FUND REVENUE**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
A.3140.33109 .GIVEPROB.2025.33109 Probation - GIVE Partnership Grant	\$125,315.00	\$38,377.00	\$163,692.00

**GENERAL FUND APPROPRIATIONS**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
<u>A.3140 Department of Probation</u>			
.01007.GIVEPROB .2025.01007 Overtime	\$ 42,000.00	\$ 4,308.00	\$ 46,308.00
.01007.GIVEPROB .2025.01007 Probation Officer	\$ 38,809.00	\$ 2,900.00	\$ 41,709.00

**GENERAL FUND APPROPRIATIONS (continued)**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
.01007.GIVEPROB .2025.01007 On-Call Stipend	\$ 0.00	\$ 494.00	\$ 494.00
.01007.GIVEPROB .2025.01007 GIVE Program Stipend	\$ 3,000.00	(\$ 500.00)	\$ 2,500.00
.01007.GIVEPROB .2025.01007 GIVE Employment Program	\$ 0.00	\$ 2,020.00	\$ 2,020.00
.04560.GIVEPROB .2025.04560 Training	\$ 710.00	\$ 710.00	\$ 1,420.00
.04700.GIVEPROB .2025.04700 Program Expenditures	\$ 20,275.00	\$19,425.00	\$ 39,700.00
.08008.GIVEPROB .2025.08008 Employee Benefits	\$ 18,771.00	<u>\$ 9,020.00</u>	\$ 27,791.00
<b>TOTAL APPROPRIATIONS:</b>		<b>\$38,377.00</b>	

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Loveridge, Weaver

Sent To: Social Services

Committee

Date April 14, 2026

Resolution No. G/130/26

## RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH CROSS COUNTRY STAFFING, INC. FOR CLINICAL NURSE STAFF - VAN RENSSELAER MANOR

**WHEREAS,** This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS,** The Van Rensselaer Manor is required to provide personal care and clinical staff to aid residents; and

**WHEREAS,** In order to safely comply with this requirement, a staffing agency is utilized to aid in providing clinical nursing staff for personal care to residents at Van Rensselaer Manor; and

**WHEREAS,** Resolution G/452/24 authorized a contract with Cross Country Staffing, Inc. and Resolution G/381/25 amended the contract amount for period November 12, 2024 - December 31, 2025; and

**WHEREAS,** Van Rensselaer Manor is requesting to increase the not to exceed amount from \$800,000 to \$1,600,000 and extend the contract through December 31, 2026; and

**WHEREAS,** The agreement is being made in accordance with the Policies and Procedures set forth in the Rensselaer County Purchasing Guidelines; and

**WHEREAS,** The start and end dates of such contract, the source of funding of the same, the total amount to be expended over the life of the same, which shall not exceed budgeted appropriations, and the name and address of the contracting party are as follows:

<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>APPROPRIATION CODE</u>	<u>CURRENT AMOUNT</u>	<u>REVISED AMOUNT</u>
Clinical Nurse Staffing November 12, 2024 - December 31, 2026	Cross Country Staffing, Inc. 6551 Park of Commerce Blvd. Boca Raton, FL 33487	EH.06020.35	\$800,000.00	\$1,600,000.00

; now, therefore, be it

**RESOLVED**, That the Rensselaer County Executive, or his designee, is authorized to sign the above-referenced amended agreement, subject to the approval as to form by the Rensselaer County Attorney.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

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Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

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Clerk of the Legislature



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Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

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County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Weaver

Sent To: Social Services

Committee

Date April 14, 2026

Resolution No. G/131/26

## RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH HEALTH ADVOCATES NETWORK FOR CLINICAL NURSE STAFF - VAN RENSSELAER MANOR

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The Van Rensselaer Manor is required to provide personal care and clinical staff to aid residents; and

**WHEREAS**, In order to safely comply with this requirement, a staffing agency is utilized to aid in providing clinical nursing staff for personal care to residents at Van Rensselaer Manor; and

**WHEREAS**, Resolution G/2/25 authorized a contract with Health Advocates Network and Resolution G/382/25 increased the not to exceed amount for period January 1, 2025 - December 31, 2025; and

**WHEREAS**, Van Rensselaer Manor is requesting to increase the not to exceed amount from \$1,100,000 to \$2,100,000 and extend the contract thru December 31, 2026; and

**WHEREAS**, The agreement is being made in accordance with the Policies and Procedures set forth in the Rensselaer County Purchasing Guidelines; and

**WHEREAS**, The start and end dates of such contract, the source of funding of the same, the total amount to be expended over the life of the same, which shall not exceed budgeted appropriations, and the name and address of the contracting party are as follows:

<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>APPROPRIATION CODE</u>	<u>CURRENT AMOUNT</u>	<u>REVISED AMOUNT</u>
Agency Nurse Staffing January 1, 2025 - December 31, 2026	Health Advocate Network 1875 NW Corporate Blvd. Suite 120 Boca Raton, FL 33431	EH.06020.35	\$1,100,000.00	\$2,100,000.00

; now, therefore, be it

**RESOLVED**, That the Rensselaer County Executive, or his designee, is authorized to sign the above-referenced amended agreement, subject to the approval as to form by the Rensselaer County Attorney.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

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Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

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Clerk of the Legislature



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Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

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County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/132/26

## RESOLUTION AUTHORIZING THE PURCHASE OF PUBLIC SAFETY COMMUNICATIONS EQUIPMENT - BUREAU OF PUBLIC SAFETY

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The Bureau of Public Safety ("Bureau") seeks Legislative authorization to purchase six (6) mobile radios and radio accessories for operational needs and use in the Mobile Communications Center; and

**WHEREAS**, The Bureau has received a quote from Motorola Solutions, 123 Tice Blvd., Suite 202, Woodcliff Lake, NJ 07677 via New York State Contract PT-68722 for this purchase in the amount of \$33,191.68; and

**WHEREAS**, The Bureau has budgeted the necessary funds within the 2026 Rensselaer County Adopted Budget via grant funded appropriation code A.3640.02400 SICG.2024.02400; and

**WHEREAS**, The purchase is being made in accordance with the policies and procedures set forth in the Rensselaer County Purchasing Policy and Guidelines; and

**WHEREAS**, The name and address of the vendor, the source of funding of the same, and the total amount to be expended for these purchases, which shall not exceed budgeted appropriations, are as follows:

<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>APPROPRIATION CODE</u>	<u>AMOUNT</u>
Public Safety Communications Equipment	Motorola Solutions 123 Tice Blvd, Suite 202 Woodcliff Lake, NJ 07677	A.3640.02400 SICG.2024.02400	\$33,191.68

; now, therefore be it

**RESOLVED**, That the Director of the Bureau of Central Services is authorized to sign a purchase order for the above purchase.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Herrington, Bayly, Sabo

Sent To: Contracts & Agreements

Committee

Date April 14, 2026

Resolution No. G/133/26

## RESOLUTION CLASSIFYING ACTION TO UNDERTAKE A CERTAIN PROJECT AS TYPE II ACTION NOT SUBJECT TO SEQR REVIEW – BUREAU OF CENTRAL SERVICES

**WHEREAS**, The County of Rensselaer (the "County") desires to undertake building, energy performance and related improvements for certain County facilities, including the Hoosick Falls Senior Center, Schodack Senior Center, Schodack Storage Facility, and Fire Training Tower, including, but not limited to, installation of a new AC unit, plumbing, electrical upgrades, and interior upgrades including doors and frames, along with exterior upgrades including security access (collectively the "Project"); and

**WHEREAS**, Pursuant to Article 8 of the Environmental Conservation Law, as amended, (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended, (the "Regulations"), the County desires to comply with the SEQR Act and the Regulations with respect to the Project; now, therefore, be it

**RESOLVED**, BY THE MEMBERS OF THE COUNTY LEGISLATURE OF THE COUNTY OF RENSSELAER, NEW YORK AS FOLLOWS:

1. The Project and expenditures therefor constitute a "Type II Action" as defined in Regulation 6 NYCRR 617.5(c)(29) and no further action under the SEQR Act and the Regulations is required.
2. This Resolution shall take effect immediately.
3. The foregoing Resolution was thereupon declared duly adopted.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Herrington, Bayly, Sabo

Sent To: Contracts & Agreements

Committee

Date April 14, 2026

Resolution No. G/134/26

**RESOLUTION AUTHORIZING AN AMENDED AND RESTATED AMENDMENT TO ENERGY  
PERFORMANCE AGREEMENT WITH SIEMENS INDUSTRY, INC. -  
BUREAU OF CENTRAL SERVICES**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Article 9 of the New York Energy Law (the "Act") authorizes municipalities and school districts to enter into contracts ("Energy Performance Contracts") for the provision of energy services, including but not limited to, electricity, heating, ventilation, cooling, steam or hot water, in which a person agrees to install, maintain, or manage energy systems or equipment to improve the energy efficiency of, or produce energy in connection with, a building or facility in exchange for a portion of the energy savings or revenues; and

**WHEREAS**, Rensselaer County (the "County") issued a Request for Proposals (RFP-13-37) for a performance-based energy savings and operations plan for various county facilities; and

**WHEREAS**, Based on the evaluation of the proposals, Siemens Industry, Inc. ("Siemens Industry") was selected to develop and implement a performance-based energy savings and operations plan; and

**WHEREAS**, Siemens Industry has provided or will provide the County with certain energy performance and related facility improvement measures for certain County facilities, including the Hoosick Falls Senior Center, Schodack Senior Center, Schodack Storage Facility, and Fire Training Center, including installation of a new AC unit, plumbing, electrical upgrades, and interior upgrades including doors and frames, along with exterior upgrades including security access ("Work"); and

**WHEREAS**, The County seeks to authorize the negotiation, execution and delivery of the Second Amended and Restated Amendment No. 11 to Performance Contracting Agreement with Siemens Industry, in the additional not to exceed of \$614,701.00 ("Second Amended and Restated Amendment No. 11"); now, therefore, be it

**RESOLVED**, By the County Legislature of Rensselaer County, New York, as follows:

Section 1. In accordance with Section 9-103 of the Act, the County is hereby authorized to enter into, in the form subject to the approval of the County Attorney, a Second Amended and Restated Amendment No. 11 with Siemens Industry with respect to the Work related to County facilities.

Section 2. The Chief Fiscal Officer, as Chief Fiscal Officer of the County, is hereby authorized to negotiate and deliver on behalf of the County a Second Amended and Restated Amendment No. 11 and all other certificates or instruments required in connection therewith, provided, however, that all amounts payable by the County shall be subject to annual appropriation of such payments by the County Legislature. The power to prescribe the terms, forms and covenants of the Second Amended and Restated Amendment No. 11 and all other certificates or instruments required in connection therewith is hereby delegated to the Fiscal Officer, as Chief Fiscal Officer.

Section 3. This Resolution is not subject to a mandatory or permissive referendum.

Section 4. The County hereby determines that the provisions of the State Environmental Quality Review Act and the regulations thereunder have previously been satisfied with respect to the expenditures authorized by this Resolution.

Section 5. All acts previously taken by the County with respect to the execution and delivery of the Second Amended and Restated Amendment No. 11 are hereby further authorized, with the assistance of, and subject to the approval of the County Attorney, ratified and confirmed.

Section 6. This Resolution shall take effect immediately.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

\_\_\_\_\_  
Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

\_\_\_\_\_  
Clerk of the Legislature



\_\_\_\_\_  
Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

\_\_\_\_\_  
County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Loveridge, Weaver

Sent To: Social Services

Committee

Date April 14, 2026

Resolution No. G/135/26

**RESOLUTION AUTHORIZING THE ADDITION OF ONE (1) ADMINISTRATOR IN TRAINING POSITION - VAN RENSSELAER MANOR**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Van Rensselaer Manor is seeking Legislative approval to add one (1) new position under the new Civil Service Title of "Administrator in Training"; and

**WHEREAS**, The Administrator in Training position is an administrative position involving responsibility for assisting in the overall management and operation of a nursing home, including participation in directing, managing and implementing the policies of a nursing home; and

**WHEREAS**, This new position would only be filled in the event that the facility could not find a qualified candidate to fill the existing Assistant Administrator vacancy; now, therefore, be it

**RESOLVED**, That the position of Administrator in Training be created; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
EH.08351.01 - Mgmt & Supervision Assistant Administrator	\$104,901	(\$77,000)	\$27,901
Administrator in Training	\$ 0	\$ 77,000	\$77,000
<b>TOTAL 2026 EH FUND APPROPRIATIONS</b>	<b>\$104,901</b>	<b>\$ 0</b>	<b>\$104,901</b>

Resolution **ADOPTED** by the following vote:

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

\_\_\_\_\_  
Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

\_\_\_\_\_  
County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Patire, Grant, Zalewski

Sent To: Local Government

Committee

Date April 14, 2026

Resolution No. G/136/26

## RESOLUTION AUTHORIZING PURCHASE OF A VEHICLE - CONSUMER AFFAIRS

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The Consumer Affairs Department (the "Department") seeks Legislative approval for the purchase of one 2026 Chevrolet Silverado 1500 Extended Cab pickup truck to support Department operations; and

**WHEREAS**, Replacement of the Department's current vehicle is needed due to the age, safety, and the requiring of more frequent repairs of the vehicle; and

**WHEREAS**, The Department reviewed bids received via New York State OGS Mini-Bid #23166-20251CA with G&H Auto Group, Inc. providing the most advantageous quote for one new 2026 Chevrolet Silverado 1500 Extended Cab pick up truck at a cost of \$45,621.93; and

**WHEREAS**, Pursuant to the Rensselaer County Vehicle Usage and Drivers Policy, the County Fleet Manager has reviewed and approved the addition of this vehicle; and

**WHEREAS**, The Department will utilize funds available within the 2026 Rensselaer County Adopted Budget via appropriation code A.6610.02300; and

**WHEREAS**, This purchase is being made in accordance with the policies and procedures set forth in the Rensselaer County Purchasing Guidelines; and

**WHEREAS**, The name and address of the vendor, the source of funding for this purchase, and the total amount to be expended for this purchase, which shall not exceed budgeted appropriations are as follows:

<u>DESCRIPTION OF EXPENSE</u>	<u>VENDOR</u>	<u>APPROPRIATION CODE</u>	<u>AMOUNT OF EXPENSE</u>
(1) 2026 Chevrolet Silverado 1500 Extended Cab Pickup Truck	G&H Auto Group, Inc. dba Mohawk Chevrolet 639 State Route 67 Ballston Spa, NY 12020	A.6610.02300	\$45,621.93

; now, therefore, be it

**RESOLVED**, That the Director of the Bureau of Central Services is authorized to sign a purchase order for the above-described purchase.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

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Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

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Clerk of the Legislature



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Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

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County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/137/26

## RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - STOP-DWI

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Resolution G/492/25 authorized the acceptance of a grant award from the New York State STOP-DWI Foundation in the amount of \$29,000.00 for the period October 1, 2025 through September 30, 2026; and

**WHEREAS**, The entirety of those grant funds were budgeted in fiscal year 2025, but since a portion of those funds were unexpended in 2025, the Department is seeking Legislative approval that those unexpended grant funds be budgeted in fiscal year 2026; now, therefore, be it

**RESOLVED**, That any positions, programs, expenditures, and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED**, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

### GENERAL FUND REVENUE

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.3315.30895	\$29,000.00	(\$19,856.00)	\$ 9,144.00
.CD.2025.30895			
DWI Crackdown			

### GENERAL FUND APPROPRIATIONS

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.3315.04900	\$29,000.00	(\$19,856.00)	\$ 9,144.00
.CD.2025.04900			
STOP DWI - Professional Services			

; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**GENERAL FUND REVENUE**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.3315.30895	\$ 0.00	\$19,856.00	\$19,856.00
.CD.2025.30895			
DWI Crackdown			

**GENERAL FUND APPROPRIATIONS**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.3315.04900	\$ 0.00	\$19,856.00	\$19,856.00
.CD.2025.04900			
STOP DWI - Professional Services			

Resolution ADOPTED by the following vote:

Ayes:

Nays:

Abstain:

April 14, 2026

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Bayly, Hoffman, Fleming

Sent To: Budget & Finance

Committee

Date April 14, 2026

Resolution No. G/138/26

**RESOLUTION AUTHORIZING AND DIRECTING THE RENSSELAER COUNTY CHIEF FISCAL OFFICER TO CORRECT THE 2026 SCHOOL TAX ROLL FOR THE AVERILL PARK CENTRAL SCHOOL DISTRICT - BUREAU OF TAX SERVICES**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Pursuant to Article 5, Section 556 of the New York State Real Property Tax Law the tax levying body at a regular or special meeting, upon the presentation of an application filed pursuant to this section, shall examine the application and approve said application where it is determined that an error does exist; and

**WHEREAS**, Based upon the recommendation of the Director of the Bureau of Tax Services, the following parcel has been found to contain an error that is correctable and or refundable pursuant to the aforementioned section of the New York State Real Property Tax Law; specifically, a Clerical Error Section 550 2.d., a mathematical error in the computation or extension of a tax; now, therefore, be it

**RESOLVED**, That the Rensselaer County Chief Fiscal Officer is hereby authorized and directed to correct and or refund the 2025 Averill Park Central School District Tax Roll by making the following correction to the 2025 School Tax Bill and chargeback the appropriate amounts to the appropriate taxing jurisdiction.

<u>AVERILL PARK CSD ASSESSED TO</u>	<u>TAX MAP NUMBER</u>	<u>TAXES BILLED</u>	<u>REFUND AMOUNT</u>
Lillian Mae & Harry Bockleslaugh Jr.	134.-3-2	\$7,238.19	\$3,682.77

Resolution **ADOPTED** by the following vote:

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

\_\_\_\_\_  
Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

\_\_\_\_\_  
County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/139/26

**RESOLUTION AUTHORIZING PAYMENT OF CLAIM TO SALVATORE A. RUSSO, ESQ.  
AS COURT APPOINTED SPECIAL DISTRICT ATTORNEY – COUNTY ATTORNEY**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The County of Rensselaer has received one claim accompanied by orders of the County Court directing payment by the County of Rensselaer, for legal fees rendered by Salvatore A. Russo, Esq., who was so appointed as Special District Attorney by the County Court of the County of Rensselaer; and

**WHEREAS**, Pursuant to New York Consolidated Laws Service County Law §701(5) where a special district attorney is appointed under this section, the board of supervisors of the County wherein such special district attorney serves, after having been notified and provided with an opportunity to be heard, shall pay the necessary disbursements of, and a reasonable compensation for, the services of the person so appointed and acting, as certified by the presiding judge or justice; now, therefore, be it

**RESOLVED**, That the following amount is hereby directed to be paid from the 2026 Rensselaer County Adopted Budget, appropriation code A.1930.04909, Special Prosecutor, to the following person in accordance with such order of the County Court of the County of Rensselaer, to wit:

<u>NAME</u>	<u>CASE</u>	<u>AMOUNT</u>
Salvatore A. Russo, Esq. 45 Hudson Avenue, PO Box 1803 Albany, New York 12207	<u>People v. T. Battiste</u>	\$1,200.00

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

\_\_\_\_\_  
Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_

Veto Message Attached and Returned to Clerk

\_\_\_\_\_  
County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/140/26

## RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - PUBLIC DEFENDER, CONFLICT DEFENDER & PUBLIC ADMINISTRATOR

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Resolution G/467/24 authorized the acceptance of a grant award from the New York State Office of Indigent Legal Services (Upstate Quality Improvement and Caseload Reduction - Dist. #4 - Contract Number C4TH638) in the total amount of \$300,000.00 for the period from July 1, 2023 through June 30, 2026; and

**WHEREAS**, There are unexpected monies remaining within the 2025 Rensselaer County Adopted Budget which need to be rolled forward into the 2026 adopted budget; and

**WHEREAS**, All purchases, made under this grant, will be done under the purchasing guidelines set forth in the Purchasing Policies and Procedures of the County of Rensselaer; now, therefore, be it

**RESOLVED**, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED**, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

### 2025 GENERAL FUND REVENUE

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.1175.30250 UQI.D4Y3.30250 Indigent Legal Services	\$266,468.00	\$(176,259.00)	\$ 90,209.00

**2025 GENERAL FUND APPROPRIATIONS**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
PUBLIC DEFENDER			
A.1170.01007 UQI.D4Y3.PD 01007			
Assistant Public Defender	\$116,494.00	\$ ( 66,620.00)	\$ 49,874.00
A.1170.04520 UQI.D4Y3.PD 04520			
Dues	\$ 1,992.00	\$ (1,992.00)	\$ 0.00
A.1170.04550 UQI.D4Y3.PD 04550			
Office Supplies	\$ 1,151.00	\$ (781.00)	\$ 370.00
A.1170.04560 UQI.D4Y3.PD 04560			
Training	\$ 4,000.00	\$ (4,000.00)	\$ 0.00
A.1170.04902 UQI.D4Y3.PD 04902			
Expert Testimony	\$ 2,000.00	\$ (2,000.00)	\$ 0.00
A.1170.08003 UQI.D4Y3.PD 08003			
Social Security	\$ 8,937.00	\$ (5,127.00)	\$ 3,810.00
A.1170.08008 UQI.D4Y3.PD 08008			
Employee Benefits	\$ 47,256.00	\$ (43,908.00)	\$ 3,348.00
CONFLICT DEFENDER			
A.1174.01007 UQI.D4Y3.CD 01007			
Assistant Conflict Defender	\$ 80,888.00	\$ (49,009.00)	\$ 31,879.00
A.1174.02400 UQI.D4Y3.CD 02400			
Other Equipment	\$ 250.00	\$ (250.00)	\$ 0.00
A.1174.04540 UQI.D4Y3.CD 04540			
Publications	\$ 1,000.00	\$ (524.00)	\$ 476.00
A.1174.04900 UQI.D4Y3.CD 04900			
Professional Services	\$ 1,000.00	\$ (548.00)	\$ 452.00
A.1174.04902 UQI.D4Y3.CD 04902			
Expert Testimony	\$ 1,000.00	\$ (1,000.00)	\$ 0.00
PUBLIC ADMINISTRATOR			
A.1175.04540 UQI.D4Y3.PA 04540			
Publications	\$ 500.00	\$ (500.00)	\$ 0.00
<b>TOTAL 2025 GENERAL FUND APPROPRIATIONS:</b>		\$ (176,259.00)	

; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**2026 GENERAL FUND REVENUE**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
A.1175.30250 UQI.D4Y3.30250			
Indigent Legal Services	\$ 0.00	\$ 176,259.00	\$176,259.00

**2026 GENERAL FUND APPROPRIATIONS**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
PUBLIC DEFENDER			
A.1170.01007 UQI.D4Y3.PD 01007 Assistant Public Defender \$	0.00	\$ 66,620.00	\$ 66,620.00
A.1170.04520 UQI.D4Y3.PD 04520 Dues \$	0.00	\$ 1,992.00	\$ 1,992.00
A.1170.04550 UQI.D4Y3.PD 04550 Office Supplies \$	0.00	\$ 781.00	\$ 781.00
A.1170.04560 UQI.D4Y3.PD 04560 Training \$	0.00	\$ 4,000.00	\$ 4,000.00
A.1170.04902 UQI.D4Y3.PD 04902 Expert Testimony \$	0.00	\$ 2,000.00	\$ 2,000.00
A.1170.08003 UQI.D4Y3.PD 08003 Social Security \$	0.00	\$ 5,127.00	\$ 5,127.00
A.1170.08008 UQI.D4Y3.PD 08008 Employee Benefits \$	0.00	\$ 43,908.00	\$ 43,908.00
CONFLICT DEFENDER			
A.1174.01007 UQI.D4Y3.CD 01007 Assistant Conflict Defender \$	0.00	\$ 49,009.00	\$ 49,009.00
A.1174.02400 UQI.D4Y3.CD 02400 Other Equipment \$	0.00	\$ 250.00	\$ 250.00
A.1174.04540 UQI.D4Y3.CD 04540 Publications \$	0.00	\$ 524.00	\$ 524.00
A.1174.04900 UQI.D4Y3.CD 04900 Professional Services \$	0.00	\$ 548.00	\$ 548.00
A.1174.04902 UQI.D4Y3.CD 04902 Expert Testimony \$	0.00	\$ 1,000.00	\$ 1,000.00
PUBLIC ADMINISTRATOR			
A.1175.04540 UQI.D4Y3.PA 04540 Publications \$	0.00	\$ 500.00	\$ 500.00
<b>TOTAL 2026 GENERAL FUND APPROPRIATIONS:</b>		<b>\$ 176,259.00</b>	

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/141//26

## RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - PUBLIC DEFENDER, CONFLICT DEFENDER AND PUBLIC ADMINISTRATOR

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Resolution G/468/24 authorized the acceptance of a grant award (Distribution #14 - Contract Number C140038) from the New York State Office of Indigent Legal Services, in the amount of \$544,146.00 for the period commencing January 1, 2024 through December 31, 2026; and

**WHEREAS**, Resolution G/284/25 increased the 2025 Year 2 Rensselaer County Adopted Budget by \$90,691.00 for Office of the Public Defender, Office of the Conflict Defender, and Office of the Public Administrator; and

**WHEREAS**, Resolutions G/216/23 and G/526/24 increased the total amount of the contract to \$816,219.00, merging \$181,382.00 in 2026 Year 3 from the annual budgets in Distribution #12 and Distribution #13; and

**WHEREAS**, There are unexpected monies remaining within the 2025 Rensselaer County Adopted Budget which need to be rolled forward into the 2026 adopted budget; and

**WHEREAS**, All purchases, made under this grant, will be done under the purchasing guidelines set forth in the Purchasing Policies and Procedures of the County of Rensselaer; now, therefore, be it

**RESOLVED**, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED**, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**2025 GENERAL FUND REVENUE**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
Distribution #14			
A.1175.30250 ILS.D14Y2.30250			
Indigent Legal Services	\$450,943.00	\$(329,948.00)	\$120,995.00

**2025 GENERAL FUND APPROPRIATIONS**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
PUBLIC DEFENDER - Distribution #14			
A.1170.01007 ILS.D14Y2.PD 01007			
Public Defender	\$ 9,633.00	\$(2,899.00)	\$ 6,734.00
A.1170.01007 ILS.D14Y2.PD 01007			
Assistant Public Defender	\$ 58,279.00	\$(58,279.00)	\$ 0.00
A.1170.01007 ILS.D14Y2.PD 01007			
Salary Adjustment-Secretary	\$ 5,654.00	\$(5,654.00)	\$ 0.00
A.1170.01007 ILS.D14Y2.PD 01007			
Temporary Services	\$ 60,515.00	\$(50,400.00)	\$ 10,115.00
A.1170.04540 ILS.D14Y2.PD 04540			
Publications	\$ 8,598.00	\$(8,598.00)	\$ 0.00
A.1170.04550 ILS.D14Y2.PD 04550			
Office Supplies	\$ 3,416.00	\$ 595.00	\$ 4,011.00
A.1170.04560 ILS.D14Y2.PD 04560			
Training	\$ 10,000.00	\$(10,000.00)	\$ 0.00
A.1170.04700 ILS.D14Y2.PD 04700			
Program Expenditures	\$ 500.00	\$(500.00)	\$ 0.00
A.1170.04900 ILS.D14Y2.PD 04900			
Professional Services	\$ 9,846.00	\$(9,846.00)	\$ 0.00
A.1170.04902 ILS.D14Y2.PD 04902			
Expert Testimony	\$ 13,020.00	\$(9,020.00)	\$ 4,000.00
A.1170.04930 ILS.D14Y2.PD 04930			
Transcripts	\$ 3,159.00	\$(3,159.00)	\$ 0.00
A.1170.08008 ILS.D14Y2.PD 08008			
Employee Benefits	\$ 33,798.00	\$(33,284.00)	\$ 514.00
PUBLIC DEFENDER - Family Court - Distribution #14			
A.1172.01007 ILS.D14Y2.PDFC 01007			
Assistant Public Defender	\$ 69,228.00	\$(33,942.00)	\$ 35,286.00
A.1172.08008 ILS.D14Y2.PDFC 08008			
Employee Benefits	\$ 47,221.00	\$(38,289.00)	\$ 8,932.00
CONFLICT DEFENDER - Distribution #14			
A.1174.01007 ILS.D14Y2.CD 01007			
Assistant Conflict Defender	\$ 63,378.00	\$(30,784.00)	\$ 32,594.00

**2025 GENERAL FUND APPROPRIATIONS (CONTINUED)**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
CONFLICT DEFENDER - Distribution #14 (Continued)			
A.1174.04520 ILS.D14Y2.CD 04520			
Dues	\$ 500.00	\$ (175.00)	\$ 325.00
A.1174.04540 ILS.D14Y2.CD 04540			
Publications	\$ 392.00	\$ (392.00)	\$ 0.00
A.1174.04560 ILS.D14Y2.CD 04560			
Training	\$ 500.00	\$ (500.00)	\$ 0.00
A.1174.04900 ILS.D14Y2.CD 04900			
Professional Services	\$ 347.00	\$ (347.00)	\$ 0.00
A.1174.04980 ILS.D14Y2.CD 04980			
Computer Services	\$ 4,632.00	\$ (4,632.00)	\$ 0.00
A.1174.08008 ILS.D14Y2.CD 08008			
Employee Benefits	\$ 44,327.00	\$ (25,843.00)	\$ 18,484.00
PUBLIC ADMINISTRATOR - Distribution #14			
A.1175.02100 ILS.D14Y2.PA 02100			
Furniture	\$ 1,000.00	\$ (1,000.00)	\$ 0.00
A.1175.02400 ILS.D14Y2.PA 02400			
Other Equipment	\$ 1,000.00	\$ (1,000.00)	\$ 0.00
A.1175.04550 ILS.D14Y2.PA 04550			
Office Supplies	\$ 500.00	\$ (500.00)	\$ 0.00
A.1175.04560 ILS.D14Y2.PA 04560			
Training	\$ 1,500.00	\$ (1,500.00)	\$ 0.00
<b>TOTAL 2025 GENERAL FUND APPROPRIATIONS:</b>		\$ (329,948.00)	

; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**2026 GENERAL FUND REVENUE**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
Distribution #14			
A.1175.30250 ILS.D14Y3.30250			
Indigent Legal Services	\$362,764.00	\$329,948.00	\$692,712.00

**2026 GENERAL FUND APPROPRIATIONS**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
PUBLIC DEFENDER - Distribution #14			
A.1170.01007 ILS.D14Y3.PD 01007			
Public Defender	\$ 4,998.00	\$ 2,899.00	\$ 7,897.00
A.1170.01007 ILS.D14Y3.PD 01007			
Assistant Public Defender	\$ 60,027.00	\$ 58,279.00	\$118,306.00
A.1170.01007 ILS.D14Y3.PD 01007			
Assistant Public Defender	\$ 55,456.00	\$ 0.00	\$ 55,456.00
A.1170.01007 ILS.D14Y3.PD 01007			
Salary Adjustment-Secretary	\$ 5,824.00	\$ 5,654.00	\$ 11,478.00
A.1170.01007 ILS.D14Y3.PD 01007			
Temporary Services	\$ 23,898.00	\$ 50,400.00	\$ 74,298.00
A.1170.04540 ILS.D14Y3.PD 04540			
Publications	\$ 5,000.00	\$ 6,003.00	\$ 11,003.00
A.1170.04550 ILS.D14Y3.PD 04550			
Office Supplies	\$ 1,683.00	\$ 2,000.00	\$ 3,683.00
A.1170.04560 ILS.D14Y3.PD 04560			
Training	\$ 5,000.00	\$ 10,000.00	\$ 15,000.00
A.1170.04700 ILS.D14Y3.PD 04700			
Program Expenditures	\$ 250.00	\$ 500.00	\$ 750.00
A.1170.04900 ILS.D14Y3.PD 04900			
Professional Services	\$ 4,750.00	\$ 9,846.00	\$ 14,596.00
A.1170.04902 ILS.D14Y3.PD 04902			
Expert Testimony	\$ 4,750.00	\$ 9,020.00	\$ 13,770.00
A.1170.04930 ILS.D14Y3.PD 04930			
Transcripts	\$ 500.00	\$ 3,159.00	\$ 3,659.00
A.1170.08008 ILS.D14Y3.PD 08008			
Employee Benefits	\$ 55,799.00	\$ 33,284.00	\$ 89,083.00
PUBLIC DEFENDER - Family Court - Distribution #14			
A.1172.01007 ILS.D14Y3.PDFC 01007			
Assistant Public Defender	\$ 37,025.00	\$ 33,942.00	\$ 70,967.00
A.1172.08008 ILS.D14Y3.PDFC 08008			
Employee Benefits	\$ 24,818.00	\$ 38,289.00	\$ 63,107.00
CONFLICT DEFENDER - Distribution #14			
A.1174.01007 ILS.D14Y3.CD 01007			
Assistant Conflict Defender	\$ 33,705.00	\$ 30,784.00	\$ 64,489.00
A.1174.01007 ILS.D14Y3.CD 01007			
Asst Conflict Defender-Stipend	\$ 11,847.00	\$ 0.00	\$ 11,847.00
A.1174.04520 ILS.D14Y3.CD 04520			
Dues	\$ 250.00	\$ 175.00	\$ 425.00

**2026 GENERAL FUND APPROPRIATIONS (CONTINUED)**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
CONFLICT DEFENDER - Distribution #14 (Continued)			
A.1174.04540 ILS.D14Y3.CD 04540 Publications	\$ 250.00	\$ 392.00	\$ 642.00
A.1174.04560 ILS.D14Y3.CD 04560 Training	\$ 250.00	\$ 500.00	\$ 750.00
A.1174.04900 ILS.D14Y3.CD 04900 Professional Services	\$ 250.00	\$ 347.00	\$ 597.00
A.1174.04980 ILS.D14Y3.CD 04980 Computer Services	\$ 2,493.00	\$ 4,632.00	\$ 7,125.00
A.1174.08008 ILS.D14Y3.CD 08008 Employee Benefits	\$ 22,691.00	\$ 25,843.00	\$ 48,534.00
PUBLIC ADMINISTRATOR - Distribution #14			
A.1175.02100 ILS.D14Y3.PA 02100 Furniture	\$ 0.00	\$ 1,000.00	\$ 1,000.00
A.1175.02400 ILS.D14Y3.PA 02400 Other Equipment	\$ 0.00	\$ 1,000.00	\$ 1,000.00
A.1175.04550 ILS.D14Y3.PA 04550 Office Supplies	\$ 250.00	\$ 500.00	\$ 750.00
A.1175.04560 ILS.D14Y3.PA 04560 Training	\$ 1,000.00	\$ 1,500.00	\$ 2,500.00
<b>TOTAL 2026 GENERAL FUND APPROPRIATIONS:</b>		<b>\$329,948.00</b>	

Resolution **ADOPTED** by the following vote:

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Loveridge, Weaver

Sent To: Social Services

Committee

Date April 14, 2026

Resolution No. G/142/26

**RESOLUTION AUTHORIZING AMENDED AGREEMENTS FOR NEW YORK STATE OFFICE OF MENTAL HEALTH PROVIDER AGENCIES AND AMENDING THE 2025 RENSSELAER COUNTY ADOPTED BUDGET - DEPARTMENT OF MENTAL HEALTH**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The Department of Mental Health ("Department") acts as a conduit for monies from New York State Office of Mental Health ("OMH") and various service providers operating in the county and county operated programming; and

**WHEREAS**, The Department seeks Legislative approval to amend agreements to reflect approved 2025 funding levels from the respective state funding agencies with the following providers for the period January 1, 2025 to December 31, 2025, for the purpose of contracted services; and

**WHEREAS**, The source of funding is budgeted in the 2025 appropriation ledger, and the name of the contracting party is as follows:

<u>VENDOR</u>	<u>APPROPRIATION CODE</u>	<u>CONTRACT PURPOSE</u>	<u>CURRENT CONTRACT AMOUNT</u>	<u>REVISED CONTRACT AMOUNT</u>
Mental Health Empowerment Project 3 Atrium Drive, Suite 205, Albany NY 12205 (01/01/25-12/31/25)	A.4322.04875	MICA Consumers	\$ 4,519.00	\$ 4,583.00
Parsons Child & Family Center (Northern River Family Services) 60 Academy Road Albany NY 12208 (01/01/25-12/31/25)	A.4322.04871	Children Mobile	\$ 180,570.00	\$ 181,778.00
Unity House of Troy Inc. 2431 Sixth Ave Troy NY 12180 (01/01/25-12/31/25)	A.4322.04840	TFIP Grant	\$ 61,726.00	\$ 62,661.00

; now, therefore, be it

**RESOLVED**, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED**, That the Rensselaer County Executive, or his designee, is authorized to sign the above-referenced amended agreements, subject to the approval as to form by the Rensselaer County Attorney; and, be it further

**RESOLVED**, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**REVENUES**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>CURRENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
A.4320.34901 Mental Health SA	\$1,116,695.00	\$ 883.00	\$1,117,578.00
A.4320.34902 TFIP Grant	\$ 113,803.00	\$ 1,079.00	\$ 114,882.00
Subtotal A.4320:	<u>\$1,230,498.00</u>	<u>\$ 1,962.00</u>	<u>\$1,232,460.00</u>
A.4322.34932 Parsons Mobile C&Y Crisis	\$ 180,570.00	\$ 1,208.00	\$ 181,778.00
A.4322.34956 Coordinated Children's	\$ 81,675.00	\$ 1,370.00	\$ 83,045.00
A.4322.34958 Unity House - TFIP	\$ 61,726.00	\$ 935.00	\$ 62,661.00
A.4322.34969 MHEP Consumers MICA	<u>\$ 4,519.00</u>	<u>\$ 64.00</u>	<u>\$ 4,583.00</u>
subtotal A.4320	<u>\$ 328,490.00</u>	<u>\$ 3,577.00</u>	<u>\$ 332,067.00</u>
<b>TOTAL REVENUE:</b>		<b>\$ 5,539.00</b>	

**APPROPRIATIONS**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>CURRENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
A.4320.04500 Special Department Supplies	\$ 72,322.00	\$ 1,962.00	\$ 74,284.00
Subtotal A.4320:	\$ 72,322.00	\$ 1,962.00	\$ 74,284.00
A.4322.04840 Unity House TFIP Grant	\$ 61,726.00	\$ 935.00	\$ 62,661.00
A.4322.04848 Coord Children's Ser Init	\$ 81,675.00	\$ 1,370.00	\$ 83,045.00
A.4322.04871 Children's Mobile Crisis	\$ 180,570.00	\$ 1,208.00	\$ 181,778.00
A.4322.04875 MHEP Consumers Programs	\$ 4,519.00	\$ 64.00	\$ 4,583.00
Subtotal A.4322:	\$ 328,490.00	\$ 3,577.00	\$ 332,067.00
<b>TOTAL APPROPRIATIONS:</b>		<b>\$ 5,539.00</b>	

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Herrington, Bayly, Sabo

Sent To: Public Works

Committee

Date April 14, 2026

Resolution No. G/143/26

**RESOLUTION AUTHORIZING A MASTER SERVICE CONTRACT WITH OTIS ELEVATOR  
COMPANY FOR ELEVATOR MAINTENANCE AT VARIOUS COUNTY BUILDINGS -  
BUILDINGS DEPARTMENT**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Exclusive of the Van Rensselaer Manor facility, Rensselaer County has a combined total of ten (10) elevators within other County facilities that the Buildings Department wishes to cover under one maintenance agreement; and

**WHEREAS**, Those elevators are located within the following Rensselaer County facilities: Courthouse (3), County Office Building - East Greenbush (2), County Office Building - Troy (2), Family Court (1), Probation Building (1), Fire Training Tower (1); and

**WHEREAS**, Preventive maintenance and service for these elevators is essential for public safety and for daily operations of the buildings serviced by these elevators; and

**WHEREAS**, Otis Elevator Company is an established provider for the maintenance, repair, and part replacement for many of these elevators, and has performed these tasks for many years under contract; and

**WHEREAS**, Resolution G/354/25 had previously authorized execution of ten (10) year contracts for maintenance of five (5) of the above noted elevators; and

**WHEREAS**, Following a combination of sudden staff changes within local offices of various vendors, along with other facility vendors either not submitting/executing 2025 proposals, a master service contract proposal has now been obtained for the ten (10) County elevators noted above; and

**WHEREAS**, The start and end dates of such contract, the source of funding of the same, the total amount to be expended over the life of the same, which shall not exceed budgeted appropriations, and the name and address of the contracting party are as follows:

**CONTRACT DESCRIPTION**

**VENDOR**

**MONTHLY PAYMENT**

**ESTIMATED ANNUAL EXPENSE**

Master Service Agreement for 10 Elevators within County Facilities March 1, 2026 - February 28, 2031

Otis Elevator Co.  
20 Loudonville Rd.  
Albany, NY 12204

\$2,650.00  
(Payable Annually in Advance)

\$31,800.00

; and

**WHEREAS**, The contract price may be adjusted on each commencement date anniversary, or as of the effective date of any change, based upon changes to labor costs under the International Union of Elevator Constructors, and/or changes for any reason beyond the reasonable control of Otis, including but not limited to increases to commodity, fuel, tariff, shipping or transportation costs, waste disposal, environmental requirements, costs of other materials, changes to government regulations, or other administrative costs; and

**WHEREAS**, The Rensselaer County Budget provides appropriations for elevator maintenance contracts within applicable department budget appropriation codes; now, therefore, be it

**RESOLVED**, That the Rensselaer County Executive, or his designee, is authorized to sign the above described contract, subject to approval as to form by the Rensselaer County Attorney.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

\_\_\_\_\_  
Clerk of the Legislature

\_\_\_\_\_  
Sent to County Executive

\_\_\_\_\_  
Received from County Executive

\_\_\_\_\_  
Clerk of the Legislature



\_\_\_\_\_  
Executive Action

\_\_\_\_\_  
Approved \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

\_\_\_\_\_  
County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Herrington, Bayly, Sabo

Sent To: Contracts & Agreements

Committee

Date April 14, 2026

Resolution No. G/144/26

## RESOLUTION AUTHORIZING THE REPAIR OF AN ASPHALT PAVER - HIGHWAY DEPARTMENT

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The Highway Department ("Department") seeks Legislative approval to repair the generator and voltage regulator on a Vogeles 5100 asphalt paver; and

**WHEREAS**, The asphalt paver is a frontline machine used to pave County and Town roads; and

**WHEREAS**, Resolution G/6/26 deemed United Construction & Forestry a sole source vendor for parts and repairs for the asphalt paver; and

**WHEREAS**, The Department has obtained a quote from United Construction & Forestry, 20 Deere Lane, Clifton Park, New York 12065 for the repair of the generator and voltage regulator on the asphalt paver at a cost of \$25,104.11; and

**WHEREAS**, The Department recognizes that once the new generator is installed, additional heating components will be identified as needing repair and/or replacement; and

**WHEREAS**, The Department estimates the cost of this additional work to total approximately \$30,000.00; and

**WHEREAS**, The name and address of the vendor, the source of funding for this repair, and the total amount to be expended, which shall not exceed budgeted appropriations, are as follows:

<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>APPROPRIATION CODE</u>	<u>AMOUNT (NOT TO EXCEED)</u>
Parts & Repair for Vogeles 5100 Asphalt Paver	United Construction & Forestry 20 Deere Lane Clifton Park, NY 12065	DM.5130.04500	\$60,000.00

; now, therefore, be it

**RESOLVED**, That the Director of the Bureau of Central Services is authorized to sign purchase orders for the above described repairs.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

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Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

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Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

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County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Herrington, Bayly, Sabo

Sent To: Public Works

Committee

Date April 14, 2026

Resolution No. G/145/26

**RESOLUTION AUTHORIZING COST REIMBURSEMENT FOR THE REPLACEMENT OF THE CR 144 (NORTH LAKE AVENUE) LARGE CULVERT OVER THE VANDERHEYDEN RESERVOIR DAM SPILLWAY - HIGHWAY DEPARTMENT**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Resolution G/277/24 authorized a Capital project (H1226) for the replacement of County owned large culverts; and

**WHEREAS**, The Town of Brunswick recently completed work on the rehabilitation of the Vanderheyden Reservoir Dam; and

**WHEREAS**, A significant portion of the project involved the construction of a cast in-place concrete spillway; and

**WHEREAS**, An existing concrete box culvert, estimated to be at least 50 years old, owned and maintained by the County, carries County Route 144 (North Lake Avenue) over the concrete spillway; and

**WHEREAS**, The construction of the new concrete spillway, while maintaining the existing concrete box culvert, would most likely undermine and jeopardize the stability County Route 144 (North Lake Avenue); and

**WHEREAS**, The Town of Brunswick and the County concur that the removal and replacement of the large culvert owned by the County is necessary for the successful construction of the concrete spillway and the rehabilitation of the Vanderheyden Reservoir Dam; and

**WHEREAS**, The name and address of the contracting party, the source of funding for this purchase, and the total amount to be expended for this purchase, which shall not exceed budgeted appropriations, are as follows:

<u>DESCRIPTION OF EXPENSE</u>	<u>VENDOR</u>	<u>APPROPRIATION CODE</u>	<u>AMOUNT OF EXPENSE</u>
Purchase and Installation of a 14'-3" x 5'-10" Precast Concrete Box Culvert	Town of Brunswick 336 Town Office Road Troy, NY 12180-8809	H.5120.02500 (H1226)	\$349,322.00

; now, therefore, be it

**RESOLVED**, That the Director of the Bureau of Central Services is authorized to sign purchase orders for the above-described project.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

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Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

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Clerk of the Legislature



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Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

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County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Herrington, Bayly, Sabo

Sent To: Contracts & Agreements

Committee

Date April 14, 2026

Resolution No. G/146/26

## RESOLUTION AUTHORIZING CONTRACTS FOR THE PURCHASE OF DRAINAGE PIPE – HIGHWAY DEPARTMENT

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Bids for the purchase of drainage pipe were solicited and are acceptable based upon the specifications; and

**WHEREAS**, The desired agreements are for one year with a one-year extension clause by the annual percent increase in the consumer price index if mutually agreeable, provided the selected vendors continue to meet specifications; and

**WHEREAS**, The start and ends dates of such contracts, the sources of funding being limited to appropriation codes D.5110.04500, D.5112.04500 and D.5120.04800, the total amount to be expended over the life of the same, which shall not exceed budgeted appropriations, and the names and address of the contracting parties are as follows:

<u>DESCRIPTION AND DATES</u>	<u>VENDOR</u>	<u>ESTIMATED AMOUNT</u>
Bid No.26-08 Drainage Pipe 5/1/26-4/30/27 Items I, II, III	Town & County Bridge and Rail PO Box 16395 Albany, NY 12212	\$80,000.00
Bid No. 26-08 Drainage Pipe 5/1/26-4/30/27 Item I	Chemung Supply PO BOX 527 Elmira, NY 14902	\$10,000.00
Bid No. 26-08 Drainage Pipe 5/1/26-4/30/27 Items I, IV-A, IV-B	Lane Enterprise Llc 825 ROUTE 67 Ballston Spa, NY 12020	\$40,000.00
Bid No. 26-08 Drainage Pipe 5/1/26-4/30/27 Items IV-A, IV-B, V	Advanced Drainage Systems 4640 Trueman Blvd Hillard, OH 43026	\$20,000.00

; now, therefore, be it

**RESOLVED**, That to ensure the Department and the County maximize the greatest economic value available, the Department is also authorized to utilize the following Vendors from the list supplied by Advanced Drainage Systems at the bid price to purchase items IV-A, IV-B, V:

- Chemung Supply Corporation
- Ferguson Enterprises
- Core & Main
- FW Webb
- Town and County Bridge & Rail
- Albany Winwater

; and, be it further

**RESOLVED**, That the Director of the Bureau of Central Services is authorized to sign purchase orders for the above described materials.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

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Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

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Clerk of the Legislature



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Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

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County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Herrington, Bayly, Sabo

Sent To: Contracts & Agreements

Committee

Date April 14, 2026

Resolution No. G/147/26

## RESOLUTION AUTHORIZING EXECUTION OF CONTRACTS FOR LIQUID BITUMINOUS ASPHALT MATERIALS - HIGHWAY DEPARTMENT

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The Highway Department requires liquid bituminous asphalt materials to provide surface treatments for the County Highway System; and

**WHEREAS**, Bids for liquid bituminous asphalt materials have been solicited and are acceptable based on the specifications; and

**WHEREAS**, The term of the proposed contract is from May 1, 2026 through April 30, 2027 with a one year extension clause if mutually agreeable, provided the vendor continues to meet specifications; and

**WHEREAS**, The start and end dates of such contracts, the sources of funding of the same, the total amount to be expended over the life of the same, which shall not exceed budgeted appropriations, and the names and addresses of the contracting parties are as follows:

<u>CONTRACT DESCRIPTION AND DATES</u>	<u>VENDOR</u>	<u>APPROPRIATION CODES</u>	<u>ESTIMATED AMOUNT OF CONTRACT</u>
Bid 26-09 Liquid Bituminous Asphalt Materials 5/1/26 - 4/30/27	All States Construction, Inc. DBA: Gorman Construction 200 Church Street Albany, NY 12202	D.5110.04500 D.5112.04500 D.5112.04800	\$50,000.00
Bid 26-09 Liquid Bituminous Asphalt Materials 5/1/26 - 4/30/27	Peckham Road Corp. 438 Vaughn Road Hudson Falls, NY 12839	D.5110.04500 D.5112.04500 D.5112.04800	\$100,000.00
Bid 26-09 Liquid Bituminous Asphalt Materials 5/1/26 - 4/30/27	Vestal Asphalt Inc 201 Stage Road Vestal, NY 13850	D.5110.04500 D.5112.04500 D.5112.04800	\$50,000.00

; and

**WHEREAS**, This bid is also made available to other Rensselaer County Departments for the purchase of liquid bituminous asphalt materials made available by this bid, provided expenditures do not exceed budgetary appropriations; now, therefore, be it

**RESOLVED**, That the Director of the Bureau of Central Services is authorized to sign purchase orders for the above described materials.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

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Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

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Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

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County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Herrington, Bayly, Sabo

Sent To: Contracts & Agreements

Committee

Date April 14, 2026

Resolution No. G/148/26

## RESOLUTION AUTHORIZING THE COUNTY EXECUTIVE TO EXECUTE A CONTRACT FOR COUNTYWIDE GUIDE RAILING INSTALLATION - HIGHWAY DEPARTMENT

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Bids for the purchase and installation of guide railing have been solicited and are acceptable based upon the specifications; and

**WHEREAS**, The desired agreement is for one year (1) with a one-year extension clause by the annual percent increase in the consumer price index if mutually agreeable, provided vendor continues to meet specifications; and

**WHEREAS**, Selection of the contractor is based upon lowest cost to the County; and

**WHEREAS**, The name and address of the contracting party, the start and end dates of the proposed agreement, the designated sources of funding being limited to budget appropriation codes: D.5110.04500, D.5112.04500, D.5112.04800, and D.5120.04500, and the total amount to be expended over the life of the agreement, which shall not exceed budgeted appropriations, are as follows:

<b>CONTRACT DESCRIPTION AND DATES</b>	<b>VENDOR</b>	<b>APPROPRIATION CODE</b>	<b>ESTIMATED ANNUAL AMOUNT OF CONTRACT</b>
RFB 24-12 Guide Railing Installation CAT 1 & 2 (5/1/26 - 4/30/27)	Town and County Bridge and Rail P.O. Box 16395 Albany, N.Y. 12212	D.5110.04500 D.5112.04500 D.5112.04800 D.5120.04500	CAT 1 \$1,323,110.00  CAT 2 \$74,890.00

; now, therefore, be it

**RESOLVED**, That the Director of the Bureau of Central Services is authorized to sign purchase orders for the materials and services provided under this contract award.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

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Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

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Clerk of the Legislature



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Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

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County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Bayly, Hoffman, Fleming

Sent To: Budget & Finance

Committee

Date April 14, 2026

Resolution No. G/149/26

**RESOLUTION AUTHORIZING THE CONVEYANCE OF CERTAIN REAL PROPERTY TO THE FORMER OWNER WHO PAID TAX ARREARAGE IN FULL – BUREAU OF FINANCE**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Pursuant to a judgment of the County Court of the County of Rensselaer dated August 28, 2025, and entered in the Office of the Rensselaer County Clerk on September 8, 2025, and a deed executed to the County of Rensselaer dated September 9, 2025, and recorded on September 10, 2025, in the Office of the Rensselaer County Clerk, the County of Rensselaer did acquire title to the following parcel:

Town of East Greenbush          Susan Brannock          166.10-12-3

; and

**WHEREAS**, The former owner of the improved parcel listed above remitted payment in full of the tax arrearage owed for said parcel to the County of Rensselaer; and

**WHEREAS**, Such sum has been tendered with a request that the parcel be reconveyed to the former owner; and

**WHEREAS**, The County has previously approved real property transfers to private individuals under similar terms and conditions; now, therefore, be it

**RESOLVED**, That the County of Rensselaer does hereby authorize the reconveyance of the above listed parcel; and, be it further

**RESOLVED**, That the Rensselaer County Executive or his designee, is authorized to sign such deed and other documents as may be necessary to complete the transaction, with all said documents being subject to the approval as to form by the Rensselaer County Attorney.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_

Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Loveridge, Weaver

Sent To: Social Services

Committee

Date April 14, 2026

Resolution No. G/150/26

**RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH VANDERHEYDEN HALL, INC.  
AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - MENTAL HEALTH**

**WHEREAS,** This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS,** The Department of Mental Health ("Department") acts as a conduit for monies from the New York State Office of Mental Health ("OMH") and various service providers operating in the county and county operated programming; and

**WHEREAS,** The Department seeks Legislative approval to amend an agreement with Vanderheyden Hall, Inc. to reflect 2026 funding levels from the respective state funding agency for the period of January 1, 2026 to December 31, 2026 for the purpose of additional contracted services; and

**WHEREAS,** The start and end date of the agreement, the source of the funding of the same, the total amount to be expended over the life of the same, which shall not exceed budgetary appropriations, and the name and address of the contracting part are as follows:

<u>VENDOR</u>	<u>APPROPRIATION CODE</u>	<u>CONTRACT PURPOSE</u>	<u>CURRENT CONTRACT AMOUNT</u>	<u>REVISED CONTRACT AMOUNT</u>
Vanderheyden Hall, Inc. 614 Cooper Hill Road Wynantskill NY 12198 (01/01/26-12/31/26)	A.4322.04873	Family Support Services	\$225,863.00	\$315,279.00

; now, therefore, be it

**RESOLVED,** That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED,** That the Rensselaer County Executive, or his designee, is authorized to sign the above referenced amended agreement, subject to the approval as to form by the Rensselaer County Attorney; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**REVENUES**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>CURRENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
Mental Health Contracted Services			
A.4322.34935 Family Support Serv	\$225,863.00	\$89,416.00	\$315,279.00
A.4322.34956 Coordinate Children's	\$ 81,665.00	<u>(\$81,665.00)</u>	\$ 0.00

**TOTAL REVENUES: \$7,751.00**

**APPROPRIATIONS**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>CURRENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
Mental Health Contracted Services			
A.4322.04873 Family Support Serv	\$225,863.00	\$89,416.00	\$315,279.00
A.4322.04848 Coord Children's Ser	\$ 81,665.00	<u>(\$81,665.00)</u>	\$ 0.00

**TOTAL APPROPRIATIONS: \$7,751.00**

Resolution **ADOPTED** by the following vote:

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/151/26

## RESOLUTION AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - DEPARTMENT OF PROBATION

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Resolution G/272/25 authorized the acceptance of a grant award from the New York State Division of Criminal Justice Services (NYSDCJS) to the Rensselaer County Department of Probation ("the Department") in the amount of \$191,615.00 for the Statewide Targeted Reductions in Intimate Partner Violence (STRIVE) Initiative for the period of March 1, 2025 through March 31, 2026; and

**WHEREAS**, Resolution G/54/26 rolled over unspent remaining monies from the 2025 Rensselaer County Adopted Budget to the 2026 Rensselaer County Adopted Budget; and

**WHEREAS**, The Department has reported that there are \$8,900.00 unspent Training and Rental-Equipment/Maintenance funds that can be used toward the Salary and Overtime expense of personnel, and Other Equipment by this grant; now, therefore, be it

**RESOLVED**, That any positions, programs, expenditures, and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

### GENERAL FUND APPROPRIATIONS

<u>CODE</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.3140 Department of Probation			
A.3140.01007.STRIVE Overtime	\$ 13,486.00	\$ 1,329.00	\$ 14,815.00
A.3140.01007.STRIVE Probation Officer	\$ 12,523.00	\$ 4,150.00	\$ 16,673.00
A.3140.02400.STRIVE Other Equipment	\$ 8,789.00	\$ 3,421.00	\$ 12,210.00

**GENERAL FUND APPROPRIATIONS (continued)**

<u>CODE</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.3140.04450.STRIVE Rental - Equipment/Maintenance	\$ 8,000.00	(\$ 8,000.00)	\$ 0.00
A.3140.04560.STRIVE Training	\$ 1,571.00	(\$ 900.00)	\$ 671.00
<b>TOTAL APPROPRIATIONS:</b>		\$ 0.00	

Resolution ADOPTED by the following vote:

Ayes:

Nays:

Abstain:

April 14, 2026

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/152/26

## RESOLUTION AUTHORIZING THE PURCHASE OF LICENSE RENEWALS FOR THE PRIORITY DISPATCH SYSTEM - BUREAU OF PUBLIC SAFETY

**WHEREAS,** This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS,** The Rensselaer County Bureau of Public Safety ("Bureau") operates the County's Public Safety Answering Point ("PSAP"), which is responsible for receiving and dispatching 911 calls within the County; and

**WHEREAS,** The Bureau utilizes the Priority Dispatch System, a nationally recognized emergency call-taking protocol system, which provides structured call interrogation, prioritization and pre-arrival instructions to ensure consistent, efficient, and safe emergency response services; and

**WHEREAS,** The County has utilized the Priority Dispatch System for multiple years, and the Legislature has authorized the associated licensing and maintenance expenditures on an annual basis since its implementations, with no prior service interruptions, compliance issues, or performance related incidents; and

**WHEREAS,** Annual licensing and software maintenance renewals are required in order to maintain compliancy with industry standards, maintain system functionality, and ensure uninterrupted dispatch operations; and

**WHEREAS,** The Legislature has previously authorized the procurement and implementation of a next-generation dispatch system, which will expand capabilities to include enhanced call processing, additional dispatch protocols, and structured prompts for police, fire and emergency medical disciplines; and

**WHEREAS,** The existing Priority Dispatch System is scheduled to be retired during the current calendar year upon full implementation of the new system, and this renewal is required solely to maintain uninterrupted 911 operations during the transition period; and

**WHEREAS,** The Bureau seeks Legislative authorization to purchase license renewals for said system for two one-year terms, the period of January 1, 2025 through December 31, 2025 and January 1, 2026 through December 31, 2026; and

**WHEREAS,** Funding for this purchase is available through the New York State Division of Homeland Security and Emergency Services Grant Program, and no additional County Tax Levy funds are required beyond already budgeted appropriations; and

**WHEREAS,** The name and address of the vendor, the source of funding of the same, and the total amount to be expended for this purchase, which shall not exceed budgeted appropriations, which shall not exceed budgeted appropriations are as follows:

<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>APPROPRIATION CODE</u>	<u>TOTAL</u>
Priority Dispatch Systems (01/1/2025 - 12/31/2026)	Priority Dispatch Corp. PO BOX 30847 Salt Lake City, UT 84130	A.3640.04420 PSAP.2024.04420	\$28,000.00

; and

**WHEREAS,** The total expenditure shall not exceed \$28,000.00 and is subject to the availability of grant funding and appropriated budget authority; now, therefore, be it

**RESOLVED,** That the Rensselaer County Executive, or his designee, is authorized to sign the above referenced agreement, subject to the approval as to form by the Rensselaer County Attorney.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Loveridge, Weaver

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Sent To: Social Services

Committee

Date April 14, 2026

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Resolution No. G/153/26

**RESOLUTION ACCEPTING AN ALLOCATION FROM NEW YORK STATE OFFICE OF TEMPORARY AND DISABILITY ASSISTANCE, AUTHORIZING AN AGREEMENT WITH UNITY HOUSE OF TROY, INC., AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - DEPARTMENT OF SOCIAL SERVICES**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The New York State Fiscal Year 2025 Budget appropriated \$10 million to provide for services and expenses related to the payment of shelter arrears (including rent and mortgage arrears) necessary to retain housing for certain households that are in receipt of or who would be eligible for ongoing or emergency Public Assistance pursuant to Social Services Law (SSL) §131-a; and

**WHEREAS**, To distribute these funds, the New York State Office of Temporary and Disability Assistance ("OTDA") created the New York State Shelter Arrears Eviction Forestallment ("SAEF") program to provide vital shelter arrears assistance to help eligible households retain permanent housing; and

**WHEREAS**, The Fiscal Year 2026 Budget appropriated an additional \$10 million to support the SAEF program and extended the program through September 30, 2026; and

**WHEREAS**, Shelter arrears payments provided through the SAEF program must not exceed a total of six months of arrears per household; Arrears payments do not have to be consecutive or paid all at once; payments may be issued partially (less than six months of arrears assistance needed) or in full (all six months paid at once); There is no cap on the dollar amount that can be paid in shelter arrears under the SAEF program, as long as the arrears paid does not exceed a total of six months per household; and

**WHEREAS**, SAEF program payments must be made directly to the landlord, property owner, and/or property manager on behalf of the tenant; and

**WHEREAS**, The Department of Social Services is opting to enter into a contractual agreement with Unity House of Troy, Inc. to administer the SAEF program; and

**WHEREAS**, OTDA set a fifteen percent (15%) limitation on administrative costs which Unity House of Troy, Inc. is entitled to as it will be responsible for issuing the payments according to the program guidelines; and

**WHEREAS**, The start and end dates of such agreement, the source of funding of the same, the total amount to be expended over the life of same, which shall not exceed budgetary appropriations, and the name and address of the contracting parties are as follows:

<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>APPROPRIATION CODE</u>	<u>AMOUNT</u>
SAEF Program 4/1/26-9/30/26	Unity House of Troy, Inc. 2431 Sixth Ave. Troy, New York 12180	A.6010.04900.SAEF	\$244,331.00

; now, therefore, be it

**RESOLVED**, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED**, That the Rensselaer County Executive, or his designee, is authorized to sign the above-referenced agreement, subject to the approval as to form by the Rensselaer County Attorney; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**GENERAL FUND REVENUES**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
Social Services Administration-SA - Rental Supplement Program			
A.6010.36101.SAEF	\$ 00.00	\$ 244,331.00	\$ 244,331.00

**GENERAL FUND APPROPRIATIONS**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
Department of Social Services - Administration			
A.6010.04900.SAEF Professional Services - Shelter Arrears Eviction	\$ 00.00	\$ 244,331.00	\$ 244,331.00

Resolution ADOPTED by the following vote:

Ayes:

Nays:

Abstain:

April 14, 2026

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/154/26

**RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD FROM NEW YORK STATE OFFICE OF INDIGENT LEGAL SERVICES AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET – PUBLIC DEFENDER, CONFLICT DEFENDER AND PUBLIC ADMINISTRATOR**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Rensselaer County has been awarded grant funding by the New York State Office of Indigent Legal Services ("NYS OILS") for the Counsel at First Appearance - Distribution #5 - Contract Number CAFA539, in the amount of \$638,529.33, for the period commencing January 1, 2026 through December 31, 2028, to assist in improving the quality of indigent legal services provided pursuant to Article 18-B of the County Law of the State of New York; and

**WHEREAS**, These monies are the continuation for funding received from NYS OILS for the Counsel at First Appearance contract - Distributions #1-#4; and

**WHEREAS**, All purchases, made under this grant, will be done under the purchasing guidelines set forth in the Purchasing Policies and Procedures of the County of Rensselaer; now, therefore, be it

**RESOLVED**, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED**, That the Rensselaer County Executive, or his designee, is authorized to sign the above-referenced grant award, together with any and all documents for such grant award, including any and all no cost extensions of such grant award, subject to the approval as to form by the Rensselaer County Attorney; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**2026 GENERAL FUND REVENUE**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
Counsel at First Appearance-Distribution #5			
A.1175.30250 CFA.D5Y1.30250			
Indigent Legal Services	\$ 0.00	\$212,844.00	\$212,844.00

**2026 GENERAL FUND APPROPRIATIONS**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
<b>PUBLIC DEFENDER</b>			
A.1170.01007 CFA.D5Y1.PD 01007			
Assistant Public Defender	\$ 0.00	\$ 21,840.00	\$ 21,840.00
A.1170.01007 CFA.D5Y1.PD 01007			
Stipends-CFA Stipends	\$ 0.00	\$ 76,700.00	\$ 76,700.00
A.1170.02100 CFA.D5Y1.PD 02100			
Furniture	\$ 0.00	\$ 375.00	\$ 375.00
A.1170.02400 CFA.D5Y1.PD 02400			
Other Equipment	\$ 0.00	\$ 500.00	\$ 500.00
A.1170.04550 CFA.D5Y1.PD 04550			
Office Supplies	\$ 0.00	\$ 375.00	\$ 375.00
A.1170.04900 CFA.D5Y1.PD 04900			
Professional Services	\$ 0.00	\$ 18,000.00	\$ 18,000.00
A.1170.04902 CFA.D5Y1.PD 04902			
Expert Testimony	\$ 0.00	\$ 10,000.00	\$ 10,000.00
A.1170.08008 CFA.D5Y1.PD 08008			
Employee Benefits	\$ 0.00	\$ 7,538.00	\$ 7,538.00
<b>CONFLICT DEFENDER</b>			
A.1174.01007 CFA.D5Y1.CD 01007			
Stipends-CFA Stipends	\$ 0.00	\$ 52,795.00	\$ 52,795.00
A.1174.01007 CFA.D5Y1.CD 01007			
Administrative Staff-Stipend	\$ 0.00	\$ 5,000.00	\$ 4,645.00
A.1174.02100 CFA.D5Y1.CD 02100			
Furniture	\$ 0.00	\$ 500.00	\$ 500.00
A.1174.02400 CFA.D5Y1.CD 02400			
Other Equipment	\$ 0.00	\$ 284.00	\$ 284.00
A.1174.04550 CFA.D5Y1.CD 04550			
Office Supplies	\$ 0.00	\$ 500.00	\$ 500.00
A.1174.04900 CFA.D5Y1.CD 04900			
Professional Services	\$ 0.00	\$ 2,100.00	\$ 2,100.00
A.1174.04930 CFA.D5Y1.CD 04930			
Transcripts	\$ 0.00	\$ 400.00	\$ 400.00
A.1174.08008 CFA.D5Y1.CD 08008			
Employee Benefits	\$ 0.00	\$ 12,687.00	\$ 13,042.00

**2026 GENERAL FUND APPROPRIATIONS (continued)**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
PUBLIC ADMINISTRATOR			
A.1175.04010 CFA.D5Y1.PA 04010			
Travel	\$ 0.00	\$ 250.00	\$ 250.00
A.1175.04900 CFA.D5Y1.PA 04900			
Professional Services	\$ 0.00	\$ 500.00	\$ 500.00
A.1175.04907 CFA.D5Y1.PA 04907			
Special Counsel	\$ 0.00	\$ 2,000.00	\$ 2,000.00
A.1175.04930 CFA.D5Y1.PA 04930			
Transcripts	\$ 0.00	\$ 500.00	\$ 500.00
<b>TOTAL APPROPRIATIONS:</b>		\$ 212,844.00	

Resolution ADOPTED by the following vote:

Ayes:

Nays:

Abstain:

April 14, 2026

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/155/26

**RESOLUTION AUTHORIZING EXTENSION OF A GRANT AWARD FROM THE NEW YORK STATE  
OFFICE OF INDIGENT LEGAL SERVICES AND AMENDING THE 2025 AND 2026  
RENSSELAER COUNTY ADOPTED BUDGETS – PUBLIC DEFENDER, CONFLICT DEFENDER  
AND PUBLIC ADMINISTRATOR**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Resolution G/24/24 authorized the acceptance of a grant award from the New York State Office of Indigent Legal Services (Counsel at First Appearance - Distribution #4 - Contract Number CAFA438) in the amount of \$638,529.33 for the period of January 1, 2023 through December 31, 2025; and

**WHEREAS**, The New York State Office of Indigent Legal Services has authorized a twelve (12) month extension to December 31, 2026 for the Counsel at First Appearance - Distribution #4 contract; and

**WHEREAS**, All purchases, made under this grant, will be done under the purchasing guidelines set forth in the Purchasing Policies and Procedures of the County of Rensselaer; now, therefore, be it

**RESOLVED**, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED**, That the Rensselaer County Executive, or his designee, is authorized to sign the above-referenced grant award extension, together with any and all documents for such grant award, including any and all no-cost extensions of such grant award, subject to the approval as to form by the Rensselaer County Attorney; and, be it further

**RESOLVED**, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**2025 GENERAL FUND REVENUE**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
A.1175.30250 CFA.D4Y3.30250 Indigent Legal Services	\$243,597.00	\$(57,478.00)	\$186,119.00

**2025 GENERAL FUND APPROPRIATIONS (CONTINUED)**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
PUBLIC DEFENDER			
A.1170.01007 CFA.D4Y3.PD 01007 Assistant Public Defender	\$ 21,924.00	\$ (167.00)	\$ 21,757.00
A.1170.01007 CFA.D4Y3.PD 01007 Stipends	\$ 79,093.00	\$ 2,139.00	\$ 81,232.00
A.1170.02100 CFA.D4Y3.PD 02100 Furniture	\$ 1,472.00	\$ (1,472.00)	\$ 0.00
A.1170.02400 CFA.D4Y3.PD 02400 Other Equipment	\$ 500.00	\$ (78.00)	\$ 422.00
A.1170.04900 CFA.D4Y3.PD 04900 Professional Services	\$ 25,983.00	\$ (14,096.00)	\$ 11,887.00
A.1170.04902 CFA.D4Y3.PD 04902 Expert Testimony	\$ 16,000.00	\$ (16,000.00)	\$ 0.00
A.1170.08003 CFA.D4Y3.PD 08003 Social Security	\$ 7,727.00	\$ 151.00	\$ 7,878.00
CONFLICT DEFENDER			
A.1174.01007 CFA.D4Y3.CD 01007 Assistant Conflict Defender	\$ 21,924.00	\$ (167.00)	\$ 21,757.00
A.1174.01007 CFA.D4Y3.CD 01007 Stipends	\$ 40,986.00	\$ (5,105.00)	\$ 35,881.00
A.1174.02100 CFA.D4Y3.CD 02100 Furniture	\$ 2,000.00	\$ (1,633.00)	\$ 367.00
A.1174.02400 CFA.D4Y3.CD 02400 Other Equipment	\$ 1,000.00	\$ (1,000.00)	\$ 0.00
A.1174.04900 CFA.D4Y3.CD 04900 Professional Services	\$ 5,558.00	\$ (5,028.00)	\$ 530.00
A.1174.04902 CFA.D4Y3.CD 04902 Expert Testimony	\$ 2,500.00	\$ (2,500.00)	\$ 0.00
A.1174.08003 CFA.D4Y3.CD 08003 Social Security	\$ 4,812.00	\$ (404.00)	\$ 4,408.00
A.1174.08008 CFA.D4Y3.CD 08008 Employee Benefits	\$ 5,618.00	\$ (5,618.00)	\$ 0.00
PUBLIC ADMINISTRATOR			
A.1175.04010 CFA.D4Y3.PA 04010 Travel	\$ 500.00	\$ (500.00)	\$ 0.00
A.1175.04900 CFA.D4Y3.PA 04900 Professional Services	\$ 1,400.00	\$ (1,400.00)	\$ 0.00
A.1175.04902 CFA.D4Y3.PA 04902 Expert Testimony	\$ 600.00	\$ (600.00)	\$ 0.00

**2025 GENERAL FUND APPROPRIATIONS (CONTINUED)**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
PUBLIC ADMINISTRATOR			
A.1175.04907 CFA.D4Y3.PA 04907			
Special Counsel	\$ 4,000.00	\$ (4,000.00)	\$ 0.00
<b>TOTAL 2025 GENERAL FUND APPROPRIATIONS:</b>		\$ (57,478.00)	

; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**2026 GENERAL FUND REVENUE**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.1175.30250 CFA.D4Y4.30250			
Indigent Legal Services	\$212,843.00	\$ 57,478.00	\$270,321.00

**2026 GENERAL FUND APPROPRIATIONS**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
PUBLIC DEFENDER			
A.1170.01007 CFA.D4Y4.PD 01007			
Assistant Public Defender	\$ 21,840.00	\$ 167.00	\$ 22,007.00
A.1170.01007 CFA.D4Y4.PD 01007			
Stipends-CFA Stipends	\$ 76,700.00	\$ 2,861.00	\$ 79,561.00
A.1170.02100 CFA.D4Y4.PD 02100			
Furniture	\$ 750.00	\$ 1,472.00	\$ 2,222.00
A.1170.02400 CFA.D4Y4.PD 02400			
Other Equipment	\$ 500.00	\$ 78.00	\$ 578.00
A.1170.04900 CFA.D4Y4.PD 04900			
Professional Services	\$ 20,000.00	\$ 14,096.00	\$ 34,096.00
A.1170.04902 CFA.D4Y4.PD 04902			
Expert Testimony	\$ 8,000.00	\$ 10,675.00	\$ 18,675.00
A.1170.08003 CFA.D4Y4.PD 08003			
Social Security	\$ 7,538.00	\$ 174.00	\$ 7,712.00
CONFLICT DEFENDER			
A.1174.01007 CFA.D4Y4.CD 01007			
Assistant Conflict Defender	\$ 21,840.00	\$ 0.00	\$ 21,840.00

**2026 GENERAL FUND APPROPRIATIONS (CONTINUED)**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
CONFLICT DEFENDER			
A.1174.01007 CFA.D4Y4.CD 01007 Stipends-CFA Stipends	\$ 38,500.00	\$ 5,105.00	\$ 43,605.00
A.1174.02100 CFA.D4Y4.CD 02100 Furniture	\$ 1,000.00	\$ 1,633.00	\$ 2,633.00
A.1174.02400 CFA.D4Y4.CD 02400 Other Equipment	\$ 500.00	\$ 0.00	\$ 500.00
A.1174.04900 CFA.D4Y4.CD 04900 Professional Services	\$ 3,750.00	\$ 5,028.00	\$ 8,778.00
A.1174.04902 CFA.D4Y4.CD 04902 Expert Testimony	\$ 1,250.00	\$ 500.00	\$ 1,750.00
A.1174.08003 CFA.D4Y4.CD 08003 Social Security	\$ 4,616.00	\$ 4,500.00	\$ 9,116.00
A.1174.08008 CFA.D4Y4.CD 08008 Employee Benefits	\$ 2,809.00	\$ 4,689.00	\$ 7,498.00
PUBLIC ADMINISTRATOR			
A.1175.04010 CFA.D4Y4.PA 04010 Travel	\$ 250.00	\$ 500.00	\$ 750.00
A.1175.04900 CFA.D4Y4.PA 04900 Professional Services	\$ 700.00	\$ 1,400.00	\$ 2,100.00
A.1175.04902 CFA.D4Y4.PA 04902 Expert Testimony	\$ 300.00	\$ 600.00	\$ 900.00
A.1175.04907 CFA.D4Y4.PA 04907 Special Counsel	\$ 2,000.00	\$ 4,000.00	\$ 6,000.00
<b>TOTAL 2026 GENERAL FUND APPROPRIATIONS:</b>		<u>\$ 57,478.00</u>	

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Weaver, Bayly, Hoffman, Fleming

Sent To: Contracts & Agreements

Committee

Date April 14, 2026

Resolution No. G/156/26

**RESOLUTION AUTHORIZING A CONTRACT FOR FORD, CHEVROLET AND CHRYSLER/DODGE PARTS AND REPAIRS FOR THE AUTO MAINTENANCE DEPARTMENT, HIGHWAY DEPARTMENT AND SEWER DISTRICT - BUREAU OF CENTRAL SERVICES**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The Rensselaer County Budget provides appropriations for parts and repairs of County Fleet Ford, Chevrolet and Chrysler/Dodge vehicles; and following evaluation of bids submitted in response to RFB-26-12, award is recommended to the below-listed Vendors based upon the lowest aggregate net total bid per category meeting specifications:

<u>CONTRACT DESCRIPTION</u>	<u>VENDOR</u>	<u>ESTIMATED AMOUNT OF CONTRACTS</u>
RFB-26-12	Metro Ford Sales, Inc.	Category 1:
Category 1: Ford	3601 State Street	\$32,402.85
Category 2: Chevrolet	Schenectady, NY 12304	Category 2:
Category 3: Chrysler/Dodge		\$34,409.97
		Category 3:
		\$32,441.41

; and

**WHEREAS**, As the bid specifies the contract will be effective for 24 months from the date of the award letter; now, therefore, be it

**RESOLVED**, That all County Departments may purchase from the above-referenced bid, provided expenditures do not exceed budgetary appropriations; and, be it further

**RESOLVED**, That the Director of the Bureau of Central Services, is authorized to sign purchase orders from said vendor for products listed within the above-referenced bid.

Resolution **ADOPTED** by the following vote:

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

\_\_\_\_\_  
Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

\_\_\_\_\_  
County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/157/26

## RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - BUREAU OF PUBLIC SAFETY AND THE BUREAU OF RESEARCH AND INFORMATION SERVICES

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The Bureau of Public Safety and the Bureau of Research and Information Services received grant funding for various grants from the New York State Division of Homeland Security and Emergency Services for a portion of the emergency management, hazardous materials, emergency preparedness, interoperable communications equipment and maintenance costs; and

**WHEREAS**, Portions of the various 2025 grant funds were not used in Fiscal Year 2025, must be rolled forward into the 2026 Rensselaer County Adopted Budget; and

**WHEREAS**, Resolution G/491/22 authorized the acceptance of a State Homeland Security Grant (SHS.2022, SHSBRIS.2022), period of performance September 1, 2022 through August 31, 2026; and

**WHEREAS**, Resolution G/417/23 authorized the acceptance of a State Homeland Security Grant (SHS.2023, SHSBRIS.2023), period of performance September 1, 2023 Through August 31, 2026; and

**WHEREAS**, Resolution G/483/24 authorized the acceptance of a State Homeland Security Grant (SHS.2024), period of performance September 1, 2024 through August 31, 2027; and

**WHEREAS**, Resolution G/341/21 authorized the acceptance of State Interoperable Communications Grant (SICG.2021, SICGBRIS.2021), period of performance January 1, 2021 through December 31, 2026; and

**WHEREAS**, Resolution G/368/22 authorized the acceptance of a State Interoperable Communications Grant (SICG.2022), period of performance January 1, 2021 through December 31, 2026; and

**WHEREAS**, Resolution G/43/24 authorized the acceptance of a State Interoperable Communications Grant (SICG.2023), period of performance January 1, 2023 through December 31, 2026; and

**WHEREAS,** Resolution G/298/25 authorized the acceptance of a State Interoperable Communications Grant (SICG.2024), period of performance January 1, 2024 through December 31, 2026; and

**WHEREAS,** Resolution G/474/22 authorized the acceptance of a Domestic Terrorism Prevention Grant (DTP.2022), period of performance September 1, 2022 through August 31, 2026; and

**WHEREAS,** Resolution G/178/25 authorized the acceptance of a Public Safety Answering Point Grant (PSAP.2024), period of performance January 1, 2024 through December 31, 2026; and

**WHEREAS,** Resolution G/237/25 authorized the acceptance of an Emergency Medical Services Grant (EMS.2024), period of performance January 1, 2024 through December 31, 2028; and

**WHEREAS,** Resolution G/89/23 authorized the acceptance of a Hazardous Mitigation Grant (HMGP.2023), period of performance September 1, 2023 through February 28<sup>th</sup> 2026; and

**WHEREAS,** Resolution G/422/25 authorized the acceptance of a Next Generation 911 Grant (NG911), period of performance September 1, 2025 through August 31, 2030; now, therefore, be it

**RESOLVED,** That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED,** That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**2025 GENERAL FUND REVENUE**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
A.3640.43880.SHS.2022.43880 FEDERAL GRANTS	\$335,796	(\$180,565)	\$155,230
A.3640.43880.SHS.2023.43880 FEDERAL GRANTS	\$546,730	(\$358,833)	\$187,898
A.3640.43880.SHS.2024.43880 FEDERAL GRANTS	\$0	(\$35,180)	(\$35,180)
A.3640.33972.SICG.2021.33972 OTHER PUBLIC SAFETY GRANTS	\$0	(\$39,034)	(\$39,034)
A.3640.33972.SICG.2022.33972 OTHER PUBLIC SAFETY GRANTS	\$240,342	(\$52,848)	\$187,494
A.3640.33972.SICG.2023.33972 OTHER PUBLIC SAFETY GRANTS	\$540,333	(\$240,819)	\$299,454
A.3640.33972.SICG.2024.33972 OTHER PUBLIC SAFETY GRANTS	\$730,577	(\$599,931)	\$130,646

A.3640.33972.DTP.2022.33972	\$0	(\$59,099)	(\$59,099)
OTHER PUBLIC SAFETY GRANTS			
A.3640.33972.PSAP.2023.33972	\$100,033	(\$68,209)	\$31,824
OTHER PUBLIC SAFETY GRANTS			
A.3640.33972.PSAP.2024.33972	\$0	(\$83,577)	(\$83,577)
OTHER PUBLIC SAFETY GRANTS			
A.3640.33972.EMS.2024.33972	\$25,000	(\$25,000)	\$0
OTHER PUBLIC SAFETY GRANTS			
A.3640.43880.HMGP.2023.43880	\$71,967	(\$71,967)	\$0
FEDERAL GRANTS			
A.3640.33972.NG911.33972	<u>\$1,639,396</u>	<u>(\$1,639,396)</u>	<u>\$0</u>
OTHER PUBLIC SAFETY GRANTS			
<b>TOTAL:</b>	<b>\$4,230,174</b>	<b>(\$3,454,458)</b>	<b>\$775,656</b>

**2025 GENERAL FUND APPROPRIATIONS**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.3640.02400.SHS.2022.02400	\$38,794	(\$29,745)	\$9,049
EQUIPMENT			
A.3640.04420.SHS.2022.04420	\$34,317	(\$34,317)	\$0
MAINTENANCE			
A.3640.04450.SHS.2022.04450	\$13,800	(\$855)	\$12,945
RENTAL			
A.3640.04500.SHS.2022.04500	\$44,778	(\$35,770)	\$9,008
SUPPLIES			
A.3640.02400.SHS.2023.02400	\$132,748	(\$75,408)	\$57,340
EQUIPMENT			
A.3640.04420.SHS.2023.04420	\$186,080	(\$146,182)	\$39,898
MAINTENANCE			
A.3640.04450.SHS.2023.04450	\$19,800	(\$7,420)	\$12,380
RENTAL			
A.3640.04500.SHS.2023.04500	\$108,102	(\$77,138)	\$30,964
SUPPLIES			
A.3640.02400.SHS.2024.02400	\$47,500	(\$47,500)	\$0
EQUIPMENT			
A.3640.04420.SHS.2024.04420	\$93,983	(\$34,000)	\$59,983
MAINTENANCE			
A.3640.04450.SHS.2024.04450	\$9,900	(\$3,900)	\$6,000
RENTAL			
A.3640.04500.SHS.2024.04500	\$32,320	(\$32,320)	\$0
SUPPLIES			
A.3640.02400.SICG.2021.02400	\$241,862	(\$161,877)	\$79,985
EQUIPMENT			
A.3640.04350.SICG.2021.04350	\$73,465	(\$50,888)	\$22,577
UTILITIES			
A.3640.04420.SICG.2021.04420	\$407,112	(\$346,305)	\$60,807
MAINTENANCE			

**2025 GENERAL FUND APPROPRIATIONS (continued)**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
A.3640.04900.SICG.2021.04900 PROFESSIONAL SERVICES	\$15,000	(\$15,000)	\$0.00
A.3640.02400.SICG.2022.02400 EQUIPMENT	\$38,139	(\$38,139)	\$0
A.3640.04350.SICG.2022.04350 UTILITIES	\$41,569	(\$3,654)	\$37,915
A.3640.04500.SICG.2022.04450 RENTAL	\$66,7981	(\$4,303)	\$62,678
A.3640.04500.SICG.2022.04450 RENTAL	\$90,753	(\$1,915)	\$88,838
A.3640.04900.SICG.2022.04900 PROFESSIONAL SERVICES	\$2,900	(\$1,050)	\$1,850
A.3640.02400.SICG.2023.02400 EQUIPMENT	\$1,241	(\$1,241)	\$0
A.3640.04420.SICG.2023.04420 MAINTENANCE	\$245,815	(\$92,858)	\$152,957
A.3640.04450.SICG.2023.04450 RENTAL	\$150,000	(\$140,345)	\$9,655
A.3640.04900.SICG.2023.04900 PROFESSIONAL SERVICES	\$25,000	(\$7,625)	\$17,375
A.3640.02400.SICG.2024.02400 EQUIPMENT	\$140,096	(\$140,096)	\$0
A.3640.04420.SICG.2024.04420 MAINTENANCE	\$375,468	(\$316,283)	\$59,185
A.3640.04450.SICG.2024.04450 RENTAL	\$130,000	(\$130,000)	\$0
A.3640.04900.SICG.2024.04900 PROFESSIONAL SERVICES	\$25,000	(\$25,000)	\$0
A.3640.01007.DTP.2022.01007 PERSONNEL	\$113,613	(\$113,613)	\$0
A.3640.04420.DTP.2022.04420 MAINTENANCE	\$17,235	(\$14,361)	\$2,874
A.3640.04300.PSAP.2023.04300 TELEPHONE	\$79,640	(\$18,679)	\$90,960
A.3640.04420.PSAP.2023.04420 MAINTENANCE	\$1,797	(\$1,797)	\$0
A.3640.04510.PSAP.2023.04510 SOFTWARE	\$5,438	(\$5,438)	\$0
A.3640.04560.PSAP.2023.04560 TRAINING	\$13,159	(\$11,084)	\$2,075
A.3640.02400.PSAP.2024.02400 EQUIPMENT	\$71,187	(\$4,812)	\$66,375
A.3640.04420.PSAP.2024.04420 MAINTENANCE	\$115,000	(\$97,799)	\$17,201
A.3640.04900.EMS.2024.04900 PROFESSIONAL SERVICES	\$25,000	(\$25,000)	\$0

A.3640.04900.HMGP.2023.04900	\$71,967	(\$68,774)	\$3,193
PROFESSIONAL SERVICES			
A.3640.02400.NG911.02400	\$823,500	(\$413,651)	\$409,849
EQUIPMENT			
A.3640.04420.NG911.04420	<u>\$815,896</u>	<u>(\$815,896)</u>	<u>\$0</u>
MAINTENANCE			
<b>TOTAL:</b>	<b>\$5,586,955</b>	<b>(\$3,592,038)</b>	<b>\$1,423,916</b>

; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**2026 GENERAL FUND REVENUE**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.3640.43880.SHS.2022.43880	\$0.00	\$89,146	\$89,146
FEDERAL GRANTS			
A.3640.43880.SHS.2023.43880	\$0.00	\$50,666	\$50,666
FEDERAL GRANTS			
A.3640.43880.SHS.2024.43880	\$0.00	\$117,721	\$117,721
FEDERAL GRANTS			
A.3640.33972.SICG.2021.33972	\$0.00	\$39,034	\$39,034
OTHER PUBLIC SAFETY GRANTS			
A.3640.33972.SICG.2022.33972	\$0.00	\$49,783	\$49,783
OTHER PUBLIC SAFETY GRANTS			
A.3640.33972.SICG.2023.33972	\$0.00	\$240,880	\$240,880
OTHER PUBLIC SAFETY GRANTS			
A.3640.33972.SICG.2024.33972	\$0.00	\$599,931	\$599,931
OTHER PUBLIC SAFETY GRANTS			
A.3640.33972.DTP.2022.33972	\$0.00	\$96,749	\$96,749
OTHER PUBLIC SAFETY GRANTS			
A.3640.33972.PSAP.2024.33972	\$0.00	\$102,611	\$102,611
OTHER PUBLIC SAFETY GRANTS			
A.3640.33972.EMS.2024.33972	\$0.00	\$25,000	\$25,000
OTHER PUBLIC SAFETY GRANTS			
A.3640.43880.HMGP.2023.43880	\$0.00	\$71,967	\$71,967
FEDERAL GRANTS			
A.3640.33972.NG911.33972	<u>\$0.00</u>	<u>\$1,229,547</u>	<u>\$1,229,547</u>
OTHER PUBLIC SAFETY GRANTS			
<b>TOTAL:</b>	<b>\$0.00</b>	<b>\$2,713,035</b>	<b>\$2,713,035</b>

**2026 GENERAL FUND APPROPRIATIONS**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.3640.02400.SHS.2022.02400	\$0.00	\$37,246	\$37,246
OTHER EQUIPMENT			
A.3640.04500.SHS.2022.04500	\$0.00	\$4,880	\$4,880
SPECIAL DEPT. SUPPLIES			
A.3640.04450.SHS.2022.04450	\$0.00	\$975	\$975
RENTAL / EQUIPMENT / MAINT			

A.3640.04420.SHS.2022.04420 MAINTENANCE	\$0.00	\$33,635	\$33,635
A.1680.02400.SHSBRIS.2022.02400 BRIS EQUIPMENT	\$0.00	\$12,410	\$12,410
A.3640.02400.SHS.2023.02400 OTHER EQUIPMENT	\$0.00	\$9,153	\$9,153
A.3640.04500.SHS.2023.04500 SPECIAL DEPT. SUPPLIES	\$0.00	\$18,360	\$18,360
A.3640.04450.SHS.2023.04450 RENTAL / EQUIPMENT / MAINT	\$0.00	\$1,950	\$1,950
A.3640.04420.SHS.2023.04420 MAINTENANCE	\$0.00	\$21,203	\$21,203
A.3640.02400.SHS.2024.02400 OTHER EQUIPMENT	\$0.00	\$47,500	\$47,500
A.3640.04500.SHS.2024.04500 SPECIAL DEPT. SUPPLIES	\$0.00	\$32,321	\$32,321
A.3640.04450.SHS.2024.04450 RENTAL / EQUIPMENT / MAINT	\$0.00	\$3,900	\$3,900
A.3640.04420.SHS.2024.04420 MAINTENANCE	\$0.00	\$34,000	\$34,000
A.3640.02400.SICG.2021.02400 OTHER EQUIPMENT	\$0.00	\$37,384	\$37,384
A.3640.04420.SICG.2021.04420 MAINTENANCE	\$0.00	\$1,650	\$1,650
A.3640.04450.SICG.2022.04450 OTHER EQUIPMENT	\$0.00	\$218	\$218
A.3640.04500.SICG.2022.04500 OTHER EQUIPMENT	\$0.00	\$48,515	\$48,515
A.3640.04900.SICG.2022.04900 OTHER EQUIPMENT	\$0.00	\$1,068	\$1,068
A.3640.04420.SICG.2023.04420 MAINTENANCE	\$0.00	\$91,669	\$91,669
A.3640.02400.SICG.2023.02400 OTHER EQUIPMENT	\$0.00	\$1,241	\$1,241
A.3640.04900.SICG.2023.04900 PROFESSIONAL SERVICES	\$0.00	\$7,625	\$7,625
A.3640.04450.SICG.2023.04450 RENTAL / EQUIPMENT / MAINT	\$0.00	\$140,327	\$140,327
A.3640.02400.SICG.2024.02400 EQUIPMENT	\$0.00	\$140,096	\$140,096
A.3640.04420.SICG.2024.04420 MAINTENANCE	\$0.00	\$304,835	\$304,835
A.3640.04900.SICG.2024.04900 RENTAL	\$0.00	\$130,000	\$130,000
A.3640.04900.SICG.2024.04900 PROFESSIONAL SERVICES	\$0.00	\$25,000	\$25,000
A.3640.01007.DTP.2022.01007 PERSONNEL	\$0.00	\$57,733	\$57,733
A.3640.04420.DTP.2022.04420 MAINTENANCE	\$0.00	\$18,927	\$18,927

A.3640.04900.DTP.2022.04900	\$0.00	\$20,089	\$20,089
PROFESSIONAL SERVICES			
A.3640.02400.PSAP.2024.02400	\$0.00	\$4,812	\$4,812
OTHER EQUIPMENT			
A.3640.04420.PSAP.2024.04420	\$0.00	\$97,799	\$97,799
MAINTENANCE			
A.3640.04900.EMS.2024.04900	\$0.00	\$25,000	\$25,000
PROFESSIONAL SERVICES			
A.3640.04900.HMGP.2023.04900	\$0.00	\$71,967	\$71,967
PROFESSIONAL SERVICES			
A.3640.02400.NG911.02400	\$0.00	\$413,651	\$413,651
EQUIPMENT			
A.3640.04420.NG911.04420	\$0.00	\$815,896	\$815,896
MAINTENANCE			
<b>TOTAL:</b>	<b>\$0.00</b>	<b>\$2,713,035</b>	<b>\$2,713,035</b>

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

\_\_\_\_\_  
County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/158/26

**RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD FROM THE NEW YORK STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY SERVICES AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - BUREAU OF PUBLIC SAFETY**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Rensselaer County has been awarded a grant from the New York State Division of Homeland Security and Emergency Services for the SFY2026 ESInet Readiness Grant ("ESInet") in the amount of \$689,655.00 for the period of January 1, 2026 through December 31, 2030; and

**WHEREAS**, Said grant will provide funding to the Rensselaer County Bureau of Public Safety to support the planning, development, implementation and operation of a fiber-optic cable-based Emergency Services Internet Protocol network (ESInet) for public safety answering points (PSAPs); and

**WHEREAS**, The implementation of an ESInet is a critical component of Next Generation 911 (NG911) infrastructure, enabling enhanced reliability, redundancy, interoperability, and the ability to process voice, text and data communications in accordance with current National Emergency Number Association (NENA) i3 standards; and

**WHEREAS**, Participation in this program ensures that Rensselaer County remains compliant with evolving state and federal public safety communications requirements and improves coordination with neighboring jurisdictions and state emergency systems; and

**WHEREAS**, This project will enhance the County's emergency response capabilities, reduce system vulnerabilities, and support long-term modernization of 911 communications infrastructure; and

**WHEREAS**, The grant is one hundred percent (100%) funded through the New York State Division of Homeland Security and Emergency Services, requires no County match, and will result in no impact to the County tax levy; and

**WHEREAS**, All expenditures associated with this grant shall be in accordance with grant guidelines, procurement policies and applicable federal and state regulations; now therefor be it

**RESOLVED,** That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED,** That the 2026 Rensselaer County Adopted Budget shall be and is hereby is amended as follows:

**2026 GENERAL FUND REVENUE**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.3640.33972.ESINET Other Public Safety Grants	\$0.00	\$689,655.00	\$689,655.00

**2026 GENERAL FUND APPROPRIATIONS**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.3640.02400.ESINET Equipment	\$0.00	\$300,000.00	\$300,000.00
A.3640.04420.ESINET Maintenance	\$0.00	\$389,655.00	\$389,655.00
<b>TOTAL APPROPRIATIONS:</b>	<b>\$0.00</b>	<b>\$689,655.00</b>	<b>\$689,655.00</b>

; and, be it further

**RESOLVED,** That the Rensselaer County Executive, or his designee, is authorized to sign the above referenced grant agreement, together with any and all documents for such grant award, including any and all no cost extensions of such grant award, subject to the approval as to form by the Rensselaer County Attorney

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Patire, Zalewski

Sent To: Personnel

Committee

Date April 14, 2026

Resolution No. G/159/26

## RESOLUTION AUTHORIZING AN AGREEMENT WITH METRO IQ, LLC FOR DIGITAL HIRING AND ONBOARDING SERVICES - HUMAN RESOURCES

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The Bureau of Human Resources ("Department") seeks Legislative approval to enter into an agreement with Metro IQ, LLC, 38 Broadway, Fonda, New York 12068, for digital hiring and onboarding services, for an initial term commencing on or about May 1, 2026 to October 31, 2026 in an amount not to exceed \$15,000.00; and

**WHEREAS**, The Department intends to procure such services via the "piggyback" authority under New York General Municipal Law § 103(16) utilizing Chautauqua County Request for Proposals (RFP) no. RFP-1-24 ITHRSS for said services, which contained language permitting extension of the resulting contract to political subdivisions and authorized districts within the State of New York; and

**WHEREAS**, The Counties of Chautauqua and Rockland have selected Metro IQ, LLC on the basis of "best value" pursuant to General Municipal Law § 103, and entered into agreements for said services; and

**WHEREAS**, Metro IQ, LLC is a sole source provider and has provided a quote for a County-controlled hiring webpage, digital onboarding, and orientation redesign, Airtable licenses for five (5) users and the Zite website tool for the first six (6) months of engagement in the amount of \$15,000.00; and

**WHEREAS**, Following the initial six (6) month period, the County shall pay the annual software costs for continued use of those platforms, currently estimated at \$2,700.00 annually for Airtable and \$663.00 per year for Zite, for a total annual software cost of approximately \$3,500.00; and

**WHEREAS**, The Department has budgeted the necessary funds within the 2026 Rensselaer County Adopted Budget via appropriation code A.1431.04900 - Professional Services; and

**WHEREAS**, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this Resolution shall terminate and cease upon discontinuance of said funding; and

**WHEREAS**, The start and end date of the agreement, the source of funding of the same, the total amount to be expended over the life of the same, which shall not exceed budgeted appropriations, and the name and address of the contracting party are as follows:

<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>APPROPRIATION CODE</u>	<u>AMOUNT</u>
Digital hiring and onboarding services	Metro IQ, LLC 38 Broadway Fonda, New York 12068	A.1431.04900	\$15,000.00
Annual License Fees	Airtable/Zite	A.1431.04900	\$3,500 annually

; now, therefore, be it

**RESOLVED**, That the Rensselaer County Executive, or his designee, is authorized to sign the above referenced agreement, subject to the approval as to form by the Rensselaer County Attorney.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

\_\_\_\_\_  
Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

\_\_\_\_\_  
Clerk of the Legislature



\_\_\_\_\_  
Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

\_\_\_\_\_  
County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Loveridge, Weaver

Sent To: Social Services

Committee

Date April 14, 2026

Resolution No. G/160/26

## RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH VANDERHEYDEN HALL, INC. - MENTAL HEALTH

**WHEREAS,** This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS,** The Department of Mental Health ("Department") acts as a conduit for monies from the New York State Office of Mental Health ("OMH") and various service providers operating in the county and county operated programming; and

**WHEREAS,** The Department seeks Legislative authorization to expand the scope of the approved agreement with Vanderheyden Hall, Inc. for children and youth respite as listed in appendix B to include family peer support services; and

**WHEREAS,** The start and end date of the agreement, the source of the funding of the same, the total amount to be expended over the life of the same, which shall not exceed budgetary appropriations, and the name and address of the contracting part is as follows:

<u>VENDOR</u>	<u>APPROPRIATION CODE</u>	<u>CONTRACT PURPOSE</u>	<u>CONTRACT AMOUNT</u>
Vanderheyden Hall, Inc. 614 Cooper Hill Road Wynantskill NY 12198 (01/01/25-12/31/25)	A.4322.04848	Respite and Family Support Services	\$81,675.00

; now, therefore, be it

**RESOLVED,** That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED**, That the Rensselaer County Executive, or his designee, is authorized to sign the above referenced amended agreement, subject to the approval as to form by the Rensselaer County Attorney; and, be it further

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

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Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

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Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

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# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/161/26

## RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - PUBLIC DEFENDER, CONFLICT DEFENDER AND PUBLIC ADMINISTRATOR

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Resolution G/276/24 authorized the acceptance of a grant award from New York State Office of Indigent Legal Services (Second Statewide Expansion of Hurrell-Harring - Distribution #2 - Contract Number CSTWIDE237) in the total amount of \$8,813,425.56 for the period from April 1, 2024 through March 31, 2027; and

**WHEREAS**, Resolution G/179/25 authorized the acceptance of an increase in the total award amount to \$9,342,231.09 (\$266,911.78 in Year 2 and \$261,893.75 in Year 3); and

**WHEREAS**, There are unexpected monies remaining within the 2025 Rensselaer County Adopted Budget which need to be rolled forward into the 2026 Rensselaer County Adopted Budget; and

**RESOLVED**, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

### 2025 GENERAL FUND REVENUE

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.1175.30250 HH.D2Y2.30250 Indigent Legal Services	\$5,397,663.00	\$(3,695,144.00)	\$1,702,519.00

### 2025 GENERAL FUND APPROPRIATIONS

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
PUBLIC DEFENDER			
A.1170.01007 HH.D2Y2.PD 01007 Assistant Public Defenders	\$1,780,750.00	\$(1,242,957.00)	\$ 537,793.00
A.1170.01007 HH.D2Y2.PD 01007 Case Manager	\$ 54,791.00	\$(54,791.00)	\$ 0.00
A.1170.01007 HH.D2Y2.PD 01007 Grants Data Manager	\$ 169,851.00	\$(79,136.00)	\$ 90,715.00
A.1170.01007 HH.D2Y2.PD 01007 HH CAA Stipends	\$ 62,400.00	\$(11,950.00)	\$ 50,450.00
A.1170.01007 HH.D2Y2.PD 01007 HH CFACW Stipend/CAFA Backup	\$ 20,800.00	\$(3,000.00)	\$ 17,800.00
A.1170.01007 HH.D2Y2.PD 01007 HH Stipends (Levels 1-4)	\$ 200,000.00	\$(99,200.00)	\$ 100,800.00
A.1170.01007 HH.D2Y2.PD 01007			

**2025 GENERAL FUND APPROPRIATIONS (CONTINUED)**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
Overtime	\$ 24,000.00	\$ (24,000.00)	\$ 0.00
A.1170.01007 HH.D2Y2.PD 01007 Paralegal	\$ 114,000.00	\$ (104,433.00)	\$ 9,567.00
A.1170.01007 HH.D2Y2.PD 01007 Secretaries	\$ 156,734.00	\$ (126,265.00)	\$ 30,469.00
A.1170.01007 HH.D2Y2.PD 01007 Temporary Services	\$ 24,000.00	\$ (22,515.00)	\$ 1,485.00
A.1170.02100 HH.D2Y2.PD 02100 Furniture	\$ 11,714.00	\$ (11,566.00)	\$ 148.00
A.1170.02400 HH.D2Y2.PD 02400 Other Equipment	\$ 13,113.00	\$ (11,841.00)	\$ 1,272.00
A.1170.04010 HH.D2Y2.PD 04010 Travel	\$ 10,712.00	\$ (10,712.00)	\$ 0.00
A.1170.04420 HH.D2Y2.PD 04420 Maintenance	\$ 78,869.00	\$ (51,449.00)	\$ 27,420.00
A.1170.04450 HH.D2Y2.PD 04450 Rental/Maintenance/Facilities	\$ 120,000.00	\$ (120,000.00)	\$ 0.00
A.1170.04520 HH.D2Y2.PD 04520 Dues	\$ 21,329.00	\$ (19,340.00)	\$ 1,989.00
<b>PUBLIC DEFENDER</b>			
A.1170.04540 HH.D2Y2.PD 04540 Publications	\$ 64,863.00	\$ (44,896.00)	\$ 19,967.00
A.1170.04550 HH.D2Y2.PD 04550 Office Supplies	\$ 8,334.00	\$ (1,084.00)	\$ 7,250.00
A.1170.04560 HH.D2Y2.PD 04560 Training	\$ 23,829.00	\$ (23,368.00)	\$ 461.00
A.1170.04700 HH.D2Y2.PD 04700 Program Expenditures	\$ 9,000.00	\$ (9,000.00)	\$ 0.00
A.1170.04900 HH.D2Y2.PD 04900 Professional Services	\$ 39,962.00	\$ (39,962.00)	\$ 0.00
A.1170.04902 HH.D2Y2.PD 04902 Expert Testimony	\$ 36,600.00	\$ (33,000.00)	\$ 3,600.00
A.1170.04930 HH.D2Y2.PD 04930 Transcripts	\$ 9,000.00	\$ (9,000.00)	\$ 0.00
A.1170.08008 HH.D2Y2.PD 08008 Employee Benefits	\$1,137,572.00	\$ (844,057.00)	\$ 293,515.00
<b>CONFLICT DEFENDER</b>			
A.1174.01007 HH.D2Y2.CD 01007 Assistant Conflict Defenders	\$ 232,400.00	\$ (90,185.00)	\$ 142,215.00
A.1174.01007 HH.D2Y2.CD 01007 HH CAA Stipends	\$ 35,075.00	\$ (13,482.00)	\$ 21,593.00
A.1174.01007 HH.D2Y2.CD 01007 HH Conflict Defender Stipend	\$ 24,957.00	\$ (5,385.00)	\$ 19,572.00
A.1174.01007 HH.D2Y2.CD 01007 HH 1st Assistant C.D. Stipend	\$ 12,693.00	\$ (2,885.00)	\$ 9,808.00
A.1174.01007 HH.D2Y2.CD 01007 HH Paralegal/Data Officer Stipend	\$ 2,111.00	\$ 297.00	\$ 2,408.00
A.1174.01007 HH.D2Y2.CD 01007 HH Secretary Stipend	\$ 7,500.00	\$ (7,500.00)	\$ 0.00

**2025 GENERAL FUND APPROPRIATIONS (CONTINUED)**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
A.1174.01007 HH.D2Y2.CD 01007 Paralegal/Grant Data Manager	\$ 66,632.00	\$ (15,537.00)	\$ 51,095.00
A.1174.01007 HH.D2Y2.CD 01007 Investigator	\$ 33,000.00	\$ (21,577.00)	\$ 11,423.00
A.1174.01007 HH.D2Y2.CD 01007 Temporary Services	\$ 30,000.00	\$ (13,650.00)	\$ 16,350.00
A.1174.02100 HH.D2Y2.CD 02100 Furniture	\$ 2,000.00	\$ (2,000.00)	\$ 0.00
A.1174.02400 HH.D2Y2.CD 02400 Other Equipment	\$ 2,813.00	\$ (2,813.00)	\$ 0.00
A.1174.04010 HH.D2Y2.CD 04010 Travel	\$ 1,000.00	\$ (1,000.00)	\$ 0.00
A.1174.04420 HH.D2Y2.CD 04420 Maintenance	\$ 25,000.00	\$ (24,283.00)	\$ 717.00
A.1174.04520 HH.D2Y2.CD 04520 Dues	\$ 3,000.00	\$ (1,795.00)	\$ 1,205.00
A.1174.04540 HH.D2Y2.CD 04540 Publications	\$ 7,370.00	\$ (4,659.00)	\$ 2,711.00
A.1174.04550 HH.D2Y2.CD 04550 Office Supplies	\$ 851.00	\$ (499.00)	\$ 352.00
A.1174.04560 HH.D2Y2.CD 04560 Training	\$ 3,523.00	\$ (2,953.00)	\$ 570.00
A.1174.04700 HH.D2Y2.CD 04700 Program Expenditures	\$ 2,200.00	\$ (2,200.00)	\$ 0.00
A.1174.04900 HH.D2Y2.CD 04900 Professional Services	\$ 24,140.00	\$ (24,140.00)	\$ 0.00
A.1174.04902 HH.D2Y2.CD 04902 Expert Testimony	\$ 24,140.00	\$ (24,140.00)	\$ 0.00
A.1174.04930 HH.D2Y2.CD 04930 Transcripts	\$ 19,465.00	\$ (18,545.00)	\$ 920.00
A.1174.08008 HH.D2Y2.CD 08008 Employee Benefits	\$ 211,301.00	\$ (92,898.00)	\$ 118,403.00
<b>PUBLIC ADMINISTRATOR</b>			
A.1175.01007 HH.D2Y2.PA 01007 AC Administrator/Data Officer	\$ 75,434.00	\$ (39,469.00)	\$ 35,965.00
A.1175.01007 HH.D2Y2.PA 01007 Administrative Assistant	\$ 101,000.00	\$ (52,270.00)	\$ 48,730.00
A.1175.02100 HH.D2Y2.PA 02100 Furniture	\$ 3,975.00	\$ (3,975.00)	\$ 0.00
A.1175.02400 HH.D2Y2.PA 02400 Other Equipment	\$ 3,975.00	\$ (3,975.00)	\$ 0.00
A.1175.04420 HH.D2Y2.PA 04420 Maintenance	\$ 18,000.00	\$ (18,000.00)	\$ 0.00
A.1175.04540 HH.D2Y2.PA 04540 Publications	\$ 10,624.00	\$ (10,624.00)	\$ 0.00
A.1175.04550 HH.D2Y2.PA 04550 Office Supplies	\$ 3,500.00	\$ (3,500.00)	\$ 0.00
A.1175.04560 HH.D2Y2.PA 04560			

**2025 GENERAL FUND APPROPRIATIONS (CONTINUED)**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
Training	\$ 13,000.00	\$ (13,000.00)	\$ 0.00
A.1175.04800 HH.D2Y2.PA 04800 Contractual Agency	\$ 60,000.00	\$ (60,000.00)	\$ 0.00
A.1175.04900 HH.D2Y2.PA 04900 Professional Services	\$ 8,609.00	\$ (8,609.00)	\$ 0.00
A.1175.04902 HH.D2Y2.PA 04902 Expert Testimony	\$ 20,000.00	\$ (20,000.00)	\$ 0.00
A.1175.04930 HH.D2Y2.PA 04930 Transcripts	\$ 22,158.00	\$ (21,072.00)	\$ 1,086.00
A.1175.08008 HH.D2Y2.PA 08008 Employee Benefits	\$ 93,994.00	\$ (71,299.00)	\$ 22,695.00
<b>TOTAL 2025 GENERAL FUND APPROPRIATIONS:</b>		\$ (3,695,144.00)	

; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**2026 GENERAL FUND REVENUE**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
A.1175.30250 HH.D2Y3.30250 Indigent Legal Services	\$3,247,448.00	\$3,695,144.00	\$6,942,592.00

**2026 GENERAL FUND APPROPRIATIONS**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
<b>PUBLIC DEFENDER</b>			
A.1170.01007 HH.D2Y3.PD 01007 Assistant Public Defenders	\$1,086,514.00	\$1,242,957.00	\$2,329,471.00
A.1170.01007 HH.D2Y3.PD 01007 Case Manager	\$ 28,840.00	\$ 54,791.00	\$ 83,631.00
A.1170.01007 HH.D2Y3.PD 01007 Grants Data Manager	\$ 97,850.00	\$ 79,136.00	\$ 176,986.00
A.1170.01007 HH.D2Y3.PD 01007 HH CAA Stipends	\$ 35,000.00	\$ 11,950.00	\$ 46,950.00
A.1170.01007 HH.D2Y3.PD 01007 HH CFACW Stipend/CAFA Backup	\$ 10,400.00	\$ 3,000.00	\$ 13,400.00
A.1170.01007 HH.D2Y3.PD 01007 HH Stipends (Levels 1-4)	\$ 188,500.00	\$ 99,200.00	\$ 287,700.00
A.1170.01007 HH.D2Y3.PD 01007 Overtime	\$ 1,500.00	\$ 24,000.00	\$ 25,500.00
A.1170.01007 HH.D2Y3.PD 01007 Paralegal	\$ 65,920.00	\$ 104,432.00	\$ 170,352.00
A.1170.01007 HH.D2Y3.PD 01007 Secretaries	\$ 90,177.00	\$ 126,264.00	\$ 216,441.00
A.1170.01007 HH.D2Y3.PD 01007 Temporary Services	\$ 38,500.00	\$ 22,515.00	\$ 61,015.00
A.1170.02100 HH.D2Y3.PD 02100 Furniture	\$ 5,000.00	\$ 11,566.00	\$ 16,566.00

**2026 GENERAL FUND APPROPRIATIONS (CONTINUED)**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
PUBLIC DEFENDER			
A.1170.02400 HH.D2Y3.PD 02400 Other Equipment	\$ 112.00	\$ 11,841.00	\$ 11,963.00
A.1170.04010 HH.D2Y3.PD 04010 Travel	\$ 5,000.00	\$ 10,712.00	\$ 15,712.00
A.1170.04420 HH.D2Y3.PD 04420 Maintenance	\$ 65,000.00	\$ 51,449.00	\$ 116,449.00
A.1170.04450 HH.D2Y3.PD 04450 Rental/Maintenance/Facilities	\$ 0.00	\$ 120,000.00	\$ 120,000.00
A.1170.04520 HH.D2Y3.PD 04520 Dues	\$ 15,300.00	\$ 19,340.00	\$ 34,640.00
A.1170.04540 HH.D2Y3.PD 04540 Publications	\$ 45,000.00	\$ 44,896.00	\$ 89,896.00
A.1170.04550 HH.D2Y3.PD 04550 Office Supplies	\$ 10,000.00	\$ 1,085.00	\$ 11,085.00
A.1170.04560 HH.D2Y3.PD 04560 Training	\$ 15,000.00	\$ 23,370.00	\$ 38,370.00
A.1170.04700 HH.D2Y3.PD 04700 Program Expenditures	\$ 4,500.00	\$ 9,000.00	\$ 13,500.00
A.1170.04900 HH.D2Y3.PD 04900 Professional Services	\$ 12,000.00	\$ 39,962.00	\$ 51,962.00
A.1170.04902 HH.D2Y3.PD 04902 Expert Testimony	\$ 18,000.00	\$ 33,000.00	\$ 51,000.00
A.1170.04930 HH.D2Y3.PD 04930 Transcripts	\$ 10,000.00	\$ 9,000.00	\$ 19,000.00
A.1170.08008 HH.D2Y3.PD 08008 Employee Benefits	\$ 672,426.00	\$ 844,057.00	\$1,516,483.00
CONFLICT DEFENDER			
A.1174.01007 HH.D2Y3.CD 01007 Assistant Conflict Defenders	\$ 148,139.00	\$ 90,185.00	\$ 238,324.00
A.1174.01007 HH.D2Y3.CD 01007 HH CAA Stipends	\$ 30,000.00	\$ 19,259.00	\$ 49,259.00
A.1174.01007 HH.D2Y3.CD 01007 HH Conflict Defender Stipend	\$ 20,000.00	\$ 5,385.00	\$ 25,385.00
A.1174.01007 HH.D2Y3.CD 01007 HH 1st Assistant C.D. Stipend	\$ 10,000.00	\$ 2,885.00	\$ 12,885.00
A.1174.01007 HH.D2Y3.CD 01007 HH Paralegal/Data Officer Stipend	\$ 0.00	\$ 0.00	\$ 0.00
A.1174.01007 HH.D2Y3.CD 01007 HH Secretary Stipend	\$ 0.00	\$ 1,426.00	\$ 1,426.00
A.1174.01007 HH.D2Y3.CD 01007 Paralegal/Grant Data Manager	\$ 52,959.00	\$ 15,536.00	\$ 68,495.00
A.1174.01007 HH.D2Y3.CD 01007 Investigator	\$ 33,900.00	\$ 21,577.00	\$ 55,567.00
A.1174.01007 HH.D2Y3.CD 01007 Temporary Services	\$ 0.00	\$ 13,650.00	\$ 13,650.00
A.1174.02100 HH.D2Y3.CD 02100 Furniture	\$ 2,000.00	\$ 2,000.00	\$ 4,000.00
A.1174.02400 HH.D2Y3.CD 02400 Other Equipment	\$ 0.00	\$ 2,813.00	\$ 2,813.00

**2026 GENERAL FUND APPROPRIATIONS (CONTINUED)**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
A.1174.04010 HH.D2Y3.CD 04010 Travel	\$ 500.00	\$ 1,000.00	\$ 1,500.00
A.1174.04420 HH.D2Y3.CD 04420 Maintenance	\$ 12,500.00	\$ 24,283.00	\$ 36,783.00
A.1174.04520 HH.D2Y3.CD 04520 Dues	\$ 1,500.00	\$ 1,795.00	\$ 3,295.00
A.1174.04540 HH.D2Y3.CD 04540 Publications	\$ 3,685.00	\$ 4,659.00	\$ 8,344.00
A.1174.04550 HH.D2Y3.CD 04550 Office Supplies	\$ 2,650.00	\$ 499.00	\$ 3,149.00
A.1174.04560 HH.D2Y3.CD 04560 Training	\$ 2,500.00	\$ 2,953.00	\$ 5,453.00
A.1174.04700 HH.D2Y3.CD 04700 Program Expenditures	\$ 1,000.00	\$ 2,200.00	\$ 3,300.00
A.1174.04900 HH.D2Y3.CD 04900 Professional Services	\$ 11,153.00	\$ 24,140.00	\$ 35,293.00
A.1174.04902 HH.D2Y3.CD 04902 Expert Testimony	\$ 11,153.00	\$ 24,140.00	\$ 35,293.00
A.1174.04930 HH.D2Y3.CD 04930 Transcripts	\$ 11,153.00	\$ 18,545.00	\$ 29,698.00
A.1174.08008 HH.D2Y3.CD 08008 Employee Benefits	\$ 134,744.00	\$ 92,898.00	\$ 227,642.00
PUBLIC ADMINISTRATOR			
A.1175.01007 HH.D2Y3.PA 01007 AC Administrator/Data Officer	\$ 52,020.00	\$ 39,469.00	\$ 91,489.00
A.1175.01007 HH.D2Y3.PA 01007 Administrative Assistant	\$ 52,020.00	\$ 52,270.00	\$ 104,290.00
A.1175.02100 HH.D2Y3.PA 02100 Furniture	\$ 620.00	\$ 3,975.00	\$ 4,595.00
A.1175.02400 HH.D2Y3.PA 02400 Other Equipment	\$ 0.00	\$ 3,975.00	\$ 3,975.00
A.1175.04420 HH.D2Y3.PA 04420 Maintenance	\$ 2,000.00	\$ 18,000.00	\$ 20,000.00
A.1175.04540 HH.D2Y3.PA 04540 Publications	\$ 2,100.00	\$ 10,624.00	\$ 12,724.00
A.1175.04550 HH.D2Y3.PA 04550 Office Supplies	\$ 621.00	\$ 3,500.00	\$ 4,121.00
A.1175.04560 HH.D2Y3.PA 04560 Training	\$ 15,000.00	\$ 13,000.00	\$ 28,000.00
A.1175.04800 HH.D2Y3.PA 04800 Contractual Agency	\$ 30,000.00	\$ 60,000.00	\$ 90,000.00
A.1175.04900 HH.D2Y3.PA 04900 Professional Services	\$ 15,686.00	\$ 8,609.00	\$ 24,295.00
A.1175.04902 HH.D2Y3.PA 04902 Expert Testimony	\$ 2,000.00	\$ 20,000.00	\$ 22,000.00
A.1175.04930 HH.D2Y3.PA 04930 Transcripts	\$ 15,687.00	\$ 21,072.00	\$ 36,759.00

**2026 GENERAL FUND APPROPRIATIONS (CONTINUED)**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
A.1175.08008 HH.D2Y3.PA 08008 Employee Benefits	\$ 49,419.00	\$ 71,299.00	\$ 120,718.00
<b>TOTAL 2026 GENERAL FUND APPROPRIATIONS:</b>		<b>\$3,695,144.00</b>	

Resolution ADOPTED by the following vote:

Ayes:

Nays:

Abstain:

April 14, 2026

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date April 14, 2026

Resolution No. G/162/26

## RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - PUBLIC DEFENDER, CONFLICT DEFENDER AND PUBLIC ADMINISTRATOR

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Resolution G/93/23 authorized the acceptance of a grant award for the Public Defender, Conflict Defender and Public Administrator from New York State Office of Indigent Legal Services ("ILS") Upstate Family Defense 2 - Contract Number C2NDUFD38, in the total amount of \$743,172.24 for the period from January 1, 2023 through December 31, 2025; and

**WHEREAS**, Resolution G/429/25 authorized the extension of the grant for the term of January 1, 2026 through December 31, 2028; and

**WHEREAS**, There are unexpected monies remaining within the 2025 Rensselaer County Adopted Budget which need to be rolled forward into the 2026 Rensselaer County Adopted Budget; and

**WHEREAS**, All purchases, made under this grant, will be done under the purchasing guidelines set forth in the Purchasing Policies and Procedures of the County of Rensselaer; now, therefore, be it

**RESOLVED**, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

**RESOLVED**, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

### 2025 GENERAL FUND REVENUE

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
Upstate Family Defense 2			
A.1175.30250 UFD.2024.30250			
Indigent Legal Services	\$597,440.00	\$(488,618.00)	\$108,822.00

**2025 GENERAL FUND APPROPRIATIONS**

<b><u>CODE/DESCRIPTION</u></b>	<b><u>PRESENT</u></b>	<b><u>CHANGE</u></b>	<b><u>REVISED</u></b>
<b>PUBLIC DEFENDER</b>			
A.1170.01007 UFD.2024.PD 01007			
Assistant Public Defender	\$107,114.00	\$ (107,114.00)	\$ 0.00
A.1170.01007 UFD.2024.PD 01007			
On-Call Attorney Stipends	\$ 55,000.00	\$ (23,000.00)	\$ 32,000.00
A.1170.01007 UFD.2024.PD 01007			
Support Staff Stipend	\$ 8,714.00	\$ (4,516.00)	\$ 4,198.00
A.1170.01007 UFD.2024.PD 01007			
Criminal Attorney Stipend	\$ 8,278.00	\$ (3,168.00)	\$ 5,110.00
A.1170.04420 UFD.2024.PD 04420			
Maintenance	\$ 3,000.00	\$ (3,000.00)	\$ 0.00
A.1170.04560 UFD.2024.PD 04560			
Training	\$ 9,000.00	\$ (9,000.00)	\$ 0.00
A.1170.04900 UFD.2024.PD 04900			
Professional Services	\$ 15,000.00	\$ (15,000.00)	\$ 0.00
A.1170.08008 UFD.2024.PD 08008			
Employee Benefits	\$101,376.00	\$ (93,052.00)	\$ 8,324.00
<b>CONFLICT DEFENDER</b>			
A.1174.01007 UFD.2024.CD 01007			
Assistant Conflict Defender	\$107,114.00	\$ (107,114.00)	\$ 0.00
A.1174.01007 UFD.2024.CD 01007			
On-Call Attorney Stipends	\$ 27,000.00	\$ (2,000.00)	\$ 25,000.00
A.1174.01007 UFD.2024.CD 01007			
Support Staff Stipends	\$ 10,500.00	\$ (7,118.00)	\$ 3,382.00
A.1174.01007 UFD.2024.CD 01007			
Criminal Attorney Stipend	\$ 7,909.00	\$ (2,590.00)	\$ 5,319.00
A.1174.04420 UFD.2024.CD 04420			
Maintenance	\$ 2,000.00	\$ (2,000.00)	\$ 0.00
A.1174.04550 UFD.2024.CD 04550			
Office Supplies	\$ 1,142.00	\$ (1,079.00)	\$ 63.00
A.1174.04560 UFD.2024.CD 04560			
Training	\$ 6,000.00	\$ (5,180.00)	\$ 820.00
A.1174.04900 UFD.2024.CD 04900			
Professional Services	\$ 12,320.00	\$ (11,413.00)	\$ 907.00
A.1174.08008 UFD.2024.CD 08008			
Employee Benefits	\$ 97,425.00	\$ (73,726.00)	\$ 23,699.00
<b>PUBLIC ADMINISTRATOR</b>			
A.1175.01007 UFD.2024.PA 01007			
Admin. Assistant Stipend	\$ 5,100.00	\$ (5,100.00)	\$ 0.00

**2025 GENERAL FUND APPROPRIATIONS (continued)**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
PUBLIC ADMINISTRATOR			
A.1175.04560 UFD.2024.PA 04560			
Training	\$ 3,000.00	\$ (3,000.00)	\$ 0.00
A.1175.04900 UFD.2024.PA 04900			
Professional Services	\$ 3,000.00	\$ (3,000.00)	\$ 0.00
A.1175.04907 UFD.2024.PA 04907			
Special Counsel	\$ 5,000.00	\$ (5,000.00)	\$ 0.00
A.1175.08008 UFD.2024.PA 08008			
Employee Benefits	\$ 2,448.00	\$ (2,448.00)	\$ 0.00
<b>TOTAL 2025 GENERAL FUND APPROPRIATIONS:</b>		<b>\$ (488,618.00)</b>	

; and, be it further

**RESOLVED**, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

**2026 GENERAL FUND REVENUE**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
Upstate Family Defense 2			
A.1175.30250 UFD.2026.30250			
Indigent Legal Services	\$ 39,099.00	\$ 488,618.00	\$ 527,717.00

**2026 GENERAL FUND APPROPRIATIONS**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
PUBLIC DEFENDER			
A.1170.01007 UFD.2026.PD 01007			
Assistant Public Defender	\$ 0.00	\$ 107,114.00	\$ 107,114.00
A.1170.01007 UFD.2026.PD 01007			
On-Call Attorney Stipends	\$ 0.00	\$ 23,000.00	\$ 23,000.00
A.1170.01007 UFD.2026.PD 01007			
Support Staff Stipend	\$ 0.00	\$ 4,516.00	\$ 4,516.00
A.1170.01007 UFD.2026.PD 01007			
Criminal Attorney Stipend	\$ 0.00	\$ 3,168.00	\$ 3,168.00
A.1170.04420 UFD.2026.PD 04420			
Maintenance	\$ 0.00	\$ 3,000.00	\$ 3,000.00
PUBLIC DEFENDER			
A.1170.04560 UFD.2026.PD 04560			
Training	\$ 0.00	\$ 9,000.00	\$ 9,000.00
A.1170.04900 UFD.2026.PD 04900			
Professional Services	\$ 0.00	\$ 15,000.00	\$ 15,000.00
A.1170.08008 UFD.2026.PD 08008			
Employee Benefits	\$ 0.00	\$ 93,052.00	\$ 93,052.00

**2026 GENERAL FUND APPROPRIATIONS (continued)**

<u>CODE/DESCRIPTION</u>	<u>PRESENT</u>	<u>CHANGE</u>	<u>REVISED</u>
<b>CONFLICT DEFENDER</b>			
A.1174.01007 UFD.2026.CD 01007 Assistant Conflict Defender \$	0.00	\$ 107,114.00	\$107,114.00
A.1174.01007 UFD.2026.CD 01007 On-Call Attorney Stipends \$	0.00	\$ 2,000.00	\$ 2,000.00
A.1174.01007 UFD.2026.CD 01007 Support Staff Stipends \$	0.00	\$ 7,118.00	\$ 7,118.00
A.1174.01007 UFD.2026.CD 01007 Criminal Attorney Stipend \$	0.00	\$ 2,590.00	\$ 2,590.00
A.1174.04420 UFD.2026.CD 04420 Maintenance \$	0.00	\$ 2,000.00	\$ 2,000.00
A.1174.04550 UFD.2026.CD 04550 Office Supplies \$	0.00	\$ 1,079.00	\$ 1,079.00
A.1174.04560 UFD.2026.CD 04560 Training \$	0.00	\$ 5,180.00	\$ 5,180.00
A.1174.04900 UFD.2026.CD 04900 Professional Services \$	0.00	\$ 11,413.00	\$ 11,413.00
A.1174.08008 UFD.2026.CD 08008 Employee Benefits \$	0.00	\$ 73,726.00	\$ 73,726.00
<b>PUBLIC ADMINISTRATOR</b>			
A.1175.01007 UFD.2026.PA 01007 Admin. Assistant Stipend \$	10,202.00	\$ 5,100.00	\$ 15,302.00
A.1175.04560 UFD.2026.PA 04560 Training \$	6,000.00	\$ 3,000.00	\$ 9,000.00
A.1175.04900 UFD.2026.PA 04900 Professional Services \$	8,000.00	\$ 3,000.00	\$ 11,000.00
A.1175.04907 UFD.2026.PA 04907 Special Counsel \$	10,000.00	\$ 5,000.00	\$ 15,000.00
A.1175.08008 UFD.2026.PA 08008 Employee Benefits \$	4,897.00	\$ 2,448.00	\$ 7,345.00
<b>TOTAL 2026 GENERAL FUND APPROPRIATIONS:</b>		\$ 488,618.00	

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman

Sent To: Public Works

Committee

Date April 14, 2026

Resolution No. G/163/26

## RESOLUTION CLASSIFYING ACTION TO UNDERTAKE A CERTAIN PROJECT AS TYPE II ACTION NOT SUBJECT TO SEQR REVIEW – BUREAU OF CENTRAL SERVICES

**WHEREAS**, The County of Rensselaer (the "County") desires to undertake building, energy performance and related improvements for certain County facilities, namely, the Board of Elections Building, including, but not limited to, installation of a new AC unit, plumbing, electrical upgrades, and interior upgrades including doors and frames, along with exterior upgrades including security access (collectively the "Project"); and

**WHEREAS**, Pursuant to Article 8 of the Environmental Conservation Law, as amended, (the "SEQR Act") and the regulations adopted pursuant thereto by the Department of Environmental Conservation of the State of New York, being 6 NYCRR Part 617, as amended, (the "Regulations"), the County desires to comply with the SEQR Act and the Regulations with respect to the Project; and

NOW, THEREFORE, BE IT RESOLVED BY THE MEMBERS OF THE COUNTY LEGISLATURE OF THE COUNTY OF RENSSELAER, NEW YORK AS FOLLOWS:

1. The Project and expenditures therefor constitute a "Type II Action" as defined in Regulation 6 NYCRR 617.5(c)(29) and no further action under the SEQR Act and the Regulations is required.
2. This Resolution shall take effect immediately.
3. The foregoing Resolution was thereupon declared duly adopted.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Herrington, Bayly, Fleming

Sent To: Contracts & Agreements

Committee

Date April 14, 2026

Resolution No. G/164/26

**RESOLUTION AUTHORIZING AN AMENDED AND RESTATED AMENDMENT TO ENERGY  
PERFORMANCE AGREEMENT WITH SIEMENS INDUSTRY, INC. -  
BUREAU OF CENTRAL SERVICES**

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

**WHEREAS**, Article 9 of the New York Energy Law (the "Act") authorizes municipalities and school districts to enter into contracts ("Energy Performance Contracts") for the provision of energy services, including but not limited to, electricity, heating, ventilation, cooling, steam or hot water, in which a person agrees to install, maintain, or manage energy systems or equipment to improve the energy efficiency of, or produce energy in connection with, a building or facility in exchange for a portion of the energy savings or revenues; and

**WHEREAS**, Rensselaer County (the "County") issued a Request for Proposals (RFP-13-37) for a performance-based energy savings and operations plan for various county facilities; and

**WHEREAS**, Based on the evaluation of the proposals, Siemens Industry, Inc. ("Siemens Industry") was selected to develop and implement a performance-based energy savings and operations plan; and

**WHEREAS**, Siemens Industry has provided or will provide the County with certain energy performance and related facility improvement measures for certain County facilities, including the Board of Elections Building, including installation of a new AC unit, plumbing, electrical upgrades, and interior upgrades including doors and frames, along with exterior upgrades including security access ("Work"); and

**WHEREAS**, The County seeks to authorize the negotiation, execution and delivery of the Second Amended and Restated Amendment No. 16 to Performance Contracting Agreement with Siemens Industry, in the additional not to exceed of \$394,891.00 ("Second Amended and Restated Amendment No. 16"); now, therefore, be it

**RESOLVED**, By the County Legislature of Rensselaer County, New York, as follows:

Section 1. In accordance with Section 9-103 of the Act, the County is hereby authorized to enter into, in the form subject to the approval of the County Attorney, a Second Amended and Restated Amendment No. 11 with Siemens Industry with respect to the Work related to County facilities.

Section 2. The Chief Fiscal Officer, as Chief Fiscal Officer of the County, is hereby authorized to negotiate and deliver on behalf of the County a Second Amended and Restated Amendment No. 11 and all other certificates or instruments required in connection therewith, provided, however, that all amounts payable by the County shall be subject to annual appropriation of such payments by the County Legislature. The power to prescribe the terms, forms and covenants of the Second Amended and Restated Amendment No. 11 and all other certificates or instruments required in connection therewith is hereby delegated to the Fiscal Officer, as Chief Fiscal Officer.

Section 3. This Resolution is not subject to a mandatory or permissive referendum.

Section 4. The County hereby determines that the provisions of the State Environmental Quality Review Act and the regulations thereunder have previously been satisfied with respect to the expenditures authorized by this Resolution.

Section 5. All acts previously taken by the County with respect to the execution and delivery of the Second Amended and Restated Amendment No. 11 are hereby further authorized, with the assistance of, and subject to the approval of the County Attorney, ratified and confirmed.

Section 6. This Resolution shall take effect immediately.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

\_\_\_\_\_  
Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

\_\_\_\_\_  
Clerk of the Legislature



**Executive Action**

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

\_\_\_\_\_  
County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Patire, Grant, Zalewski

Sent To: Local Government

Committee

Date April 14, 2026

Resolution No. G/165/26

## RESOLUTION AUTHORIZING PREPARATION AND FILING OF 2025 ANNUAL MORTGAGE EXPENSE REQUEST FORM BY THE RENSSELAER COUNTY CLERK – RENSSELAER COUNTY CLERK

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Clerk; and

**WHEREAS**, Pursuant to Section 262 of the New York State Tax Law (copy attached hereto), expenses of County Officers in recording mortgages and achieving the purposes of Article II, Chapter 60 of the New York State Tax Law are reimbursable and can be deducted from the proceeds of the Mortgage Tax collected; and

**WHEREAS**, New York State requires the filing of an Annual Mortgage Expense Report, a copy of which is attached hereto, in order to claim such deduction, and good cause appearing therefor; now, therefore, be it

**RESOLVED**, That the Rensselaer County Legislature hereby approves that the Rensselaer County Clerk shall be authorized to prepare and submit on behalf of the County of Rensselaer, the 2025 Annual Mortgage Expense Request Form (Form MT-3).

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

\_\_\_\_\_  
Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

\_\_\_\_\_  
Clerk of the Legislature



\_\_\_\_\_  
Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

\_\_\_\_\_  
County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Herrington, Bayly, Sabo

Sent To: Public Works

Committee

Date April 14, 2026

Resolution No. G/166/26

## RESOLUTION AUTHORIZING THE SOLE SOURCE PURCHASE OF A POWERFLEX AIR COOLED 753 AC DRIVE FROM REXEL (SEWER DISTRICT NO. 1)

**WHEREAS**, This Resolution is filed with the Rensselaer County Legislature by Rensselaer County Sewer District No. 1; and

**WHEREAS**, Rensselaer County Sewer District No. 1 experienced a pump control drive failure at the Monroe Street station failed and needs to be replaced; and

**WHEREAS**, The drive is a sole source; and

**WHEREAS**, The funding for the expenditure has been appropriated as follows:

<u>DESCRIPTION</u>	<u>VENDOR</u>	<u>APPROPRIATION Code</u>	<u>PURCHASE AMOUNT</u>
POWERFLEX AIR COOLED 753 AC DRIVE	Rexel F/K/A HORIZON SOLUTIONS, LLC. 21 Interstate Avenue Albany, NY 12205- 5318	G.8130.04500	\$28,202.39

; now, therefore, be it

**RESOLVED**, That the Rensselaer County Sewer District is hereby authorized and empowered to purchase the necessary part, from Rexel at cost not to exceed \$28,202.39.

Resolution **ADOPTED** by the following vote:

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

Clerk of the Legislature



Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman

Sent To: Judiciary & Public Safety; Contracts

Committee

Date April 14, 2026

Resolution No. G/66

## RESOLUTION AUTHORIZING AN AGREEMENT WITH CAMBARERI & BRENNECK – DISTRICT ATTORNEY

**WHEREAS**, This resolution is filed with the County Legislature by the Rensselaer County Executive; and

**WHEREAS**, The District Attorney's Office requests legislative authorization to enter into an agreement with Cambareri & Brenneck for appellate and appeals-related legal services; and

**WHEREAS**, Due to a vacancy in the position of Appeals Attorney within the District Attorney's Office, it has become necessary to retain outside legal counsel to ensure continuity of appellate representation; and

**WHEREAS**, The 2026 Rensselaer County Adopted Budget for the District Attorney's Office provides appropriations for legal services; and

**WHEREAS**, The terms of the contract shall be for a period of one year, January 1, 2026 to December 31, 2026; and

**WHEREAS**, The District Attorney's Office has budgeted funds for legal services as follows:

<u>CONTRACT DESCRIPTION</u>	<u>VENDOR</u>	<u>APPORPRIATION CODE</u>	<u>ESTIMATED AMOUNT OF CONTRACT</u>
Appeals Attorney 01/01/26 to 12/31/2026	Cambareri & Brenneck 300 South State Street, First Floor Syracuse, NY 13202	A.1165.04700 ATP.2025.04700	\$18,000.00

; now, therefore, be it

**RESOLVED**, That the Rensselaer County Executive, or his designee, is authorized to sign the above-referenced agreement, subject to the approval as to form by the Rensselaer County Attorney.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

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Clerk of the Legislature

Sent to County Executive \_\_\_\_\_

Received from County Executive \_\_\_\_\_

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Clerk of the Legislature



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Executive Action

Approved \_\_\_\_\_ Date \_\_\_\_\_

Disapproved \_\_\_\_\_  
Veto Message Attached and Returned to Clerk

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County Executive

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Herrington, Wysocki, Rutecki

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Sent To: Agriculture

Committee

Date April 14, 2026

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Resolution No. P/168/26

## **RESOLUTION COMMENCING REVIEW PERIOD FOR AGRICULTURAL DISTRICT #5 (Pittstown and Schaghticoke)**

**WHEREAS**, Pursuant to Article 25-AA, Section 303, of the Agriculture and Markets Law of the State of New York, owners of certain land in the Second Agricultural District area, specifically, within portions of the Towns of Hoosick and Pittstown did submit to the Rensselaer County Legislature a proposal to create an agricultural district within the specified areas of said Towns; and

**WHEREAS**, Said proposal was filed with the Rensselaer County Legislature on June 8, 1975, and the appropriate procedures were thereafter followed which led to a certification of the creation of said district; and

**WHEREAS**, The "Notice of Review" has been duly received from the State of New York, Department of Agriculture and Markets and that pursuant to said Law the procedure for the necessary review of the Rensselaer County Agricultural District #5 is required to be commenced; and

**WHEREAS**, It is in the best interests of the County to commence this review period at this time; now, therefore, be it

**RESOLVED**, That the Review period of the said Agricultural District generally located in the Towns of Pittstown and Schaghticoke, County of Rensselaer and State of New York, shall commence effective upon filing of a "Notice of Review" with the office of the Rensselaer County Clerk, said Review period to be for a period of thirty (30) days; and, be it further

**RESOLVED**, That the Clerk of this Legislature is hereby directed to file said "Notice of Review" in the Office of the Rensselaer County Clerk and provide notice of such review by publishing the "Notice" in the "official newspapers" of the Rensselaer County Legislature, and by posting such "Notice" in five (5) conspicuous places within the said district. Said "Notice" shall contain information as required in accordance with Section 303 of the Agriculture and Markets Law of the State of New York; and, be it further

**RESOLVED**, That the Clerk of this Legislature shall file the necessary affidavits of publication and posting of such "Notice" with this County Legislature, and this Legislature shall receive any proposals for modification of said district which may be submitted by landowners or municipalities, within thirty (30) days of the filing of the "Notice of Review" in the Rensselaer County Clerk's Office; and, be it further

**RESOLVED**, That upon termination of said thirty (30) day period such review and any proposed modifications shall be referred by this Legislature to the County Planning Board and Rensselaer County Agricultural and Farmland Protection Board, which shall, within forty-five (45) days, report to the Rensselaer County Legislature their recommendations concerning the review and proposed modifications, and thereafter the County Legislature shall hold a Public Hearing as required by Law; and, be it further

**RESOLVED**, That the Clerk of this Legislature be and is hereby directed to forward certified copies of this resolution to the Rensselaer County Clerk, Chairman of the County Agricultural and Farmland Protection Board, the Director of the Rensselaer County Planning Department, and the County Extension Agent.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman, Maloney, Herrington, Casale, Loveridge, Bayly, Choquette, Gendron, Grant, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/169/26

## A RESOLUTION COMMENDING PATRICK CASALE FOR HIS APPEARANCE ON THE POPULAR GAME SHOW "WHEEL OF FORTUNE"

**WHEREAS**, Patrick Casale, a native of Troy, New York, and a proud graduate of Catholic Central High School (Class of 2022), has brought great pride and distinction to the Capital Region through his participation on the legendary game show "Wheel of Fortune"; and

**WHEREAS**, Currently a senior at Villanova University studying Marketing and Public Administration, Patrick demonstrated the spirit of spontaneity and determination by attending an open call audition at Rivers Casino in Philadelphia, leading to his selection as a contestant for the show's 43rd season; and

**WHEREAS**, During the episode that aired on March 6, 2026, Patrick showcased his academic sharp-wittedness and charismatic personality, securing \$1,000 by solving the very first "Toss Up" puzzle; and

**WHEREAS**, Patrick further endeared himself to the national audience and host Ryan Seacrest with his humorous anecdotes regarding his adventures in college cooking—including his pursuit of a gluten-free beef wellington and his frequent encounters with his dorm's smoke alarms; and

**WHEREAS**, Throughout the competition, Patrick represented the Villanova Wildcats and his hometown of Troy with exceptional poise, sportsmanship, and a "Crusader" spirit, ultimately walking away with cash winnings and an unforgettable experience; now, therefore, be it

**RESOLVED**, That this body extends its heartiest congratulations to Patrick Casale on his successful appearance on "Wheel of Fortune," commends him for his achievements as a student and community member, and wishes him continued success in his final year at Villanova University and all future endeavors.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman, Bayly, Loveridge, Herrington, Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

## Resolution No. P/170/26

### RESOLUTION COMMENDING MARC D'AMORE UPON HIS RETIREMENT FROM RENSSELAER COUNTY SERVICE

**WHEREAS**, It is the custom of the Rensselaer County Legislature to recognize and honor those dedicated public servants who have significantly contributed to the efficiency and excellence of County government; and

**WHEREAS**, Marc D'Amore has officially concluded a distinguished career of service to the people of Rensselaer County, retiring on March 13, 2026; and

**WHEREAS**, Marc's journey with the County Bureau of Budget began on January 31, 1996, when he was appointed as a Program Associate; he served in this capacity with diligence and integrity for nearly nineteen years, concluding his tenure in that role on December 31, 2014; and

**WHEREAS**, On January 1, 2015, Marc transitioned into the role of Senior Program Associate, a position he held until his retirement, providing seasoned leadership, technical expertise, and a steady hand in the management of critical county programs; and

**WHEREAS**, Marc D'Amore's career is most notably defined by his remarkable involvement in the development and execution of thirty (30) consecutive County Budgets, demonstrating an unparalleled institutional knowledge and a steadfast commitment to the fiscal health of Rensselaer County; and

**WHEREAS**, Throughout his three decades of service, Marc has been a respected colleague and a reliable resource, known for his professionalism, his attention to detail, and his unwavering loyalty to the mission of County government; now, therefore, be it

**RESOLVED**, That the Rensselaer County Legislature does hereby pause in its deliberations to honor and commend Marc D'Amore for his thirty years of exemplary service and to thank him for his tireless efforts on behalf of our citizens; and, be it further

**RESOLVED**, That this Legislative Body extends its most sincere best wishes to Marc D'Amore for a long, healthy, and happy retirement; and, be it further

**RESOLVED**, That a suitably engrossed copy of this Resolution be transmitted to Marc D'Amore.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman, Bayly, Grant, Loveridge, Herrington, Casale, Choquette, Gendron, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/171/26

## RESOLUTION COMMENDING WYNANTSKILL RESIDENT MAGGIE SCANNELL FOR HER ACHIEVEMENTS IN COLLEGIATE HOCKEY AND NATIONAL CHAMPIONSHIP SUCCESS

**WHEREAS,** The Rensselaer County Legislature takes great pride in recognizing the accomplishments of its residents who achieve excellence at the highest levels of athletic competition and serve as role models for young people throughout our communities; and

**WHEREAS,** Maggie Scannell, a resident of Wynantskill, has distinguished herself as a talented and dedicated student-athlete as a sophomore forward on the University of Wisconsin women's ice hockey team; and

**WHEREAS,** On March 22, 2026, Ms. Scannell helped lead the Wisconsin Badgers to victory in the NCAA Women's Ice Hockey National Championship, defeating Ohio State by a score of 3-2 at Pegula Ice Arena in University Park, Pennsylvania, securing her second consecutive national championship; and

**WHEREAS,** During the championship game, Ms. Scannell recorded a shot on goal and demonstrated strong performance in the faceoff circle, winning three of seven faceoffs; and

**WHEREAS,** Throughout the 2025-2026 season, Ms. Scannell played in all 41 games, contributing 13 goals and 15 assists, and helping lead the Badgers to an outstanding 35-4-2 overall record; and

**WHEREAS,** Ms. Scannell's hockey journey began locally, playing youth hockey with the Clifton Park Dynamo, and continued at Shattuck-St. Mary's School in Minnesota, where she helped lead her team to USA Hockey national championships in both 2023 and 2024; and

**WHEREAS,** She has also represented the United States on the international stage, competing in the IIHF Under-18 Women's World Championships in 2022, 2023, and 2024, and proudly captained Team USA to a gold medal in 2024; and

**WHEREAS,** During her freshman season at Wisconsin in 2024-2025, Ms. Scannell recorded 13 goals and five assists in 36 games, contributing to another national championship season for the Badgers; and

**WHEREAS**, Ms. Scannell had the opportunity to compete in the Capital Region during the Icebreaker Tournament at M&T Bank Center in Schenectady, where she recorded three assists in an 8-1 victory over Vermont and added another assist in a 4-0 win over Union, allowing local residents to witness her exceptional talent firsthand; and

**WHEREAS**, The University of Wisconsin women's hockey program, under the leadership of Head Coach Mark Johnson, has achieved remarkable success, capturing nine national championships since 2006, further highlighting the elite level of competition in which Ms. Scannell excels; and

**WHEREAS**, Ms. Scannell's dedication, skill, leadership, and sportsmanship bring great pride to the Wynantskill community and all of Rensselaer County; now, therefore, be it

**RESOLVED**, That the Rensselaer County Legislature hereby commends Maggie Scannell for her outstanding athletic achievements, her contributions to the University of Wisconsin women's ice hockey team, and her role in securing back-to-back NCAA National Championships; and, be it further

**RESOLVED**, That this Legislative Body extends its sincere congratulations and best wishes to Maggie Scannell for continued success in her academic and athletic pursuits; and, be it further

**RESOLVED**, That a suitable copy of this resolution be presented to Maggie Scannell as a token of the esteem in which she is held by the Rensselaer County Legislature.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman, Bayly, Grant, Loveridge, Herrington, Casale, Choquette, Gendron, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/172/26

## RESOLUTION COMMENDING THE TROY-ALBANY TITANS PEEWEE B TEAM UPON A CHAMPIONSHIP SEASON

**WHEREAS**, Cognizant of the hard work and steadfast commitment by some of the exceptional youth in our county to excel in competitive sports, it is consistent with the duty of this Legislative Body to recognize their achievements; and

**WHEREAS**, The Troy-Albany Titans Peewee B team has demonstrated exceptional skill, sportsmanship, and dedication throughout the 2024-2025 hockey season; and

**WHEREAS**, The Titans achieved a remarkable overall record of 37 wins, 17 losses, and 3 ties, reflecting the hard work and perseverance of every player and coach on the roster; and

**WHEREAS**, This elite squad secured three tournament championships over the course of the season, consistently proving their mettle against top-tier competition across the region; and

**WHEREAS** The team's dominant performance culminated in being crowned the 2025 Northern New York State Hockey League (NNYSHL) Champions, a testament to their teamwork and competitive spirit; and

**WHEREAS**, The Troy-Albany Titans are currently ranked 3<sup>rd</sup> in New York State among all Peewee B teams, distinguishing themselves as one of the premier youth hockey programs in the state; now, therefore, be it

**RESOLVED**, That this Legislative Body pause in its deliberations and most joyously commends Troy-Albany Titans Peewee B Team upon their championship season; and, be it further

**RESOLVED**, That the Clerk of the Legislature is hereby directed to transmit a copy of this resolution, suitably engrossed, to Troy-Albany Titans Peewee B Team.

Resolution ADOPTED by the following vote:

Ayes:

Nays:

Abstain:

April 14, 2026

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman, Loveridge, Bayly, Herrington, Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/173/26

## RESOLUTION RECOGNIZING MAY 2026 AS ALS AWARENESS MONTH IN RENSSELAER COUNTY

**WHEREAS**, Amyotrophic Lateral Sclerosis (ALS), often referred to as Lou Gehrig's disease, is a progressive, fatal neurodegenerative disease in which a persons brain loses connection with the muscles, slowly taking away their ability to walk, talk, eat and eventually breathe; and

**WHEREAS**, ALS Awareness Month is held annually to raise awareness, honor those affected and support research for treatments and cures. It is a time dedicated to educating the public about the disease, supporting those affected and advocating for research toward a cure; and

**WHEREAS**, Every 90 minutes someone is diagnosed with ALS and someone passes away from ALS; and

**WHEREAS**, On average, patients diagnosed with ALS only survive two to five years from the time of diagnosis; and

**WHEREAS**, ALS has no cure; and

**WHEREAS**, People who have served in the military are more likely to develop ALS and die from the disease than those with no history of military service; and

**WHEREAS**, Securing access to new therapies, durable medical equipment and communication technologies are of vital importance to people living with ALS; and

**WHEREAS**, We celebrate the 12<sup>th</sup> Anniversary of the Ice Bucket Challenge through a renewed commitment to galvanize public awareness and support funding leading to significant investments; and

**WHEREAS**, The ALS Association, as the largest philanthropic funder of ALS research globally, has committed over \$154 million to support more than 550 projects across the United States and 18 other counties; and

**WHEREAS**, Our commitment to accelerating the pace of discovery remains unwavering, fueled by the hope that one day ALS will be a livable disease for everyone, everywhere, until we can cure it; now, therefore, be it

**RESOLVED**, That this Legislative Body does hereby proclaim the month of May 2026 as ALS Awareness Month and calls upon all Americans to join in supporting ALS research, advocating for increased funding and standing in solidarity with those affected by this relentless disease.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Casale, Choquette, Hoffman, Loveridge, Bayly, Herrington, Gendron, Grant, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/174/26

## RESOLUTION RECOGNIZING APRIL 24, 2026 AS ARBOR DAY

**WHEREAS,** Arbor Day is a national holiday that recognizes the importance of trees; and

**WHEREAS,** Julius Sterling Morton, a Nebraskan journalist who later became the U.S. Agriculture Secretary under President Grover Cleveland was an enthusiastic promoter of tree planting and had long championed the day of a day dedicated to planting trees; and

**WHEREAS,** Arbor Day was first celebrated in Nebraska on April 10, 1874 to raise awareness of trees and the important role they play in our environment following a proclamation by Governor Robert Furnas; and

**WHEREAS,** By 1882, less than a decade later, Arbor Day became a national event and was declared a legal holiday in 1885; and

**WHEREAS,** Arbor Day is now observed throughout the nation and the world annually although the date may vary depending on local seasons and conditions; and

**WHEREAS,** Arbor Day focuses on ensuring our earth and the trees upon it are all happy, healthy, and growing to be as strong as they possibly can be! They can't talk, but no doubt the trees will thank you for keeping the planet clean and green; and

**WHEREAS,** Trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce life-giving oxygen and provide habitat for wildlife; and

**WHEREAS,** Trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and

**WHEREAS,** Trees increase property values, enhance the economic vitality of business areas, and beautify our community; and

**WHEREAS,** Trees, wherever they are planted, are a source of joy and spiritual renewal; now, therefore, be it

**RESOLVED,** The Rensselaer County Legislature does hereby recognize April 24, 2026 as Arbor Day in Rensselaer County and urges all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Herrington, Casale, Hoffman, Bayly, Loveridge, Choquette, Gendron, Grant, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/175/26

## RESOLUTION RECOGNIZING MAY 16, 2026 AS ARMED FORCES DAY

**WHEREAS**, Armed Forces Day is celebrated the third Saturday of May; and is a day of recognition and appreciation for the men and women currently serving in the United States Armed Forces; and

**WHEREAS**, Armed Forces Day is a joint celebration of all six branches of the United States Military: the Army, Air Force, Space Force, Navy, Marine Corps and Coast Guard; and

**WHEREAS**, There are more than 1.3 million active-duty service members stationed in the United States and around the world, with an additional 800,000 reservists standing ready in the Army National Guard and the Air National Guard; and

**WHEREAS**, On August 31, 1949, Secretary of Defense, Louis Johnson announced the creation of an Armed Forces Day to unify the celebration of the different branches of the military into a single day; and to replace Army, Navy, Marine Corps., U.S. Coast Guard and Air Force Day; and

**WHEREAS**, Saturday, May 20, 1950 marked the first Armed Forces Day led by President Truman who declared "it is the first parade of preparedness by the unified forces of our land, sea and air defense". The theme for that day was "Teamed for Defense", which expressed the unification of all military forces under one government department. According to the U.S. Department of Defense, the day was designed to expand public understanding of what type of job was performed and the role of the military in civilian life; now, therefore, be it

**RESOLVED**, That the Rensselaer County Legislature hereby extends its sincere commendation and gratitude to the many men and women who are currently serving in the United States Armed Forces and recognizing May 16, 2026 as Armed Forces Day; and, be it further

**RESOLVED**, That a copy of this resolution, suitably engrossed, be transmitted to Rensselaer County Veterans Department.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Loveridge, Hoffman, Bayly, Herrington, Casale, Choquette, Gendron, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/176/26

## RESOLUTION RECOGNIZING MAY 3 - 9, 2026 AS CHILDREN'S MENTAL HEALTH ACTION WEEK

**WHEREAS**, Each year, during the first full week of May, the National Federation of Families takes the lead in celebrating the mental health of children and youth; and

**WHEREAS**, Positive mental health is especially vital to children's development. Promoting and supporting the mental health and well-being of children is a significant issue for all citizens and Children's Mental Health Week is a time to focus on the needs of children and change the perception around mental health; and

**WHEREAS**, Addressing the complex mental health needs of children, youth, and families today is fundamental to the future of Rensselaer County; and

**WHEREAS**, As many as one in six children ages 6 - 17 have treatable mental health disorders such as depression, anxiety problems, or attention deficit/hyperactivity disorder (ADHA) and half of all conditions start by the age of 14 but most cases are undetected and untreated; and

**WHEREAS**, The consequences of not addressing adolescent mental health conditions extends to adulthood, impairing both physical and mental health and limiting opportunities to lead fulfilling lives as adults; and

**WHEREAS**, This years theme is "Beyond the Screen: Education, Prevention, Connection" focuses on the relationship between technology, family life, and the mental health of our youth; and

**WHEREAS**, Rensselaer County, through its unique approach to serving children and adolescents, is effectively caring for the mental health needs of children, youth, and families in our community; now, therefore, be it

**RESOLVED**, That the County of Rensselaer recognizes May 3 - 9, 2026 as Children's Mental Health Action Week and urges our citizens and all agencies and organizations interested in meeting every child's mental health needs to unite on that week in the observance of such exercises as will acquaint the people of Rensselaer County with the fundamental necessity of a year-round program for children and youth with mental health needs and their families; and, be it further

**RESOLVED**, That the Clerk of the Legislature is hereby directed to transmit a copy of this resolution, suitably engrossed, to the Rensselaer County Mental Health Department.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Hoffman, Loveridge, Bayly, Herrington, Casale, Choquette, Gendron, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/177/26

## RESOLUTION PROCLAIMING MAY 3<sup>rd</sup> - 9<sup>th</sup>, 2026 AS CORRECTIONAL OFFICERS WEEK IN RENSSELAER COUNTY

**WHEREAS**, Established in 1984, this week honors the dedication, professionalism, and courage of correctional personnel in jails and prisons. It recognizes their role in public safety and the challenging, often hidden, work they perform.

**WHEREAS**, President Ronald Reagan announced the first week in May as National Correctional Officers Week, noting historically, "Correctional Officers have been viewed as 'guards,' occupying isolated and misunderstood positions in prisons and jails", adding that in the years leading up to the proclamation that the job grows more complicated and demanding; and

**WHEREAS**, "The important work of Correctional Officers often does not receive the recognition from the public it deserves", Reagan said, noting that as the observance is celebrated, "we take the opportunity this week to acknowledge and thank the men and women who work in jails all across this country, most of which are administered by Sheriffs' Officers"; and

**WHEREAS**, Correctional Officers have a difficult and often dangerous assignment of ensuring the custody, safety and well-being of the over 600,000 inmates in our Nation's prisons and jails; and

**WHEREAS**, The Rensselaer County Correctional Facility is considered to be one of the best in New York State with a total of 250,000 square feet and twelve housing units, it has the ability to hold 473 inmates; and

**WHEREAS**, The Rensselaer County Correctional Facility utilizes a direct supervision management style, a somewhat unique departure from traditional jails but one which has proven to be a safer method of managing inmate populations; and

**WHEREAS**, The housing pods are open, self-contained living units which house between 40 and 60 inmates. This architectural design enhances supervision, increases perimeter security and effectively divides inmates into manageable groups, resulting in an efficient, well-run, and safe environment for the staff, inmates, visitors and the general community; and

**WHEREAS,** The Correctional Officers are essential to the day-to-day operations and without them it would be impossible to achieve the foremost institutional goals of safety, security and order; and

**WHEREAS,** The professionalism, dedication and courage exhibited by these officers throughout the performance of these demanding and often conflicting roles deserve our utmost respect; and

**WHEREAS,** The important work of Correctional Officers often does not receive the recognition from the public it deserves; now, therefore, be it

**RESOLVED,** That Rensselaer County Legislature commends the many contributions and accomplishments of these men and women who are a vital component of the Rensselaer County Correctional Facility and designate the week of May 3<sup>rd</sup> - 9<sup>th</sup>, 2026 as Correctional Officers Week in Rensselaer County; and, be it further

**RESOLVED,** That the Clerk of the Legislature is hereby directed to transmit a copy of this resolution, suitable engrossed, to the Rensselaer County Correctional Facility.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Choquette, Wysocki, Hoffman, Loveridge, Bayly, Herrington, Casale, Gendron, Grant, Maloney, Patire, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/178/26

## RESOLUTION RECOGNIZING MAY 4 - 8, 2026 AS ECONOMIC DEVELOPMENT WEEK IN RENSSELAER COUNTY

**WHEREAS**, Economic Development Week was created by the International Economic Development Council (IEDC) in 2016 and is a time to celebrate the incredible impact that economic development organizations and professional have had in their communities; and

**WHEREAS** This year IEDC is celebrating their centennial anniversary and 100 years of economic development and collaborations that drive innovation, growth and lasting change to local economics; and

**WHEREAS**, The International Economic Development Council is the largest professional economic development organization dedicated to serving economic developers; and

**WHEREAS**, The International Economic Development Council celebrates Economic Development Week each year to highlight the programs, best practices, and exceptional individuals that positively impact life in their communities; and provides leadership and excellence in economic development for communities, members, and partners through conferences, training courses, advisory services and research, in-depth publications, public policy advocacy, and initiatives such as the Accredited Economic Development Organization program and the Certified Economic Developer designation; and

**WHEREAS**, Economic developers promote economic well-being and quality of life for their communities by creating, retaining, and expanding jobs that facilitate growth, enhance wealth, and provide a stable tax base; and

**WHEREAS**, Economic developers stimulate and incubate entrepreneurship in order to help establish the next generation of new businesses, which is the hallmark of the American economy; and

**WHEREAS**, Economic developers are engaged in a wide variety of settings including rural and urban, local, state, provincial, and federal governments, public-private partnerships, chambers of commerce, universities, and a variety of other institutions; and

**WHEREAS**, Economic developers attract and retain high-quality jobs, develop vibrant communities, and improve the quality of life in their regions; now, therefore, be it

**RESOLVED**, The Rensselaer County Legislature does hereby designate May 4 - 8, 2026 as Economic Development Week in Rensselaer County and encourage education and participation in the important efforts of our community planning and development, which supports the expansion of career opportunities and improving quality of life; and, be it further

**RESOLVED**, That the Rensselaer County Legislature does and hereby is authorized and directed to transmit an engrossed copy of this resolution to Rensselaer County Economic Development and Planning and the International Economic Development Council.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Loveridge, Hoffman, Bayly, Herrington, Casale, Choquette, Gendron, Maloney, Patire, Wysocki,  
Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/179/26

## RESOLUTION RECOGNIZING MAY 2026 AS MENTAL HEALTH AWARENESS MONTH

**WHEREAS**, Mental health refers to a person's emotional, psychological, and social well-being. It encompasses how individuals think, feel, and behave in response to life's challenges and experiences; and

**WHEREAS**, Mental health is essential to everyone's overall physical health and emotional well-being and caring for your mind as well as your body is good for your overall health and vital for success in personal life, at work, and at school; and

**WHEREAS**, Key Aspects of Mental Health are: Emotional well-being: Maintaining emotional stability and resilience; Psychological well-being: Cognitive function, self-esteem, and coping mechanisms; Social well-being: Healthy relationships, social support, and community involvement; and

**WHEREAS**, Mental illness will strike nearly one in four adults and children in a given year, regardless of age, gender, race, ethnicity, religion, or economic status; and

**WHEREAS**, The vital role of mental health is more visible than ever before, but awareness alone isn't enough. Now is the moment to turn awareness into powerful, positive action for lasting change. Every action seeking help, supporting others, practicing self-care, or advocating for change matters; and

**WHEREAS**, This year the theme for Mental Health Awareness Month is "More Good Days, Together". This theme focuses on supporting individuals by meeting them where they are, acknowledging their unique experiences, and encouraging community support to improve daily life; and

**WHEREAS**, Each business, school, government agency, faith-based organization, healthcare provider, organization and citizen shares the burden of mental health problems and has a responsibility to promote mental wellness and support prevention efforts; now, therefore, be it

**RESOLVED**, That the Rensselaer County Legislature hereby recognizes May 2026 as Mental Health Awareness Month.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Herrington, Casale, Hoffman, Bayly, Loveridge, Choquette, Gendron, Grant, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/180/26

## RESOLUTION RECOGNIZING MAY 2026 AS NATIONAL MILITARY APPRECIATION MONTH

**WHEREAS**, The protection of this nation from terrorism and military aggression is a duty that is not taken lightly; and

**WHEREAS**, Brave men and women leave their loved ones and the safety of their home to defend our nation from hostile action; and

**WHEREAS**, Introduced in 1999 by Sen. John McCain and honored every May, Military Appreciation Month encourages Americans to reflect on the sacrifices made by soldiers, sailors, and all current and former military personnel and is a declaration that encourages citizens to observe the month in a symbol of unity and publically demonstrate our appreciation for the sacrifices and successes made by our service members - past and present; and

**WHEREAS**, The month is characterized by six national observances that highlight those that have served: Loyalty Day, Public Service Recognition Week, Victory in Europe Day, Military Spouse Appreciation Day, Armed Forces Day and Memorial Day; and

**WHEREAS**, Many have sacrificed on behalf of our great country and all that it stands for, these are the acts of bravery, heroism and valor that our United States Military is made of; and

**WHEREAS**, As the men and women who are in the military embark on dangerous missions on behalf of our freedom, it is important that we let them know that we regard them as America's heroes; now, therefore, be it

**RESOLVED**, That the Rensselaer County Legislature hereby extends its sincere commendation and gratitude to the many men and women who have served and that are currently serving in the United States Armed Forces and recognizing May 2026 as National Military Appreciation Month; and, be it further

**RESOLVED**, That a copy of this resolution, suitably engrossed, be transmitted to Rensselaer County Veterans Department.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Patire, Wysocki, Hoffman, Bayly, Loveridge, Herrington, Casale, Choquette, Gendron, Grant, Maloney, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/181/26

## RESOLUTION RECOGNIZING APRIL 30, 2026 AS NATIONAL THERAPY ANIMAL DAY

**WHEREAS**, National Therapy Animal Day was created by Pet Partners to recognize all of the exceptional therapy dogs and other therapy animals who partner with their human companions to bring comfort, joy, and healing to those in need; and

**WHEREAS**, National Therapy Animal Day is celebrated on April 30<sup>th</sup> and recognizes the important role therapy animals can play in a persons life; and

**WHEREAS**, The day aims to recognize and honor therapy animals and their handlers, raise awareness about the role of therapy animals in various settings like hospitals, schools, and assisted living facilities and encourage pet owners to become therapy animal teams; and

**WHEREAS**, Therapy animal teams throughout Rensselaer County play an essential role in improving human health and well-being through the human-animal bond; and

**WHEREAS**, Scientific research shows that interacting with therapy animals can reduce stress, relieve depression, slow heart rate, lower blood pressure and strengthen the immune system; and

**WHEREAS**, Therapy animal teams interact with a variety of people in the community including veterans, seniors, patients, students, and those approaching end of life; and

**WHEREAS**, These exceptional therapy animals who partner with their human companions bring comfort and healing to those in need; and

**WHEREAS**, We encourage more pet owners to consider becoming a Pet Partners volunteer to help the community by creating greater access to meaningful therapy animal visits; now, therefore be it

**RESOLVED**, The Rensselaer County Legislature does hereby pause in its deliberations to designate April 30, 2026 as National Therapy Animal Day and encourages everyone to celebrate our therapy animals and their human handlers, and salute the service of therapy animal teams in our community and in communities across the nation.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Hoffman, Loveridge, Bayly, Herrington, Casale, Choquette, Gendron, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/182/26

## RESOLUTION RECOGNIZING THURSDAY, MAY 7, 2026 AS A NATIONAL DAY OF PRAYER

**WHEREAS**, The National Day of Prayer is an annual day of observation, established in 1952, designated by the United States Congress and held on the first Thursday of May when people are asked to turn to God in prayer and meditation; and

**WHEREAS**, On this day each year millions of Americans have assembled in churches, synagogues, mosques, schools, parks and other venues to intercede on behalf of our great Nation; and

**WHEREAS**, Citizens of all religious beliefs join together and put aside their differences in an annual observance of prayerful reflection like our founding fathers of America did to seek the wisdom of a higher counsel when faced with critical decisions; and

**WHEREAS**, The 2026 National Day of Prayer theme is "Glorify God Among the Nations, Seeking Him in All Generations," inspired by 1 Chronicles 16:24. Held on Thursday, May 7, 2026, the 75th annual observance focuses on uniting in prayer, celebrating God's glory, and seeking Him across all generations, often highlighted by imagery of prayer in American history; and

**WHEREAS**, Every President since 1952 has called for and proclaimed a National Day of Prayer and asks people to turn to God in prayer and meditation; and

**WHEREAS**, Following the precedent established by Presidents and leaders throughout our history proclaiming reliance on an Almighty God calling citizens to come before Him on behalf of our Nation; now, therefore, be it

**RESOLVED**, That the Rensselaer County Legislature does hereby proclaim May 7, 2026 to be a National Day of Prayer.

Resolution **ADOPTED** by the following vote:

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Herrington, Casale, Hoffman, Bayly, Loveridge, Choquette, Gendron, Grant, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

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Resolution No. P/183/26

## RESOLUTION RECOGNIZING MAY 22, 2025 AS NATIONAL POPPY DAY

**WHEREAS**, Symbols are important because they facilitate communication and identification of ideas and other concepts based on what those symbols represent; and

**WHEREAS**, The red poppy is a nationally recognized symbol of sacrifice and remembrance worn by Americans since World War 1 in honor of those who have served and died for our Country in all wars; and

**WHEREAS**, After World War 1 the Poppy became abundant in Europe and scientists attributed the growth to the soil becoming enriched with lime from the rubble left by the war; and

**WHEREAS**, The Poppy came to symbolize the blood shed during battle following the publication of the wartime poem "In Flanders Fields" written by Canadian Lt. Col. John McCrae, a medical doctor, while serving on the front lines, "In Flanders Fields the poppies blow, between the crosses row on row, that mark our place and in the sky, the larks, still bravely singing, fly scarce heard amid the guns below"; and

**WHEREAS**, Monia Michael, teacher from Monroe, Georgia, was in Germany when World War 1 broke out; and

**WHEREAS**, Returning to the United States, Monia took a leave of absence and volunteered to assist in the New York based training headquarters for overseas YWCA workers; and

**WHEREAS**, On November 9, 1918, inspired John McCrae's poem, Monia wrote a poem in response called "We Shall Keep the Faith". The third stanza reads "And now the Torch and Poppy Red we wear in honor of our dead. Fear not that ye have died for naught; We'll teach the lesson that ye wrought In Flanders Fields" vowing to always wear a red poppy as a symbol of remembrance for those who served in the war; and

**WHEREAS**, After the war was over, Monia returned to the University of Georgia and taught a class of disabled servicemen; realizing the need to provide financial and occupational support for these servicemen, she pursued the idea of selling silk poppies as a means of raising funds to assist disabled veterans; and

**WHEREAS**, In 1921, her efforts resulted in the poppy being adopted as a symbol of remembrance for war veterans by the American Legion Auxiliary; and

**WHEREAS**, In 2017, the American Legion called upon Congress to designate the Friday before Memorial Day as National Poppy Day; now, therefore, be it

**RESOLVED**, The Rensselaer County Legislature does hereby pause in its deliberations to designate May 22, 2026 as National Poppy Day and encourages everyone to wear a Red Poppy in memory of the fallen and in support of the living who have worn our Nation's uniform.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Patire, Hoffman, Loveridge, Herrington, Bayly, Casale, Choquette, Gendron, Maloney, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/184/26

## RESOLUTION COMMENDING RENSSELAER COUNTY NURSES ON THE CELEBRATION OF NURSES WEEK MAY 6 - 12, 2026

**WHEREAS**, Rensselaer County commends and thanks all of our Nurses for their hard work, compassion and dedication; and

**WHEREAS**, Nursing professionals have never been more vital to the health of our nation than they have been these past few years. Now more than ever, it's important to support and recognize them for the essential role they play in their communities and the countless lives they touch every day; and

**WHEREAS**, Nurses Week is celebrated annually between May 6<sup>th</sup>, National Nurses Day through May 12<sup>th</sup>, the birthdate of celebrated nurse Florence Nightingale; and

**WHEREAS**, Nurses are an important key component of the health-care system performing the most essential healthcare tasks and serving as the first point of contact for most patients; and

**WHEREAS**, From performing life saving measures to holding a patients hand, our nurses are there everyday to make sure patients get not only they care they need, but the comfort and compassion they deserve. Their complex jobs are physically and emotionally draining, yet they carry on; and

**WHEREAS**, Nurses advocate on behalf of their patients for an environment that promotes safe patient care, dignity and respect; and

**WHEREAS**, Nurses have the right to work in an environment that promotes safety, respect and dignity; and

**WHEREAS**, The theme for this year's celebration is "The Power of Nurses" highlighting their profound impact, resilience, and leadership in healthcare; now, therefore, be it

**RESOLVED**, That the members of the Rensselaer County Legislature join the Rensselaer County Nurses to encourage the residents of this County to celebrate registered nurse's accomplishments and efforts to improve our health care system and show our appreciation for the nation's registered nurses not just during this week, but at every opportunity throughout the year.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Herrington, Casale, Hoffman, Loveridge, Bayly, Choquette, Gendron, Grant, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

## Resolution No. P/185/26

### RESOLUTION HONORING SILVER STAR BANNER DAY IN RENSSELAER COUNTY

**WHEREAS**, The Rensselaer County Legislature honors the sacrifice of the many men and women in the Armed Forces; and

**WHEREAS**, The Silver Star Banner is a symbol to honor and remember wounded and ill service members and veterans; and

**WHEREAS**, Across all branches of the United States military, the Silver Star Service Banner and Flag honors Silver Star families for their services and gallantry; and

**WHEREAS**, May 1<sup>st</sup> is Silver Star Service Banner Day. Thank you to all veterans and current service members who have been affected by their time in combat; and

**WHEREAS**, Silver Star Service Banner Day is a time to recognize those who have been awarded the Silver Star Medal and remember the sacrifices of our wounded and ill veterans. The Silver Star is the third-highest military decoration for valor in combat and is typically awarded for actions over a short term and may be earned for specific acts in combat; and

**WHEREAS**, Military families with loved ones serving in uniform and/or deployed in combat are authorized to display service banners and/or service flags as authorized by military regulations in gold, blue, or silver. These flags are displayed in a window or can be worn as a lapel pin. Each star signifies how many loved ones are in uniform; and

**WHEREAS**, In May of 2010, Congress passed a resolution, formalizing this day and listing it as an "Official Day to honor wounded, ill, and injured veterans." Private agencies and veterans service organizations such as The Silver Star Families of America formed to recognize and help ill and wounded current service members and veterans. Those who have loved ones affected by combat may wear or display the Silver Star Service Banner and many choose to observe May 1<sup>st</sup> in this way; and

**WHEREAS**, This Legislative Body wishes that the sacrifice of so many in our Armed Forces never be forgotten; now, therefore, be it

**RESOLVED**, This Legislative Body appreciates the Silver Star Families of America and honors their commitment to our wounded Armed Force members, and hereby declares May 1, 2026 as "Silver Star Banner Day", the permanent and official day to honor the wounded and ill Soldiers of the County of Rensselaer.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Loveridge, Hoffman, Bayly, Herrington, Casale, Choquette, Gendron, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

Resolution No. P/186/26

## RESOLUTION RECOGNIZING MAY 10 - 16, 2026 AS NATIONAL SKILLED NURSING CARE WEEK

**WHEREAS**, National Skilled Nursing Care Week was founded in 1967 by the American Health Care Association; and

**WHEREAS**, National Skilled Nursing Care Week is a community outreach program designed to familiarize the public with long-term care facilities and the services they provide; and

**WHEREAS**, Our beloved citizens of Rensselaer County now residing in nursing homes, skilled nursing care and post-acute care centers have contributed immeasurably to the heritage, success and growth of our community; and

**WHEREAS**, Nursing home residents of any age or ability are themselves living history and a precious resource; and

**WHEREAS**, Skilled nursing care centers and their staff provide an incredible and steadfast commitment to a high-level of quality care and quality of life for their residents; and

**WHEREAS**, This years theme "Moments in Bloom" celebrates the compassionate care, teamwork, and meaningful connections between residents, families, and staff; and

**WHEREAS**, The Rensselaer County Legislature encourages our community's citizens to honor and serve the individuals by participating in this year's Skilled Nursing Care Week observance at the Van Rensselaer Manor nursing home facility; now, therefore, be it

**RESOLVED**, That the Rensselaer County Legislature does hereby recognize the week of May 10 through May 16, 2026 as National Skilled Nursing Care Week; and, be it further

**RESOLVED**, That this Legislative Body ask our citizens, together with government, business and industry to join together in honoring and recognizing the men and women who ensure that our long term care facilities offer quality care.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Ashley, Fleming, Nichols, Galuski, Rutecki, Sabo, Weaver, Zalewski, Hoffman, Loveridge, Bayly, Herrington, Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki

Sent To: Rules & Legislative Operations

Committee

Date April 14, 2026

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## Resolution No. P/187/26

### RESOLUTION RECOGNIZING APRIL 22, 2026 AS EARTH DAY IN RENSSELAER COUNTY

**WHEREAS**, Earth Day is an annual event held on April 22, founded by the late Senator Gaylord Nelson to force environmental issues onto the national agenda and to demonstrate support for environmental protection; and

**WHEREAS**, First held on April 22, 1970, it now includes a wide range of events coordinated globally by Earthday.org. It has evolved into the largest civic event on Earth, activating billions of people in more than 193 countries to safeguard our planet and fight for a brighter future; and

**WHEREAS**, The official theme for 2026 is "Our Power, Our Planet"; and

**WHEREAS**, 2026 marks the 56<sup>th</sup> anniversary of Earth Day and focuses on a fundamental truth, that environmental progress doesn't depend on any single administration or election. It's sustained by daily actions of communities, educators, workers, and families alike, protecting where they live and work; and

**WHEREAS**, The voices of inaugural Earth Day participants galvanized an unparalleled period of legislative and grassroots activity that changed the way we interact with the environment, leading to the creation of the Environmental Protection Agency and passage of legislation such as the Clean Air Act, the Clean Water Act, and the Endangered Species Act; and

**WHEREAS**, Earth Day encourages environmental activism and stewardship around the world, and reminds people to find ways to protect the environment, including managing their own environmental impact; and

**WHEREAS**, On Earth Day, people engage in projects, initiatives, and campaigns to protect and restore the planet including planting trees, removing litter, cleaning up coral reefs, conserving water and energy, and other environmentally responsible actions; and

**WHEREAS**, New and continuing challenges, including climate change, pollution, and loss of forest, wetlands, and other wildlife habitats, reinforce the need for adequate protections for the air we breathe, the water we drink, the land we inhabit, and the animals we live alongside; and

**WHEREAS**, Earth Day reaffirms our national responsibility in the global effort to combat climate change and protect our planet for all; and

**WHEREAS**, Earth Day reminds us of the need to expand environmental and climate literacy not only to strengthen environmental and climate protections but also to accelerate the development of green technologies and the creation of green jobs that will benefit us all; and

**WHEREAS**, The mission and purpose of Earth Day remains relevant today because pollution, environmental degradation, and the climate crisis are transgenerational justice issues; and

**WHEREAS**, Earth Day reminds us we must not pass a world beyond repair to future generations; now, therefore, be it

**RESOLVED**, That this Legislative Body recognizes April 22, 2026 as Earth Day in Rensselaer County and endeavors to promote participation and engage citizens in the process of working on addressing environmental challenges large and small, educate friends, neighbors, and elected representatives about the need for year-round action.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**

# RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Rutecki, Fleming, Nichols, Ashley, Galuski, Sabo, Weaver, Zalewski, Hoffman, Loveridge, Bayly, Herrington, Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki

Sent To: Rules & Legislative Operations Committee Date April 14, 2026

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Resolution No. P/188/26

## RESOLUTION SUPPORTING THE STUDENT SAFETY, PARENT NOTIFICATION, AND TRANSPARENCY ACT (NYS ASSEMBLY BILL A9592)

**WHEREAS**, New York State Assembly Bill A9592, introduced by Assembly member Angelo Santabarbara, seeks to enact the *Student Safety, Parent Notification, and Transparency Act*; and

**WHEREAS**, In light of some horrifying stories in December of 2025 that non-verbal autistic children were regularly confined and locked inside wooden time-out boxes, or similar contraptions, to deal with outbursts or incidents has led to some regulatory and criminal investigations; and

**WHEREAS**, The bill strengthens protections for students by requiring that parents or guardians be notified on the same day any physical restraint or use of force is applied to their child in a school setting; and

**WHEREAS**, Bill A9592 mandates that schools create timely written documentation of such incidents, including the date, time, location, duration, reason for the restraint or use of force, and any injuries or observable distress; and

**WHEREAS**, The bill further requires that any use of physical restraint involving a student with a disability be subject to independent review, ensuring additional oversight and safeguarding the rights and well-being of vulnerable students; and

**WHEREAS**, The legislation directs school districts to report anonymized data on all such incidents to the New York State Department of Education, enabling statewide monitoring, policy evaluation, and improved accountability; and

**WHEREAS**, Transparency, timely communication, and consistent oversight are essential to maintaining trust between families, educators, and school districts, and to ensuring that all students learn in a safe and supportive environment; now, therefore, be it

**RESOLVED**, That the Rensselaer County Legislature hereby expresses its full support for New York State Assembly Bill A9592, the *Student Safety, Parent Notification, and Transparency Act*; and, be it further

**RESOLVED**, That the Rensselaer County Legislature urges the New York State Legislature to advance and adopt this legislation, recognizing its importance in promoting student safety, strengthening family engagement, and enhancing statewide accountability; and, be it further

**RESOLVED**, That a copy of this resolution be transmitted to Assembly member Angelo Santabarbara, the New York State Assembly Education Committee, the New York State Senate, and other relevant stakeholders.

**Resolution ADOPTED by the following vote:**

**Ayes:**

**Nays:**

**Abstain:**

**April 14, 2026**