

RENSSELAER COUNTY LEGISLATURE
REGULAR MEETING

Tuesday, March 10, 2026

Legislature called to order by Chairwoman Hoffman at: 7:17 p.m.

Roll Call: Present: 19

Absent: 0

Invocation: Mr. Grant

Pledge of Allegiance to the Flag: Mr. Fleming

On motion of Mr. Herrington, duly seconded, the reading of the minutes of the Regular Meeting of February 10, 2026 was dispensed with and approved as printed.

MEETING AGENDA

PRESENTATION OF PETITIONS: (on file in Clerk's Office)
PRESENTATION OF COMMUNICATIONS: (on file in Clerk's Office)
REPORTS OF COMMISSIONS: (on file in Clerk's Office)
DEPARTMENTAL REPORTS: (on file in Clerk's Office)
REPORTS OF STANDING COMMITTEES: (on file in Clerk's Office)
LOCAL LAWS: 3 (Introductory)
INDEX OF RESOLUTIONS: Attached

LEGISLATOR'S PRIVILEGE: Grant, Nichols, Zalewski, Patire,
Maloney

ADJOURNMENT: 8:15 p.m.

"Say NO to Drugs"

RENSSELAER COUNTY LEGISLATURE
REGULAR MEETING

TUESDAY, MARCH 10, 2026

| | |
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| LL - T-1 | AMENDING AND UPDATING THE RENSSELAER COUNTY CHARTER (March 26, 2026) |
| LL - T-2 | A LOCAL LAW TO OPT-OUT OF SECTION 447 OF THE NEW YORK STATE REAL PROPERTY TAX LAW |
| LL - T-3 | A LOCAL LAW TO OPT-OUT OF SECTION 487 OF THE NEW YORK STATE REAL PROPERTY TAX LAW |
| RESOLUTION | TITLE |
| G/76/26 | RESOLUTION AUTHORIZING CONTRACTS TO PROVIDE PERSONAL CARE SERVICES UNDER THE EXPANDED IN-HOME SERVICES FOR THE ELDERLY PROGRAM - UNIFIED FAMILY SERVICES - DEPARTMENT FOR THE AGING |
| G/77/26 | RESOLUTION AUTHORIZING AND DIRECTING THE RENSSELAER COUNTY CHIEF FISCAL OFFICER TO CORRECT THE 2026 TOWN TAX ROLL FOR THE TOWN OF STEPHENTOWN - BUREAU OF TAX SERVICES |
| G/78/26 | RESOLUTION AUTHORIZING THE PURCHASE OF EMPLOYEE UNIFORMS FROM A CO-OPERATIVE BID - OFFICE OF THE RENSSELAER COUNTY SHERIFF |
| G/79/26 | RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD FROM THE RESEARCH FOUNDATION FOR MENTAL HYGIENE, INC. AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - DEPARTMENT OF MENTAL HEALTH |
| G/80/26 | RESOLUTION AUTHORIZING COMMUNITY PROGRAM GRANT AGREEMENTS - COUNTY EXECUTIVE |
| G/81/26 | RESOLUTION AMENDING AN AGREEMENT WITH RM BACON, LLC FOR WINTER SEASON SERVICES PERFORMED AT HOOSICK FALLS NY 22 SENIOR CENTER AND 69 CHURCH STREET FACILITIES - BUILDINGS DEPARTMENT |
| G/82/26 | RESOLUTION AUTHORIZING AND DIRECTING THE RENSSELAER COUNTY CHIEF FISCAL OFFICER TO CORRECT THE 2026 TOWN TAX ROLL FOR THE TOWN OF NORTH GREENBUSH - BUREAU OF TAX SERVICES |
| G/83/26 | RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES CONTRACT WITH THREE + ONE COMPANY, INC. TO PERFORM BANKING, CASH LIQUIDITY AND TREASURY CONSULTING - BUREAU OF FINANCE |

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| G/84/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DEPARTMENT OF SOCIAL SERVICES |
| G/85/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS -DEPARTMENT OF HEALTH |
| G/86/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DEPARTMENT OF HEALTH |
| G/87/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DEPARTMENT OF HEALTH |
| G/88/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DEPARTMENT OF HEALTH |
| G/89/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - OFFICE OF THE RENSSELAER COUNTY SHERIFF |
| G/90/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - OFFICE OF THE RENSSELAER COUNTY SHERIFF |
| G/91/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DISTRICT ATTORNEY |
| G/92/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DISTRICT ATTORNEY |
| G/93/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DISTRICT ATTORNEY |
| G/94/26 | RESOLUTION AUTHORIZING THE ACCEPTANCE OF GRANT AWARD FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - DISTRICT ATTORNEY |
| G/95/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - OFFICE OF THE RENSSELAER COUNTY SHERIFF |
| G/96/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - PUBLIC DEFENDER |
| G/97/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - PUBLIC DEFENDER AND CONFLICT DEFENDER |
| G/98/26 | RESOLUTION AUTHORIZING THE CREATION OF A TEMPORARY SERVICES POSITION AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - OFFICE OF THE RENSSELAER COUNTY SHERIF |

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| G/99/26 | RESOLUTION ACCEPTING FUNDING FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR RAISE THE AGE AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - DEPARTMENT OF PROBATION, RENSSELAER COUNTY JAIL, AND DEPARTMENT OF SOCIAL SERVICES |
| G/100/26 | RESOLUTION AUTHORIZING CONTRACT AWARDS AND AMENDED CONTRACT AMOUNTS FOR THE HUDSON VALLEY COMMUNITY COLLEGE APPLIED TECHNOLOGIES EDUCATION CENTER (ATEC) PHASE II - COUNTY EXECUTIVE |
| G/101/26 | RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DISTRICT ATTORNEY |
| G/102/26 | RESOLUTION AMENDING G/469/24 AND AUTHORIZING A CONTRACT AMENDMENT WITH AMAHA ELECTRICAL, INC. - SEWER DISTRICT |
| G/103/26 | RESOLUTION AUTHORIZING THE PURCHASE OF A TOUCHSCREEN & CCTV UPGRADE - OFFICE OF THE RENSSELAER COUNTY SHERIFF |
| G/104/26 | RESOLUTION AUTHORIZING THE PURCHASE OF POLLING PLACE BALLOTS FOR PRIMARY AND GENERAL ELECTION FROM CLEAR BALLOT GROUP - BOARD OF ELECTIONS |
| G/105/26 | RESOLUTION AMENDING THE 2026 ADOPTED RENSSELAER COUNTY BUDGETS - BOARD OF ELECTIONS |
| G/106/26 | RESOLUTION AUTHORIZING THE PURCHASE OF COPIER - BOARD OF ELECTIONS |
| P/107/26 | RESOLUTION APPOINTING A MEMBER TO THE COUNTY FIRE ADVISORY BOARD |
| P/108/26 | RESOLUTION APPOINTING A MEMBER TO THE RENSSELAER COUNTY EMERGENCY RADIO COMMUNICATIONS COMMITTEE |
| P/109/26 | RESOLUTION AMENDING THE RULES OF THE RENSSELAER COUNTY LEGISLATURE - COUNTY LEGISLATURE |
| P/110/26 | RESOLUTION ESTABLISHING A DATE FOR A PUBLIC HEARING |
| P/111/26 | RESOLUTION ESTABLISHING A DATE FOR A SPECIAL MEETING |
| P/112/26 | RESOLUTION RECOGNIZING APRIL 2026 AS CHILD ABUSE AWARENESS MONTH IN RENSSELAER COUNTY |
| P/113/26 | RESOLUTION RECOGNIZING APRIL 2026 AS NATIONAL DONATE LIFE MONTH |
| P/114/26 | RESOLUTION RECOGNIZING APRIL 19 TH -25 TH , 2026 AS LIBRARY WEEK IN RENSSELAER COUNTY |

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| P/115/26 | RESOLUTION RECOGNIZING APRIL 12TH - 18TH, 2026 AS NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK IN RENSSELAER COUNTY |
| G/116/26 | RESOLUTION PROCLAIMING MARCH AS IRISH-AMERICAN HERITAGE MONTH IN RENSSELAER COUNTY AND HONORING TROY AOH DIVISION 8 |
| P/117/26 | RESOLUTION RECOGNIZING THE MONTH OF APRIL 2026 AS SEXUAL ASSAULT AWARENESS MONTH IN RENSSELAER COUNTY |
| P/118/26 | RESOLUTION RECOGNIZING APRIL 19 - 25, 2026, AS NATIONAL CRIME VICTIMS' RIGHTS WEEK IN RENSSELAER COUNTY |
| P/119/26 | RESOLUTION HONORING THE 30TH ANNIVERSARY OF SUPER 400 |
| P/120/26 | RESOLUTION IN RECOGNITION OF COURT OF HONOR OF MATTHIAS DONOVAN BULLOUGH |
| P/121/26 | RESOLUTION IN RECOGNITION OF COURT OF HONOR OF NATHANIEL TYLER KOLE |
| P/122/26 | RESOLUTION COMMENDING LEROY "LEE" CROSIER FOR HIS DISTINGUISHED SERVICE TO THE NORTH GREENBUSH POLICE DEPARTMENT |
| P/123/26 | RESOLUTION ADJOURNING THE RENSSELAER COUNTY LEGISLATIVE MEETING IN MEMORY OF ANNA MADELINE GROSS |
| P/124/26 | RESOLUTION ADJOURNING THE MARCH 10, 2026 RENSSELAER COUNTY LEGISLATIVE MEETING IN MEMORY OF JOSEPH BENEDICT FAMA |
| P/125/26 | RESOLUTION CALLING UPON GOVERNOR KATHY HOCHUL TO DECLARE AN "ENERGY STATE OF EMERGENCY" IN RESPONSE TO ESCALATING ELECTRICITY COSTS AND GRID INSTABILITY |
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Local Law Filing

New York State Department of State
Division of Corporations, State Records and Uniform Commercial Code
One Commerce Plaza, 99 Washington Avenue
Albany, New York 12231-0001
www.dos.state.ny.us/corps

(Use this form to file a local law with the Secretary of State.)

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

County of Rensselaer

Local Law No. T-1 of the year 2026

A local law Amending and Updating the Rensselaer County Charter

By: **Hoffman, Loveridge, Bayly, Herrington, Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski**

Be it enacted by the County Legislature of the
(Name of Legislative Body)

County of Rensselaer as follows:

Section 1. Legislative Intent. The Rensselaer County Legislature recognizes that it is advisable to periodically amend and update the Rensselaer County Charter so as to clarify any ambiguities.

Section 2. Amend and Update Sections of the Rensselaer County Charter as follow. Upon the adoption of this local law, the Rensselaer County Charter is hereby amended and updated as follows:

Section 2.06 Rules of Procedure shall read as follows:

"Section 2.06 Rules of Procedure. The County Legislature shall adopt rules for the organization and conduct of its affairs, including but not limited to the following:

1. Time of regular meetings, which shall be held at least once in each month.
2. Time and conditions for the call of special meetings.
3. Any county department, bureau, commission or sponsored agency (e.g. H.V.C.C., contractual agency, etc.) shall be represented at any regular, committee or special meeting of the Rensselaer County Legislature, or any of the Rensselaer County Legislative Committees, when legislation pertaining to that department, bureau, commission or agency is on the meeting agenda for the Rensselaer County Legislature or any Rensselaer County Legislative Committee. A head of a county department, bureau, commission or agency, or representative familiar with the respective legislation, shall be present to answer any questions which may arise during the course of the meeting with respect to the legislation.

4. Any other matters necessary to its orderly procedure.”

Section 3. Effective Date. This local law shall take effect upon filing with the office of the Secretary of State of the State of New York, pursuant to the applicable provisions of the Municipal Home Rule Law.

Local Law ADOPTED by the following Roll Call vote:

Ayes:

Nays:

Abstain:

March 26, 2026

Approved by the County Executive:

Dated: _____

Steven F. McLaughlin
County Executive

Local Law Filing

New York State Department of State
Division of Corporations, State Records and Uniform Commercial Code
One Commerce Plaza, 99 Washington Avenue
Albany, New York 12231-0001
www.dos.state.ny.us/corps

(Use this form to file a local law with the Secretary of State.)

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

County of Rensselaer T-2 (INTRO)

Local Law No. _____ of the year 2026

A local law To Opt-Out Of Section 447 Of The New York State Real Property Law

By: _____

Be it enacted by the County Legislature _____ of the
(Name of Legislative Body)

County of Rensselaer _____ as follows:

Section 1. Title

This Local Law shall be referred to as a "Local Law Opting Out of the statutory requirements set forth in Real Property Law §447."

Section 2. County Registration/Regulation of Short-Term Rental Units

Real Property Law §447 requires counties to establish a system to register and regulate short-term units offered for rent for fewer than 30 consecutive days for tourist-type stays.

Section 3. Legislative Intent and Effect

Pursuant to Real Property §447-c(1)(b), a county is permitted to opt-out of the state mandates established by this statute. It is therefore the intent and effect of this Local Law to formalize Rensselaer County's election to opt out of the requirements to establish a registration and regulatory system for short-term rental units pursuant to New York Real Property Law Section 447.

Section 4. Conflicts Provision

In the event of a conflict or inconsistency between this local law and any previous local law of the County of Rensselaer, the terms of this local law shall govern and the conflicting or inconsistent terms of the previous local law(s) are hereby amended to be null and void.

Section 5. Effective Date

This Local Law shall take effect immediately upon filing with the Secretary of State.

Local Law ADOPTED by the following vote:

Ayes:

Nays:

Abstain:

April 8, 2026

Approved by the County Executive:

Dated: _____

Steven F. McLaughlin
County Executive

Local Law Filing

New York State Department of State
Division of Corporations, State Records and Uniform Commercial Code
One Commerce Plaza, 99 Washington Avenue
Albany, New York 12231-0001
www.dos.state.ny.us/corps

(Use this form to file a local law with the Secretary of State.)

Text of law should be given as amended. Do not include matter being eliminated and do not use italics or underlining to indicate new matter.

County of Rensselaer

Local Law No. T-3 (Intro) of the year 2026

A local law To Opt-Out Of Section 487 Of The New York State Real Property Tax Law

By: _____

Be it enacted by the County Legislature of the
(Name of Legislative Body)

County of Rensselaer as follows:

Section 1. Title

This Local Law shall be referred to as a "Local Law Opting Out of the Exemptions Provided by Real Property Tax Law §487."

Section 2. Exemption From Taxation

Real Property Tax Law §487 provides tax exemptions for certain renewable energy systems, including solar and wind energy projects and farm waste energy systems installed by New York State property owners.

Section 3. Legislative Intent and Effect

Pursuant to Real Property Tax Law §487(8) a county is permitted to opt-out of the exemption from taxation. It is the intent and effect of this Local Law to provide no such exemption from taxation with respect to any solar or wind energy system or farm waste energy system as authorized in Real Property Tax Law §487.

Section 4. Conflicts Provision

In the event of a conflict or inconsistency between this local law and any previous local law of the County of Rensselaer, the terms of this local law shall govern and the conflicting or inconsistent terms of the previous local law(s) are hereby amended to be null and void.

Section 5. Effective Date

This Local Law shall take effect immediately upon filing with the Secretary of State.

Local Law ADOPTED by the following vote:

Ayes:

Nays:

Abstain:

April 8, 2026

Approved by the County Executive:

Dated: _____

Steven F. McLaughlin
County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Choquette, Herrington, Galuski

Sent To: Contracts & Agreements

Committee

Date March 10, 2026

Resolution No. G/76/26

RESOLUTION AUTHORIZING CONTRACTS TO PROVIDE PERSONAL CARE SERVICES UNDER THE EXPANDED IN-HOME SERVICES FOR THE ELDERLY PROGRAM - UNIFIED FAMILY SERVICES - DEPARTMENT FOR THE AGING

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, The County of Rensselaer Department of Unified Family Services - Aging ("Department") provides a vast array of services to the senior residents of Rensselaer County through the main office located in East Greenbush; and

WHEREAS, These services include Personal Care I and II, Non-Institutional Respite and Ancillary Services which part time case managers use to assess senior needs and match available services; and

WHEREAS, The Department has included contractual services funds in the 2026 Rensselaer County Adopted Budget sufficient to cover the cost of these agreements; and

WHEREAS, The start and end dates of the agreements, the source of funding of the same, the total amount to be expended over the life of the same, which shall not exceed budgetary appropriations, and the name and address of the contracting party as follows:

| <u>CONTRACT DESCRIPTION</u> | <u>VENDOR</u> | <u>APPROPRIATION</u> | |
|---|---|----------------------|---------------|
| | | <u>CODE</u> | <u>AMOUNT</u> |
| Personal Care I and II, Non-Institutional Respite and Ancillary Services (04/01/2026-3/31/2027) | Accent Health Care Services P.O. Box 249 Troy, NY 12182 | A. 6777.04800 | \$25,000.00 |
| Personal Care I and II, Non-Institutional Respite and Ancillary Services (04/01/2026-3/31/2027) | Adept Health Care Services 415 River Street Troy, NY 12180 | A. 6777.04800 | \$50,000.00 |
| Personal Care I and II, Non-Institutional Respite and Ancillary Services (04/01/2026-3/31/2027) | Community Health Aide Services 73A Troy Road, Unit 2 East Greenbush, NY 12061 | A. 6777.04800 | \$50,000.00 |

APPROPRIATION

| <u>CONTRACT DESCRIPTION</u> | <u>VENDOR</u> | <u>CODE</u> | <u>AMOUNT</u> |
|--|---|---------------|---------------|
| Personal Care I and II, Non-Institutional Respite and Ancillary Services (04/01/2026-3/31/2027) | Daughter for Hire 11 Herbert Drive Latham, NY 12110 | A. 6777.04800 | \$185,000.00 |
| Personal Care I and II, Non-Institutional Respite and Ancillary Services (04/01/2026-3/31/2027) | Attentive Care 5 Computer Drive Albany, NY 12205 | A. 6777.04800 | \$45,000.00 |

; now, therefore, be it

RESOLVED, That the Rensselaer County Executive, or his designee, is authorized sign the above referenced agreements, subject to the approval as to form by the Rensselaer County Attorney.

Resolution **ADOPTED** by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive

3/11/26

Received from County Executive

Jessica L. Chanetta
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Bayly, Hoffman, Fleming

Sent To: Budget & Finance

Committee

Date March 10, 2026

Resolution No. G/77/26

**RESOLUTION AUTHORIZING AND DIRECTING THE RENSSELAER COUNTY CHIEF FISCAL OFFICER
TO CORRECT THE 2026 TOWN TAX ROLL FOR THE TOWN OF STEPHENTOWN -
BUREAU OF TAX SERVICES**

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Pursuant to Article 5, Section 556 of the New York State Real Property Tax Law the tax levying body at a regular or special meeting, upon the presentation of an application filed pursuant to this section, shall examine the application and approve said application where it is determined that an error does exist; and

WHEREAS, Based upon the recommendation of the Director of the Bureau of Tax Services, the following parcel has been found to contain an error that is correctable and or refundable pursuant to the aforementioned section of the New York State Real Property Tax Law; specifically, a Clerical Error Section 5502.(h) an incorrect entry of a releived school tax which has been previously paid; now, therefore, be it

RESOLVED, That the Rensselaer County Chief Fiscal Officer is hereby authorized and directed to correct and or refund the 2026 Town of Stephentown Tax Roll by making the following correction to the 2026 Town Tax Bill and chargeback the appropriate amounts to the appropriate taxing jurisdiction:

| <u>TOWN OF STEPHENTOWN</u> | <u>TAX MAP NUMBER</u> | <u>TAXES BILLED</u> | <u>CORRECTED/REFUNDED</u> <u>BILL 1/1/2026</u> |
|----------------------------|-----------------------|---------------------|---|
| Estate of Andrea Miller | 206.-1-46.11 | \$7,344.73 | \$4,567.98 |

Resolution **ADOPTED** by the following vote:

Ayes: 19

Nays: 0

Abstain: 0

March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Charney
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Maloney, Weaver

Sent To: Contracts & Agreements

Committee

Date March 10, 2026

Resolution No. G/78/26

RESOLUTION AUTHORIZING THE PURCHASE OF EMPLOYEE UNIFORMS FROM A CO-OPERATIVE BID - OFFICE OF THE RENSSELAER COUNTY SHERIFF

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, The 2026 Rensselaer County Sheriff's Department budget provides an appropriation for the purpose of providing uniforms (appropriation codes A.3110.04570 and A.3150.04570 Uniforms); and

WHEREAS, The current contract for providing uniforms to the Sheriff and Correctional Facility employees expired on December 15, 2025; and

WHEREAS, Saratoga County awarded Request for Bids #25-SDUNIFORMS-1 Sheriff and Correctional Uniforms to Wicked Smart LLC, 700 Fifth Avenue, Watervliet, New York 12189; and

WHEREAS, The Rensselaer County Sheriff's Department seeks to piggy-back onto the Saratoga County bid for the purchase of employee uniforms from Wicked Smart, LLC; and

WHEREAS, At the end of the initial one-year bid period, upon mutual agreement of the County and the Vendor, the agreement may be renewed for three (3) additional years, in three (3) consecutive one-year intervals; and

WHEREAS, Renewal of multiple item bid awards shall be contingent upon the renewal of all items and partial renewals shall not be accepted by the County; and

WHEREAS, This purchase is being made in accordance with the policies and procedures set forth in the Rensselaer County Purchasing Guidelines; and

WHEREAS, The start and end dates of such contract, the source of funding of the same, the total amount to be expended over the life of the same not to exceed budgetary appropriations, and the name and address of the contracting party are as follows:

| <u>DESCRIPTION/DATES</u> | <u>VENDOR/ADDRESS</u> | <u>APPROPRIATION CODES</u> | <u>ESTIMATED AMOUNT</u> |
|--|--|------------------------------|----------------------------|
| RFB#25-SDUNIFORMS-1 Sheriff and Correctional Uniforms (1/1/26-12/31/2026) | Wicked Smart LLC 700 Fifth Avenue Watervliet, NY 12189 | A.3110.04570 A.3150.04570 | \$181,200.00 (Annually) |

; now, therefore, be it

RESOLVED, That the Rensselaer County Executive, or his designee, is authorized to sign the above referenced agreement, subject to the approval as to form of the Rensselaer County Attorney.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica A. Chavis
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Loveridge, Weaver

Sent To: Contracts & Agreements

Committee

Date March 10, 2026

Resolution No. G/79/26

RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD FROM THE RESEARCH FOUNDATION FOR MENTAL HYGIENE, INC. AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - DEPARTMENT OF MENTAL HEALTH

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, The Rensselaer County Department of Mental Health ("Department") is the recipient of a grant award from the Research Foundation for Mental Hygiene, Inc. for the New York State Office of Mental Health NYS Suicide Prevention Resource Center Project titled NY CARES UP in the amount of \$42,000.00 for the period of January 1, 2026 through December 31, 2026; and

WHEREAS, The purpose of the grant is to assist leadership and workforce within first responders and uniformed personnel organizations to address the job-related stress and trauma that are often associated with these fields and support the overall health and wellness of the organization; and

WHEREAS, The Department will work in conjunction with the Rensselaer County Sheriff's Office, Rensselaer County Bureau of Public Safety and Rensselaer County Probation Department to put in place the activities and trainings to fulfill the grant deliverables noted in the grant Scope of Work; and

WHEREAS, The Department seeks Legislative approval to amend its budget in order to accept said grant award from OMH and to expend the funds during the term of the grant; and

WHEREAS, The start and end dates of such agreement, the source of funding of the same, the total amount to be expended over the life of the same, which shall not exceed budgeted appropriations and the name and address of the contracting party are as follows:

DESCRIPTION/

DATES

NY CARES UP Grant
1/1/2026-12/31/2026

AGENCY

Research Foundation
for Mental Hygiene
150 Broadway, Suite 301,
Menands, NY 12204

AMOUNT

\$42,000.00

; now, therefore, be it

RESOLVED, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this Resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the Rensselaer County Executive, or his designee, is authorized to sign the above referenced grant award, together with any and all documents for such grant award, including any and all no cost extensions of such grant award, subject to the approval as to form by the Rensselaer County Attorney; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

REVENUE

| <u>DESCRIPTION</u> | <u>CODE</u> | <u>CURRENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--------------------|--------------|----------------|---------------|----------------|
| Other MH Grants | A.4320.44902 | \$0.00 | \$42,000.00 | \$42,000.00 |

APPROPRIATIONS

| <u>DESCRIPTION</u> | <u>CODE</u> | <u>CURRENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--------------------|--------------|----------------|---------------|----------------|
| Contractual Agency | A.4320.04800 | \$273,000.00 | \$42,000.00 | \$315,000.00 |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Clark
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Bayly, Hoffman, Fleming

Sent To: Contracts & Agreements

Committee

Date March 10, 2026

Resolution No. G/80/26

RESOLUTION AUTHORIZING COMMUNITY PROGRAM GRANT AGREEMENTS - COUNTY EXECUTIVE

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Appropriations within these budget codes are used to contract with organizations and agencies which provide unique and specific community programs which benefit the citizens of Rensselaer County as a whole; and

WHEREAS, The Rensselaer County Attorney prepares standard contracts between the County and each of the participating agencies; and

WHEREAS, The Rensselaer County Budget Director administers the contracts and the Rensselaer County Auditor approves each of the disbursements; now, therefore, be it

RESOLVED, That the Rensselaer County Executive, or his designee, is authorized to sign the following agreements, for the period of January 1, 2026 to December 31, 2026, which shall not exceed the maximum contract amounts as specified below:

| <u>CODE/DESCRIPTION</u> | <u>CONTRACT AMOUNT</u> |
|---|------------------------|
| Community Program Grants | |
| A.6310.04807 Conservation Alliance | \$ 15,000.00 |
| A.6310.04810 Cornell Cooperative Extension | \$586,160.00 |
| A.6310.04811 Cooperative Extension - Rental | \$ 81,379.00 |
| A.6310.04812 Soil and Water | \$189,630.00 |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Charvat
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Herrington, Bayly, Sabo

Sent To: Contracts & Agreements

Committee

Date March 10, 2026

Resolution No. G/81/26

RESOLUTION AMENDING AN AGREEMENT WITH RM BACON, LLC FOR WINTER SEASON SERVICES PERFORMED AT HOOSICK FALLS NY 22 SENIOR CENTER AND 69 CHURCH STREET FACILITIES - BUILDINGS DEPARTMENT

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, An agreement was executed with RM Bacon, LLC for salting/sanding/snowplowing and shoveling of the Rensselaer County Senior Center lot located at 21299 NY 22, Hoosick Falls, and for the former Center at 69 Church Street, Hoosick Falls, for the 2025-26 winter season; and

WHEREAS, The term of the noted agreement is November 1, 2025 to May 31, 2026 for an amount not to exceed \$10,000.00; and

WHEREAS, As the season progressed, the winter weather has persisted with much snow and ice, and such conditions have resulted in exceeding that \$10,000.00 threshold; and

WHEREAS, The Buildings Department is seeking authorization to amend the do not exceed amount from \$10,000.00 to \$30,000.00; and

WHEREAS, Funding for these additional expenses is available within the Buildings Department's 2026 adopted budget within appropriation code A.1620.04420; and

WHEREAS, The start and end dates of such agreement, the source of funding of the same, the total amount to be expended over the life of the same, which shall not exceed budgeted appropriations, and the name and address of the contracting party are as follows:

| <u>DESCRIPTION</u> | <u>VENDOR</u> | <u>APPROPRIATION CODE</u> | <u>CURRENT AMOUNT</u> | <u>REVISED AMOUNT</u> |
|--------------------------------------|--|-------------------------------|---------------------------|---------------------------|
| 2025-26 Winter Season Services | RM Bacon, LLC PO Box 136 Hoosick Falls, NY 12089 | A.1620.04420 | \$10,000 | \$30,000 |

; now, therefore, be it

RESOLVED, That the Rensselaer County Executive, or his designee, is authorized to sign the above referenced amended agreement, subject to the approval as to form by the Rensselaer County Attorney.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Charis
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Bayly, Hoffman, Fleming

Sent To: Budget & Finance

Committee

Date March 10, 2026

Resolution No. G/82/26

RESOLUTION AUTHORIZING AND DIRECTING THE RENSSELAER COUNTY CHIEF FISCAL OFFICER TO CORRECT THE 2026 TOWN TAX ROLL FOR THE TOWN OF NORTH GREENBUSH - BUREAU OF TAX SERVICES

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Pursuant to Article 5, Section 554 of the New York State Real Property Tax Law, the tax levying body at a regular or special meeting, upon the presentation of an application filed pursuant to this section, shall examine the application and approve said application where it is determined that an error does exist; and

WHEREAS, Based upon the recommendation of the Director of the Bureau of Tax Services, the following parcel has been found to contain an error that is correctable and or refundable pursuant to the aforementioned section of the New York State Real Property Tax Law; specifically, a Clerical Error Section 5502.(E) there was an error in the number of units placed on these two parcels for consolidated water; now, therefore, be it

RESOLVED, That the Rensselaer County Chief Fiscal Officer is hereby authorized and directed to correct the 2026 Town of North Greenbush Tax Roll by making the following correction to the 2026 Town Tax Bill and chargeback the appropriate amounts to the appropriate taxing jurisdiction.

| <u>TOWN OF NORTH GREENBUSH</u> | | <u>TAXES</u> | <u>CORRECTED BILL</u> |
|--------------------------------|-----------------------|---------------|-----------------------|
| <u>TAXES ASSESSED TO</u> | <u>TAX MAP NUMBER</u> | <u>BILLED</u> | <u>AS of 1/1/2026</u> |
| Joseph & Carol Bott | 135.10-2-2 | \$3,972.82 | \$ 255.76 |
| Wesley & Lauren Sanford | 123.13-9-5 | \$9,032.25 | \$3,494.20 |

Resolution **ADOPTED** by the following vote:

Ayes: 17
Nays: 0
Abstain: 2 (Hoffman, Sabo)
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Charon
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____
Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Bayly, Hoffman, Fleming

Sent To: Contracts & Agreements

Committee

Date March 10, 2026

Resolution No. G/83/26

RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES CONTRACT WITH THREE + ONE COMPANY, INC. TO PERFORM BANKING, CASH LIQUIDITY AND TREASURY CONSULTING - BUREAU OF FINANCE

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Resolution G/404/22 authorized an agreement with Three + One Company, Inc. for banking and treasury services which has recently expired; and

WHEREAS, Sound investment and cash management systems of Rensselaer County should ensure sufficient liquidity for operations as well as municipal investments that follow the statutory framework established for New York State Local Governments; and

WHEREAS, The Municipal banking environment and interest rates are constantly changing and the County would like to continue a relationship with Three + One to analyze the County's liquidity and maximize investment earnings; and

WHEREAS, Three + One is a sole source professional services firm who specializes in assisting Municipalities in navigating through the banking environment in order to maximize investment income and strengthen banking relationships while ensuring that all funds are secure and properly collateralized; and

WHEREAS, The Bureau of Finance seeks approval to enter into a three year contract with a possible two-year extension with consultant Three + One to maximize County investment dollars as well as continue to seek and take advantage of banking and treasury efficiencies; and

WHEREAS, The start and end dates of the contract, the source of funding of the same, the total amount to be expended over the life of the same, which shall not exceed budgeted appropriations, and the name and address of the contracting party are as follows:

| <u>DESCRIPTION/DATES</u> | <u>VENDOR</u> | <u>APPROPRIATION CODE</u> | <u>AMOUNT (NOT TO EXCEED)</u> |
|---|---|---------------------------|-------------------------------|
| Professional consulting services October 1, 2025 - September 30, 2028 | Three + One Company, Inc. 180 Office Parkway Pittsford, Ny 14534 | A.1325.04900 | \$102,000.00 |

; now, therefore, be it

RESOLVED, That the Rensselaer County Executive, or his designee, is authorized to sign the above-referenced agreement, subject to the approval as to form by the Rensselaer County Attorney; and, be it further

RESOLVED, That pursuant to section 3.03 of the Rensselaer County Charter, the authorization is hereby provided shall be retroactive to the actual date that services were provided.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Justica L. Chant
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Loveridge, Weaver

Sent To: Social Services

Committee

Date March 10, 2026

Resolution No. G/84/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DEPARTMENT OF SOCIAL SERVICES

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Resolution G/232/25 authorized the acceptance of an allocation from the New York State Office of Temporary and Disability Assistance for the Rental Supplement Program in the total amount of \$497,493.00 for the period from April 1, 2025 through March 31, 2026; and

WHEREAS, There are unexpended monies for the Department of Social Services; and

WHEREAS, The following lists the amount of funds remaining in each of the original accounts, which need to be budgeted within 2025 as well as 2026; and

WHEREAS, All purchases will be made in accordance with the purchasing guidelines set forth in the Purchasing Policies and Procedures of the County of Rensselaer; now, therefore, be it

RESOLVED, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

2025 GENERAL FUND REVENUE

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|----------------|----------------|
| Social Services Administration-SA - Rental Supplement Program A.6010.36101.RSP | \$630,836.00 | \$(147,983.00) | \$482,853.00 |

2025 GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|----------------|----------------|
| Department of Social Services - Administration A.6010.04900.RSP Professional Services - Rental Supplement Program | \$ 630,836.00 | \$(147,983.00) | \$ 482,853.00 |

; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

2026 GENERAL FUND REVENUE

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|---------------|----------------|
| Social Services Administration-SA - Rental Supplement Program A.6010.36101.RSP | \$ 0.00 | \$ 147,983.00 | \$ 147,983.00 |

2026 GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|---------------|----------------|
| Department of Social Services - Administration A.6010.04900.RSP Professional Services - Rental Supplement Program | \$ 0.00 | \$ 147,983.00 | \$ 147,983.00 |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive

3/11/26

Received from County Executive

Jessica L. Charney
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____
Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Gendron, Patire, Nichols

Sent To: Health

Committee

Date March 10, 2026

Resolution No. G/85/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DEPARTMENT OF HEALTH

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, A portion of grant funding within the Department of Health was used over budgeted amounts in 2025, and, as such, the Department wishes to reduce grant funding from the 2026 Rensselaer County Adopted Budget; and

WHEREAS, These programs are fully funded by State or Federal monies and will produce no fiscal impact on Rensselaer County; now, therefore, be it

RESOLVED, That any positions, programs, expenditures, and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

GENERAL FUND REVENUE

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|-----------------------|---------------------|----------------|
| A.4090.44891 .HUDHHG.2022.44891 Other Health Grants - Healthy Homes Grant | \$ 91,193.00 | \$ 14,835.00 | \$106,028.00 |
| A.4090.44891 .HUDLEAD.2022.44891 Other Health Grants - Lead Hazard Control Grant | \$719,269.00 | <u>\$218,037.00</u> | \$937,306.00 |
| | TOTAL REVENUE: | \$232,872.00 | |

GENERAL FUND APPROPRIATIONS

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|------------------------------|------------------|----------------|
| <u>A.4090 Dept. of Health - Environmental</u> | | | |
| A.4090.04010 .HUDHHG.2022.04010 Travel | \$ 38.00 | (\$ 38.00) | \$ 0.00 |
| A.4090.04500 .HUDHHG.2022.04500 Special Dept. Supplies | \$ 19,652.00 | (\$ 6,865.00) | \$ 12,787.00 |
| A.4090.04800 .HUDHHG.2022.04800 Contractual Agency | \$ 71,503.00 | \$ 21,738.00 | \$ 93,241.00 |
| A.4090.04010 .HUDLEAD.2022.04010 Travel | \$ 6,899.00 | (\$ 4,621.00) | \$ 2,278.00 |
| A.4090.04500 .HUDLEAD.2022.04500 Special Dept. Supplies | \$ 17,208.00 | (\$12,982.00) | \$ 4,226.00 |
| A.4090.04700 .HUDLEAD.2022.04700 Program Expenditures | \$ 46,600.00 | \$ 29,800.00 | \$ 76,400.00 |
| A.4090.04800 .HUDLEAD.2022.04800 Contractual Agency | \$575,399.00 | \$205,586.00 | \$780,985.00 |
| A.4090.08008 .HUDLEAD.2022.08008 Fringe Benefits | \$ 21,459.00 | <u>\$ 254.00</u> | \$ 21,713.00 |
| | TOTAL APPROPRIATIONS: | \$232,872.00 | |

; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

GENERAL FUND REVENUE

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|-----------------------|----------------|
| A.4090.44891 .HUDHHG.2022.44891 Other Health Grants - Healthy Homes Grant | \$ 38,916.00 | (\$ 14,835.00) | \$ 24,081.00 |
| A.4090.44891 .HUDLEAD.2022.44891 Other Health Grants - Lead Hazard Control Grant | \$549,171.00 | <u>(\$218,037.00)</u> | \$331,134.00 |
| TOTAL REVENUE: (\$232,872.00) | | | |

GENERAL FUND APPROPRIATIONS

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|----------------|----------------|
| <u>A.4090 Dept. of Health - Environmental</u> | | | |
| A.4090.04010 .HUDHHG.2022.04010 Travel | \$ 38.00 | (\$ 38.00) | \$ 0.00 |
| A.4090.04500 .HUDHHG.2022.04500 Special Dept. Supplies | \$ 9,184.00 | (\$ 9,184.00) | \$ 0.00 |
| A.4090.04800 .HUDHHG.2022.04800 Contractual Agency | \$ 29,694.00 | (\$ 5,613.00) | \$ 24,081.00 |
| A.4090.04010 .HUDLEAD.2022.04010 Travel | \$ 1,115.00 | \$ 3,000.00 | \$ 4,115.00 |
| A.4090.04500 .HUDLEAD.2022.04500 Special Dept. Supplies | \$ 1,000.00 | \$ 2,000.00 | \$ 3,000.00 |
| A.4090.04700 .HUDLEAD.2022.04700 Program Expenditures | \$ 26,075.00 | (\$ 13,224.00) | \$ 12,851.00 |
| A.4090.04800 .HUDLEAD.2022.04800 Contractual Agency | \$454,602.00 | (\$205,585.00) | \$249,017.00 |

GENERAL FUND APPROPRIATIONS (continued)

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|------------------------------|----------------|----------------|----------------|
| A.4090.08008 | \$ 16,975.00 | (\$ 4,228.00) | \$ 12,747.00 |
| .HUDLEAD.2022.08008 | | | |
| Fringe Benefits | | | |
| TOTAL APPROPRIATIONS: | | (\$232,872.00) | |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Janica L. Chavis
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____
Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Gendron, Patire, Nichols

Sent To: Health

Committee

Date March 10, 2026

Resolution No. G/86/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DEPARTMENT OF HEALTH

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, A portion of grant funding within the Department of Health was not used in 2025, and, as such, the department wishes to roll the unexpended grant funding into the 2026 Rensselaer County Adopted Budget; and

WHEREAS, These programs are fully funded by State or Federal monies and will produce no fiscal impact on Rensselaer County; now, therefore, be it

RESOLVED, That any positions, programs, expenditures, and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

GENERAL FUND REVENUE

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|-----------------------|-----------------------|----------------|
| A.4017.44891 | \$ 10,559.00 | (\$ 8,055.00) | \$ 2,504.00 |
| .MRC.2024.44891 | | | |
| Other Health Grants - Medical Reserve Corps 2024 | | | |
| A.4017.44891 | \$ 5,000.00 | (\$ 545.00) | \$ 4,455.00 |
| .MRC.2025.44891 | | | |
| Other Health Grants - Medical Reserve Corps 2025 | | | |
| A.4090.34891 | \$441,729.00 | <u>(\$361,412.00)</u> | \$ 80,317.00 |
| .SEPTIC.2021.34891 | | | |
| Other Health Grants - Septic System Replacement | | | |
| | TOTAL REVENUE: | (\$370,012.00) | |

GENERAL FUND APPROPRIATIONS

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|-----------------------|------------------------------|-----------------------|
| <u>A.4017 Dept. of Health - Nursing</u> | | | |
| A.4017.04500 .MRC.2024.04500 Special Dept. Supplies | \$ 9,600.00 | (\$ 7,096.00) | \$ 2,504.00 |
| A.4017.04560 .MRC.2024.04560 Training | \$ 959.00 | (\$ 959.00) | \$ 0.00 |
| A.4017.04500 .MRC.2025.04500 Special Dept. Supplies | \$ 5,000.00 | (\$ 545.00) | \$ 4,455.00 |
| <u>A.4090 Dept. of Health - Environmental</u> | | | |
| A.4090.04700 .SEPTIC.2021.04700 Program Expenditures | \$441,729.00 | <u>(\$361,412.00)</u> | \$ 80,317.00 |
| | | TOTAL APPROPRIATIONS: | (\$370,012.00) |

; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

GENERAL FUND REVENUE

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|-----------------------|-----------------------|-----------------------|
| A.4017.44891 .MRC.2024.44891 Other Health Grants - Medical Reserve Corps 2024 | \$ 0.00 | \$ 8,055.00 | \$ 8,055.00 |
| A.4017.44891 .MRC.2025.44891 Other Health Grants - Medical Reserve Corps 2025 | \$ 0.00 | \$ 545.00 | \$ 545.00 |
| A.4090.34891 .SEPTIC.2021.34891 Other Health Grants - Septic System Replacement | \$ 0.00 | <u>\$361,412.00</u> | \$361,412.00 |
| | | TOTAL REVENUE: | \$370,012.00 |

GENERAL FUND APPROPRIATIONS

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|---------------------|----------------|
| A.4017 Dept. of Health - Nursing | | | |
| A.4017.04500 | \$ 0.00 | \$ 7,096.00 | \$ 7,096.00 |
| .MRC.2024.04500 | | | |
| Special Dept. Supplies | | | |
| A.4017.04560 | \$ 0.00 | \$ 959.00 | \$ 959.00 |
| .MRC.2024.04560 | | | |
| Training | | | |
| A.4017.04500 | \$ 0.00 | \$ 545.00 | \$ 545.00 |
| .MRC.2025.04500 | | | |
| Special Dept. Supplies | | | |
| <u>A.4090 Dept. of Health - Environmental</u> | | | |
| A.4090.04700 | \$ 0.00 | <u>\$361,412.00</u> | \$361,412.00 |
| .SEPTIC.2021.04700 | | | |
| Program Expenditures | | | |
| TOTAL APPROPRIATIONS: | | \$370,012.00 | |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

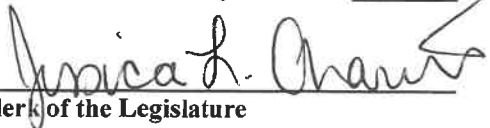
Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive

3/11/26

Received from County Executive


Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____
Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Gendron, Patire, Nichols

Sent To: Health

Committee

Date March 10, 2026

Resolution No. G/87/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DEPARTMENT OF HEALTH

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, A portion of grant funding within the Department of Health was not used in 2025, and, as such, the department wishes to roll the unexpended grant funding into the 2026 Rensselaer County Adopted Budget; and

WHEREAS, These programs are fully funded by State or Federal monies and will produce no fiscal impact on Rensselaer County; now, therefore, be it

RESOLVED, That any positions, programs, expenditures, and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

GENERAL FUND REVENUE

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|-----------------------|-----------------------|----------------|
| A.4017.34026 Public Health - Bioterrorism Response | \$228,629.00 | (\$ 18,249.00) | \$210,380.00 |
| A.4017.34891 .PHINFRA.2024.34891 Other Health Grants - PH Infrastructure Grant | \$235,496.00 | <u>(\$103,712.00)</u> | \$131,784.00 |
| | TOTAL REVENUE: | (\$121,961.00) | |

GENERAL FUND APPROPRIATIONS

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|-----------------------|-----------------------|-----------------------|
| A.4017 Dept. of Health - Nursing | | | |
| A.4017.01007 Public Health Aide | \$ 41,243.00 | (\$ 16,347.00) | \$ 24,896.00 |
| A.4017.04503 Special Dept. Supplies (Alt #3) | \$ 54,611.00 | (\$ 1,902.00) | \$ 52,709.00 |
| A.4017.01007 .PHINFRA.2024.01007 COVID19 School Coordinator | \$ 88,966.00 | (\$ 7,073.00) | \$ 81,893.00 |
| A.4017.01007 .PHINFRA.2024.01007 PH Opioid Analyst | \$ 51,030.00 | (\$ 49,287.00) | \$ 1,743.00 |
| A.4017.02400 .PHINFRA.2024.02400 Other Equipment | \$ 8,895.00 | (\$ 894.00) | \$ 8,001.00 |
| A.4017.04010 .PHINFRA.2024.04010 Travel | \$ 10,000.00 | (\$ 8,924.00) | \$ 1,076.00 |
| A.4017.04500 .PHINFRA.2024.04500 Special Dept. Supplies | \$ 3,205.00 | (\$ 1,664.00) | \$ 1,541.00 |
| A.4017.04560 .PHINFRA.2024.04560 Training | \$ 5,000.00 | (\$ 5,000.00) | \$ 0.00 |
| A.4017.04800 .PHINFRA.2024.04800 Contractual Agency | \$ 7,500.00 | (\$ 7,500.00) | \$ 0.00 |
| A.4017.08008 .PHINFRA.2024.08008 Fringe Benefits | \$ 60,100.00 | <u>(\$ 23,370.00)</u> | \$ 36,730.00 |

TOTAL APPROPRIATIONS: (\$121,961.00)

; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

GENERAL FUND REVENUE

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|-----------------------|----------------------|-----------------------|
| A.4017.34026 Public Health - Bioterrorism Response | \$112,539.00 | \$ 18,249.00 | \$130,788.00 |
| A.4017.34891 .PHINFRA.2024.34891 Other Health Grants - PH Infrastructure Grant | \$144,425.00 | <u>\$103,712.00</u> | \$248,137.00 |
| Total Revenue: | | | \$121,961.00 |

GENERAL FUND APPROPRIATIONS

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|-----------------------|----------------------|-----------------------|
| A.4017 Dept. of Health - Nursing | | | |
| A.4017.04503 Special Dept. Supplies (Alt #3) | \$ 22,525.00 | \$ 18,249.00 | \$ 40,774.00 |
| A.4017.02400 .PHINFRA.2024.02400 Other Equipment | \$ 2,842.00 | \$ 20,000.00 | \$ 22,842.00 |
| A.4017.04010 .PHINFRA.2024.04010 Travel | \$ 0.00 | \$ 8,922.00 | \$ 8,922.00 |
| A.4017.04500 .PHINFRA.2024.04500 Special Dept. Supplies | \$ 9,159.00 | \$ 62,290.00 | \$ 71,449.00 |
| A.4017.04560 .PHINFRA.2024.04560 Training | \$ 528.00 | \$ 5,000.00 | \$ 5,528.00 |
| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
| A.4017.04800 .PHINFRA.2024.04800 Contractual Agency | \$ 0.00 | <u>\$ 7,500.00</u> | \$ 7,500.00 |
| TOTAL APPROPRIATIONS: | | | \$121,961.00 |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Charney
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Gendron, Patire, Nichols

Sent To: Health

Committee

Date March 10, 2026

Resolution No. G/88/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSELAER COUNTY ADOPTED BUDGETS - DEPARTMENT OF HEALTH

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, A portion of grant funding within the Department of Health was not used in 2025, and, as such, the department wishes to roll the unexpended grant funding into the 2026 Rensselaer County Adopted Budget; and

WHEREAS, These programs are fully funded by State or Federal monies and will produce no fiscal impact on Rensselaer County; now, therefore, be it

RESOLVED, That any positions, programs, expenditures, and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

GENERAL FUND REVENUE

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|----------------|----------------|
| | \$ | | |
| A.4090.34029 Childhood Lead Poisoning Prevention Program | 501,527.00 | (\$ 71,712.00) | \$ 429,815.00 |
| A.4090.34891 .LRR.2024.34891 Other Health Grants - Lead Rental Registry Grant | \$1,224,080.00 | (\$756,036.00) | \$ 468,044.00 |
| TOTAL REVENUE: | | (\$827,748.00) | |

GENERAL FUND APPROPRIATIONS

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|----------------|----------------|
| A.4090 Dept. of Health - Environmental A.4090.01007 Lead Risk Assessor | \$ 167,931.00 | (\$ 24,205.00) | \$ 143,726.00 |

GENERAL FUND APPROPRIATIONS (continued)

| CODE | PRESENT | CHANGE | REVISED |
|--|----------------|----------------|----------------|
| A.4090.04501 Special Dept. Supplies (Alt #1) | \$ 53,516.00 | (\$36,748.00) | \$ 16,768.00 |
| A.4090.08001 State Retirement | \$ 156,129.00 | (\$ 990.00) | \$ 155,139.00 |
| A.4090.08002 Vision | \$ 1,198.00 | (\$ 90.00) | \$ 1,108.00 |
| A.4090.08003 Social Security | \$ 90,920.00 | (\$ 823.00) | \$ 90,097.00 |
| A.4090.08006 Medical Insurance | \$ 348,720.00 | (\$ 8,648.00) | \$ 340,072.00 |
| A.4090.08007 Dental | \$ 4,717.00 | (\$ 208.00) | \$ 4,509.00 |
| A.4090.01007 .LRR.2024.01007 Information Processing Specialist | \$ 82,486.00 | (\$ 59,319.00) | \$ 23,167.00 |
| A.4090.01007 .LRR.2024.01007 Lead Risk Assessor | \$ 55,977.00 | (\$ 22,197.00) | \$ 33,780.00 |
| A.4090.01007 .LRR.2024.01007 PH Lead Program Coordinator | \$ 56,972.00 | (\$ 7,372.00) | \$ 49,600.00 |
| A.4090.02400 .LRR.2024.02400 Other Equipment | \$ 15,000.00 | (\$ 2,283.00) | \$ 12,717.00 |
| A.4090.04005 .LRR.2024.04005 Permits/Fees | \$ 5,500.00 | (\$ 4,540.00) | \$ 960.00 |
| A.4090.04010 .LRR.2024.04010 Travel | \$ 1,000.00 | (\$ 1,000.00) | \$ 0.00 |

GENERAL FUND APPROPRIATIONS (continued)

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|----------------|----------------|
| A.4090.04500 .LRR.2024.04500 Special Dept. Supplies | \$ 472,806.00 | (\$408,869.00) | \$ 63,937.00 |
| A.4090.04560 .LRR.2024.04560 Training | \$ 6,500.00 | (\$ 2,200.00) | \$ 4,300.00 |
| A.4090.04800 .LRR.2024.04800 Contractual Agency | \$ 406,129.00 | (\$209,590.00) | \$ 196,539.00 |
| A.4090.08008 .LRR.2024.08008 Fringe Benefits | \$ 96,138.00 | (\$ 38,666.00) | \$ 57,472.00 |
| TOTAL APPROPRIATIONS: | | (\$827,748.00) | |

; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

GENERAL FUND REVENUE

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|---------------|----------------|
| A.4090.34029 Childhood Lead Poisoning Prevention Program | \$ 329,142.00 | \$ 71,712.00 | \$ 400,854.00 |
| A.4090.34891 .LRR.2024.34891 Other Health Grants - Lead Rental Registry Grant | \$ 727,200.00 | \$756,036.00 | \$1,483,236.00 |
| TOTAL REVENUE: | | \$827,748.00 | |

GENERAL FUND APPROPRIATIONS

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|---------------|----------------|
| A.4090 Dept. of Health - Environmental | | | |
| A.4090.04501 Special Dept. Supplies (Alt #1) | \$ 13,375.00 | \$ 60,953.00 | \$ 74,328.00 |
| A.4090.08001 State Retirement | \$ 201,623.00 | \$ 990.00 | \$ 202,613.00 |

GENERAL FUND APPROPRIATIONS (continued)

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|------------------------------|---------------------|----------------|
| A.4090.08002 Vision | \$ 1,063.00 | \$ 90.00 | \$ 1,153.00 |
| A.4090.08003 Social Security | \$ 85,370.00 | \$ 823.00 | \$ 86,193.00 |
| A.4090.08006 Medical Insurance | \$ 326,764.00 | \$ 8,648.00 | \$ 335,412.00 |
| A.4090.08007 Dental | \$ 4,701.00 | \$ 208.00 | \$ 4,909.00 |
| A.4090.02400 .LRR.2024.02400 Other Equipment | \$ 858.00 | \$ 2,283.00 | \$ 3,141.00 |
| A.4090.04010 .LRR.2024.04010 Travel | \$ 1,000.00 | \$ 1,000.00 | \$ 2,000.00 |
| A.4090.04500 .LRR.2024.04500 Special Dept. Supplies | \$ 23,583.00 | \$502,297.00 | \$ 525,880.00 |
| A.4090.04560 .LRR.2024.04560 Training | \$ 0.00 | \$ 2,200.00 | \$ 2,200.00 |
| A.4090.04800 .LRR.2024.04800 Contractual Agency | \$ 406,129.00 | \$209,590.00 | \$ 615,719.00 |
| A.4090.08008 .LRR.2024.08008 Fringe Benefits | \$ 69,846.00 | <u>\$ 38,666.00</u> | \$ 108,512.00 |
| | TOTAL APPROPRIATIONS: | \$827,748.00 | |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. O'Leary
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date March 10, 2026

Resolution No. G/89/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - OFFICE OF THE RENSSELAER COUNTY SHERIFF

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Resolution G/28/25 authorized the acceptance of a grant award from New York State Department of Homeland Security and Emergency Services for the State Law Enforcement Terrorism Prevention Program in the amount of \$57,500.00 for the period of September 1, 2024 through August 31, 2026; and

WHEREAS, The Office of the Sheriff did not expend all of the funds received during fiscal year 2025; and

WHEREAS, The following lists the amount of funds remaining in each of the original accounts which need to be rolled forward to 2026; and

WHEREAS, All purchases made under this grant will be done under the purchasing guidelines set forth in the Purchasing Policies and Procedures of the County of Rensselaer; now, therefore, be it

RESOLVED, That any positions, programs, expenditures, agreements and/or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

GENERAL FUND REVENUE

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|---------------|----------------|
| Sheriff - Homeland Security A.3644.33061.WMDS.2023.33061 Homeland Security | | | |
| | \$57,500.00 | (\$47,347.00) | \$10,153.00 |

GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|---------------|----------------|
| Sheriff - Homeland Security A.3644.02401.WMDS.2023.02401 Other Equipment | | | |
| | \$42,000.00 | (\$33,316.00) | \$8,684.00 |

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|----------------------|--------------------|
| A.3644.04301.WMDS.2023.04301 Telephone | | | |
| | \$ 8,000.00 | (\$ 6,531.00) | \$1,469.00 |
| A.3644.04510.WMDS.2023.04510 Software | | | |
| | \$ 7,500.00 | (\$ 7,500.00) | \$ 0.00 |
| TOTAL GENERAL FUND APPROPRIATIONS: | | (\$47,347.00) | \$10,153.00 |

; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

GENERAL FUND REVENUE

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|---------------|----------------|
| Sheriff - Homeland Security A.3644.33061.WMDS.2023.33061 Homeland Security | \$0.00 | \$47,347.00 | \$47,347.00 |

GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|--------------------|--------------------|
| Sheriff - Homeland Security A.3644.02401.WMDS.2023.02401 Other Equipment | \$0.00 | \$33,316.00 | \$33,316.00 |
| A.3644.04301.WMDS.2023.04301 Telephone | \$0.00 | \$ 6,531.00 | \$ 6,531.00 |
| A.3644.04510.WMDS.2023.04510 Software | \$0.00 | \$ 7,500.00 | \$ 7,500.00 |
| TOTAL GENERAL FUND APPROPRIATIONS: | | <u>\$47,347.00</u> | <u>\$47,347.00</u> |

Resolution **ADOPTED** by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

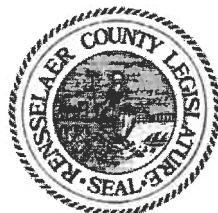
Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Clark
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date March 10, 2026

Resolution No. G/90/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - OFFICE OF THE RENSSELAER COUNTY SHERIFF

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Resolution G/29/25 authorized the acceptance of a grant award from the New York State Department of Homeland Security and Emergency Services for the State Law Enforcement Terrorism Prevention Program Rensselaer County Sheriff's Office in the amount of \$57,696.00 for the period of September 1, 2024 through August 31, 2027; and

WHEREAS, The Office of the Sheriff did not expend all of the funds received during fiscal year 2025; and

WHEREAS, The following lists the amount of funds remaining in each of the original accounts which need to be rolled forward to 2026; and

WHEREAS, All purchases made under this grant will be done under the purchasing guidelines set forth in the Purchasing Policies and Procedures of the County of Rensselaer; now, therefore, be it

RESOLVED, That any positions, programs, expenditures, agreements and/or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

GENERAL FUND REVENUE

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|---------------|----------------|
| Sheriff - Homeland Security A.3644.33061.WMDS.2024.33061 Homeland Security | \$57,696.00 | (\$57,696.00) | \$0.00 |

GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|---------------|----------------|
| Sheriff - Homeland Security A.3644.02401.WMDS.2024.02401 Other Equipment | \$42,000.00 | (\$42,000.00) | \$ 0.00 |

GENERAL FUND APPROPRIATIONS (continued)

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|----------------------|----------------|
| A.3644.04301.WMDS.2024.04301 Telephone | \$ 8,000.00 | (\$ 8,000.00) | \$ 0.00 |
| A.3644.04510.WMDS.2024.04510 Software | \$ 7,696.00 | (\$ 7,696.00) | \$ 0.00 |
| TOTAL GENERAL FUND APPROPRIATIONS: | | (\$57,696.00) | \$ 0.00 |

; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

GENERAL FUND REVENUE

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|---------------|----------------|
| Sheriff - Homeland Security A.3644.33061.WMDS.2024.33061 Homeland Security | \$0.00 | \$41,935.00 | \$41,935.00 |

GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|--------------------|--------------------|
| Sheriff - Homeland Security A.3644.02401.WMDS.2024.02401 Other Equipment | \$0.00 | \$42,000.00 | \$42,000.00 |
| A.3644.04301.WMDS.2024.04301 Telephone | \$0.00 | \$ 8,000.00 | \$ 8,000.00 |
| A.3644.04510.WMDS.2024.04510 Software | \$0.00 | \$ 7,696.00 | \$7,696.00 |
| TOTAL GENERAL FUND APPROPRIATIONS: | | \$57,696.00 | \$57,696.00 |

Resolution **ADOPTED** by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Chavis
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date March 10, 2026

Resolution No. G/91/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DISTRICT ATTORNEY

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Resolution G/345/25 authorized the acceptance of a one-year grand award from the New York State Division of Criminal Justice Services ("DCJS") in the amount of \$225,000.00 for the period of October 1, 2025 through September 30, 2026; and

WHEREAS, The Office of the District Attorney did not expend all the funds received during the fiscal year 2025; and

WHEREAS, The following lists the amount of funds remaining in each of the original accounts, which need to be budgeted within the 2026; now therefore be it

RESOLVED, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this Resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

2025 GENERAL FUND REVENUE

| ACCOUNT/DESCRIPTION | <u>PROJECT CODE</u> | CURRENT | CHANGE | REVISED |
|--------------------------------------|----------------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY | | | | |
| DCJS Parole Re-Entry A.1165.33902 | RTF.2025.33902 | \$59,840.00 | (\$7,867.00) | \$51,973.00 |

2025 GENERAL FUND APPROPRIATIONS

| ACCOUNT/DESCRIPTION | <u>PROJECT CODE</u> | CURRENT | CHANGE | REVISED |
|----------------------------|----------------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY | | | | |
| Travel A.1165.04010 | RTF.2025.04010 | \$1,000.00 | \$ (756.00) | \$ 244.00 |

2025 GENERAL FUND APPROPRIATIONS(continued)

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>CURRENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--------------------------------------|---------------------|----------------|---------------|----------------|
| Telephone A.1165.04300 | RTF.2025.04300 | \$ 189.00 | \$ (16.00) | \$ 173.00 |
| Program Expenditures A.1165.04700 | RTF.2025.04700 | \$10,000.00 | \$ (6,444.00) | \$ 3,556.00 |
| Office Supplies A.1165.04550 | RTF.2025.04550 | \$ 650.00 | \$ (650.00) | \$ 0.00 |
| TOTAL APPROPRIATIONS: | | \$ 11,839.00 | \$ (7,866.00) | \$3,973.00 |

; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

2026 GENERAL FUND REVENUE

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>CURRENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|-------------------------------------|---------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY | | | | |
| DCJS Parole ReEntry A.1165.33902 | RTF.2025.33902 | \$165,160.00 | \$7,866.00 | \$173,026.00 |

2026 GENERAL FUND APPROPRIATIONS

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>CURRENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|---------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY | | | | |
| Personnel Services Parole Re-Entry Coordinator A.1165.01007 | RTF.2025.01007 | \$ 57,671.00 | \$ (219.00) | \$ 57,452.00 |
| Parole Re-Entry Specialist A.1165.01007 | RTF.2025.01007 | \$ 47,665.00 | \$ (185.00) | \$ 47,480.00 |
| Travel A.1165.04010 | RTF.2025.04010 | \$ 1,000.00 | \$ 756.00 | \$ 1,756.00 |
| Telephone A.1165.04300 | RTF.2025.04300 | \$ 604.00 | \$ (26.00) | \$ 578.00 |
| Program Expenditures A.1165.04700 | RTF.2025.04700 | \$ 9,000.00 | \$ 6,843.00 | \$ 15,843.00 |
| Office Supplies A.1165.04550 | RTF.2025.04550 | \$ 500.00 | \$ 650.00 | \$ 1,150.00 |

2026 GENERAL FUND APPROPRIATIONS (CONTINUED)

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>CURRENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|-----------------------------------|---------------------|--------------------|------------------|--------------------|
| State Retirement A.1165.08001 | RTF.2025.08001 | \$16,951.00 | \$ (66.00) | \$16,885.00 |
| Social Security A.1165.08003 | RTF.2025.08003 | \$7,576.00 | \$ (17.00) | \$ 7,559.00 |
| Medical Insurance A.1165.08006 | RTF.2025.08006 | <u>\$18,942.00</u> | <u>\$ 130.00</u> | <u>\$19,072.00</u> |
| TOTAL APPROPRIATIONS: | | \$165,160.00 | \$7,866.00 | \$173,026.00 |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Chant
Clerk of the Legislature



~~Executive Action~~

~~Approved _____ Date _____~~

~~Disapproved _____
Veto Message Attached and Returned to Clerk~~

~~_____ County Executive~~

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date March 10, 2026

Resolution No. G/92/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DISTRICT ATTORNEY

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Resolution G/283/25 authorized the acceptance of a grant award from the New York State Division of Criminal Justice Services for the 2025 Statewide Targeted Reductions in Intimate Partner Violence Initiative (STRIVE) in the amount of \$173,748.00 for the period March 1, 2025 through March 31, 2026; and

WHEREAS, The Office of the District Attorney did not expend all of the funds received during the fiscal year 2025; and

WHEREAS, The following lists the amount of funds remaining in each of the original accounts which need to be rolled over forward to 2026; now, therefore, be it

RESOLVED, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

2025 GENERAL FUND REVENUE

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|---------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY DA-DCJS-STRIVE A.1165.33901 | STRIVEDA.2025 33901 | \$129,965 | \$(45,094) | \$ 84,871 |

2025 GENERAL FUND APPROPRIATIONS

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|---------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY Personnel Services STRIVE Administrator A.1165.01007 | STRIVEDA.2025 01007 | \$46,274 | \$(32,327) | \$13,947 |
| Travel A.1165.04010 | STRIVEDA.2025 04010 | \$2,500 | \$2,000 | \$4,500 |
| Telephone | | | | |

2025 GENERAL FUND APPROPRIATIONS (continued)

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|-----------------------------------|---------------------|-----------------|-------------------|-----------------|
| A.1165.04300 Office Supplies | STRIVEDA.2025 04300 | \$185 | \$(82) | \$103 |
| A.1165.04550 Employee Benefits | STRIVEDA.2025 04550 | \$720 | \$(65) | \$655 |
| A.1165.08008 | STRIVEDA.2025 08008 | \$27,786 | \$(14,620) | \$13,166 |
| | TOTAL: | <u>\$77,465</u> | <u>\$(45,094)</u> | <u>\$32,371</u> |

; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

2026 GENERAL FUND REVENUE

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|---------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY DA-DCJS-STRIVE | | | | |
| A.1165.33901 | STRIVEDA.2025 33901 | \$43,783 | \$45,094 | \$88,877 |

2026 GENERAL FUND APPROPRIATIONS

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|---------------------|-----------------|-----------------|-----------------|
| DISTRICT ATTORNEY Personnel Services STRIVE Administrator | | | | |
| A.1165.01007 Stipend | STRIVEDA.2025 01007 | \$15,425 | \$(755) | \$14,670 |
| A.1165.01007 Travel | STRIVEDA.2025 01007 | \$16,500 | \$10,000 | \$26,500 |
| A.1165.04010 Program Expenditures | STRIVEDA.2025 04010 | \$2,500 | \$(2,000) | \$500 |
| A.1165.04700 Contractual | STRIVEDA.2025 04700 | \$0 | \$10,205 | \$10,205 |
| A.1165.04800 Employee Benefits | STRIVEDA.2025 04800 | \$0 | \$27,648 | \$27,648 |
| A.1165.08008 | STRIVEDA.2025 08008 | \$9,263 | \$(4) | \$9,259 |
| | TOTAL: | <u>\$43,688</u> | <u>\$45,094</u> | <u>\$88,782</u> |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Charuss
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date March 10, 2026

Resolution No. G/93/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DISTRICT ATTORNEY

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Resolution G/310/25 authorized the acceptance of a grant award from the New York State Division of Criminal Justice Services for the Gun Involved Violence Elimination (GIVE) Partnership in the amount of \$483,944.00 for the period July 1, 2025 through June 30, 2026; and

WHEREAS, The Office of the District Attorney did not expend all of the funds received during the fiscal year 2025; and

WHEREAS, The following lists the amount of funds remaining in each of the original accounts which need to be rolled over forward to 2026; now, therefore, be it

RESOLVED, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

2025 GENERAL FUND REVENUE

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|----------------------------|---------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY | | | | |
| DA-DCJS-GIVE | GIVEDA.2025 33899 | \$237,387 | \$(22,618) | \$214,769 |
| A.1165.33899 | | | | |

2025 GENERAL FUND APPROPRIATIONS

| <u>ACCOUNT/DESCRIPTIN</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|------------------------------|---------------------|----------------|-------------------|-----------------|
| DISTRICT ATTORNEY | | | | |
| Program | | | | |
| Expenditures | | | | |
| A.1165.04700 | GIVEDA.2025 04700 | \$20,000 | \$(19,618) | \$ 382 |
| Employee Benefits | | | | |
| A.1165.08008 | GIVEDA.2025 08008 | \$37,551 | \$(3,000) | \$34,551 |
| TOTAL APPROPRIATIONS: | | | \$(22,618) | \$34,933 |

; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

2026 GENERAL FUND REVENUE

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|----------------------------|---------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY | | | | |
| DA-DCJS-GIVE | | | | |
| A.1165.33899 | GIVEDA.2025 33899 | \$246,557 | \$22,618 | \$269,175 |

2026 GENERAL FUND APPROPRIATIONS

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|------------------------------|---------------------|----------------|-----------------|----------------|
| DISTRICT ATTORNEY | | | | |
| Program Expenditures | | | | |
| A.1165.04700 | GIVEDA.2025 04700 | \$22,168 | \$25,618 | \$47,786 |
| Employee Benefits | GIVEDA.2025 08008 | \$37,551 | \$(3,000) | \$34,551 |
| A.1165.08008 | | | | |
| TOTAL APPROPRIATIONS: | | | \$22,618 | |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive

3/11/26

Received from County Executive

Jessica L. Clark
 Clerk of the Legislature



~~Executive Action~~

~~Approved _____ Date _____~~

~~Disapproved _____
 Veto Message Attached and Returned to Clerk~~

~~_____ County Executive~~

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Maloney, Weaver

Sent To: Contracts & Agreements

Committee

Date March 10, 2026

Resolution No. G/94/26

RESOLUTION AUTHORIZING THE ACCEPTANCE OF GRANT AWARD FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - DISTRICT ATTORNEY

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, The Rensselaer County District Attorney's Office has been awarded a one-year grant from the New York State Division of Criminal Justice Services for the 2026 Crimes Against Revenue Program (CARP) in the amount of \$99,866.00 for the period January 1, 2026 through December 31, 2026; and

WHEREAS, The primary focus of this grant will be to continue to provide services to victims of financial revenue crimes in Rensselaer County, while giving our office greater staffing flexibility by having the two assistant district attorneys spend approximately twenty-five percent (25%) of their time on CARP related cases; and

WHEREAS, The grant award provides the salary and fringe benefits of two experienced Assistant District Attorney; now, therefore, be it

RESOLVED, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the Rensselaer County Executive, or his designee, is authorized to sign the above referenced grant award, together with any and all documents for such grant award, including any and all no cost extensions of such grant award, subject to the approval as to form by the Rensselaer County Attorney; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

2026 GENERAL FUND REVENUE

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|---------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY DCJS/DTF Crimes Against Revenue A.1165.30325 | CARP.2026.30325 | \$0.00 | \$99,866.00 | \$99,866.00 |

2026 GENERAL FUND APPROPRIATIONS

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|---------------------|----------------|--------------------|--------------------|
| DISTRICT ATTORNEY | | | | |
| Personnel Services | | | | |
| Assistant District Attorney A.1165.01007 | CARP.2026.01007 | \$0.00 | \$37,500.00 | \$37,500.00 |
| Assistant District Attorney A.1165.01007 | CARP.2026.01007 | \$0.00 | \$37,500.00 | \$37,500.00 |
| Employee Benefits A.1165.08008 | CARP.2026.08008 | \$0.00 | \$24,866.00 | \$24,866.00 |
| TOTAL APPROPRIATIONS: | | | \$99,866.00 | \$99,866.00 |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Charvat
 Clerk of the Legislature



~~Executive Action~~

~~Approved _____ Date _____~~

~~Disapproved _____
 Veto Message Attached and Returned to Clerk~~

~~County Executive~~

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date March 10, 2026

Resolution No. G/95/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - OFFICE OF THE RENSSELAER COUNTY SHERIFF

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Resolution G/129/25 authorized the acceptance of a grant award from the New York State Division of Homeland Security and Emergency Services for the Domestic Terrorism Prevention (DTP) Grant Program in the amount of \$172,413.00 for the period September 1, 2024 through August 31, 2026; and

WHEREAS, This grant provides funding to the Office of the Sheriff to support the County's capability to prevent targeted violence and domestic terrorism through the utilization of threat assessment and management teams; and

WHEREAS, The Office of the Sheriff did not expend any of the eligible funds during fiscal year 2025; and

WHEREAS, The following lists the amount of funds remaining in each of the original accounts which need to be rolled forward to 2026; and

WHEREAS, The purchases made under this grant will be done under the purchasing guidelines set forth in the Purchasing Policies and Procedures of the County of Rensselaer; now, therefore, be it

RESOLVED, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

GENERAL FUND REVENUE

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|----------------|----------------|
| Sheriff - Homeland Security A.3644.33061.DTP.2024.33061 | \$172,413.00 | (\$172,413.00) | \$0.00 |

GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|-----------------------|----------------------|-----------------------|
| Sheriff - Homeland Security A.3644.01007.DTP.2024.01007 TAM recruiter (Part-Time)(2) | \$90,000.00 | (\$90,000.00) | \$0.00 |
| A.3644.04500.DTP.2024.04500 Special Departmental Supplies | \$6,0000.00 | (\$ 6,000.00) | \$0.00 |
| A.3644.04560.DTP.2024.04560 Training | \$42,813.00 | (\$42,813.00) | \$0.00 |
| A.3644.04900.DTP.2024.04900 Professional Services | \$25,000.00 | (\$25,000.00) | \$0.00 |
| A.3644.08008.DTP.2024.08008 Employee Benefits | \$8,600.00 | (\$ 8,600.00) | \$0.00 |
| TOTAL GENERAL FUND APPROPRIATIONS: | | (\$172,413.00) | |

; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

GENERAL FUND REVENUE

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|-----------------------|----------------------|-----------------------|
| Sheriff - Homeland Security A.3644.33061.DTP.2024.33061 | \$0.00 | \$172,413.00 | \$172,413.00 |

GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|-----------------------|----------------------|-----------------------|
| Sheriff - Homeland Security A.3644.01007.DTP.2024.01007 TAM recruiter (Part-Time)(2) | \$0.00 | \$ 90,000.00 | \$90,000.00 |
| A.3644.04500.DTP.2024.04500 Special Departmental Supplies | \$0.00 | \$ 6,000.00 | \$ 6,000.00 |
| A.3644.04560.DTP.2024.04560 Training | \$0.00 | \$ 42,813.00 | \$42,813.00 |
| A.3644.04900.DTP.2024.04900 Professional Services | \$0.00 | \$ 25,000.00 | \$25,000.00 |
| A.3644.08008.DTP.2024.08008 Employee Benefits | \$0.00 | \$ 8,600.00 | \$ 8,600.00 |
| TOTAL GENERAL FUND APPROPRIATIONS: | | \$172,413.00 | |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Chavis
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date March 10, 2026

Resolution No. G/96/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - PUBLIC DEFENDER

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Resolution G/216/23 authorized the acceptance of a grant award from the New York State Office of Indigent Legal Services (Distribution #13 - Contract Number C130038) in the total amount of \$272,073.00 for the period from January 1, 2023 through December 31, 2025; and

WHEREAS, Resolution G/403/25 authorized the extension of this grant to December 31, 2026; and

WHEREAS, There are unexpended monies for the Office of the Public Defender; and

WHEREAS, The following lists the amount of funds remaining in each of the original accounts, which need to be budgeted within 2026; and

WHEREAS, All purchases, made under this grant, will be made in accordance with the purchasing guidelines set forth in the Purchasing Policies and Procedures of the County of Rensselaer; now, therefore, be it

RESOLVED, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

2025 GENERAL FUND REVENUE

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|------------------------------|----------------|---------------|----------------|
| Distribution #13 | | | |
| A.1175.30250 ILS.D13Y3.30250 | | | |
| Indigent Legal Services | \$125,640.00 | \$ (8,975.00) | \$116,665.00 |

2025 GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|---------------------|----------------------|---------------------|
| <u>Public Defender - Distribution #13</u> | | | |
| A.1170.01007 ILS.D13Y3.PD 01007 | | | |
| Assistant Public Defender | \$ 54,637.00 | \$ (4,451.00) | \$ 50,186.00 |
| A.1170.01007 ILS.D13Y3.PD 01007 | | | |
| Overtime | \$ 12,943.00 | \$ 1,167.00 | \$ 14,110.00 |
| A.1170.04900 ILS.D13Y3.PD 04900 | | | |
| Professional Services | \$ 19,188.00 | \$ (5,838.00) | \$ 13,350.00 |
| A.1170.08008 ILS.D13Y3.PD 08008 | | | |
| Employee Benefits | \$ 26,190.00 | \$ 147.00 | \$ 26,337.00 |
| <u>Conflict Defender - Distribution #13</u> | | | |
| A.1174.01007 ILS.D13Y3.CD 01007 | | | |
| Assistant Conflict Defender | \$ 12,682.00 | \$ (0.00) | \$ 12,682.00 |
| TOTAL 2025 APPROPRIATIONS: | \$125,640.00 | \$ (8,975.00) | \$116,665.00 |

; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

2026 GENERAL FUND REVENUE

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|------------------------------|----------------|---------------|----------------|
| <u>Distribution #13</u> | | | |
| A.1175.30250 ILS.D13Y4.30250 | | | |
| Indigent Legal Services | \$ 0.00 | \$ 8,975.00 | \$ 8,975.00 |

2026 GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|---------------|----------------|
| <u>Public Defender - Distribution #13</u> | | | |
| A.1170.01007 ILS.D13Y4.PD 01007 | | | |
| Assistant Public Defender | \$ 0.00 | \$ 4,207.00 | \$ 4,207.00 |
| A.1170.01007 ILS.D13Y4.PD 01007 | | | |
| Overtime Premium | \$ 0.00 | \$ 925.00 | \$ 925.00 |

2026 GENERAL FUND APPROPRIATIONS (CONTINUED)

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|--------------------|--------------------|
| A.1170.08008 ILS.D13Y4.PD 08008 Employee Benefits | \$ 0.00 | \$ 3,843.00 | \$ 3,843.00 |
| TOTAL 2026 APPROPRIATIONS: | \$ 0.00 | \$ 8,975.00 | \$ 8,975.00 |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Charis
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____
Veto Message Attached and Returned to Clerk

County Executive

RENSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date March 10, 2026

Resolution No. G/97/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSELAER COUNTY ADOPTED BUDGETS - PUBLIC DEFENDER AND CONFLICT DEFENDER

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Resolution G/351/25 authorized the acceptance of two grant awards from New York State Division of Criminal Justice Services (Aid to Defense - Supplemental and Aid to Defense for Discovery Reform) in the total amount of \$657,138.00 for the period from April 1, 2025 through March 31, 2026; and

WHEREAS, There are unexpended monies for the Office of the Public Defender and the Office of the Conflict Defender; and

WHEREAS, The following lists the amount of funds remaining in each of the original accounts, which need to be budgeted within 2026; and

WHEREAS, All purchases, made under this grant, will made in accordance with the purchasing guidelines set forth in the Purchasing Policies and Procedures of the County of Rensselaer; now, therefore, be it

RESOLVED, That any positions, stipends, benefits, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

2025 GENERAL FUND REVENUE

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|---------------------|-----------------------|---------------------|
| A.1171.33892 ATD.2025.PD 33892 Aid to Defense | \$512,568.00 | \$(247,058.00) | \$265,510.00 |
| A.1174.33892 ATD.2025.CD 33892 Aid to Defense | <u>\$144,570.00</u> | <u>\$(552.00)</u> | <u>\$144,018.00</u> |
| Total 2025 GENERAL FUND REVENUE: | \$657,138.00 | \$(247,610.00) | \$409,528.00 |

2025 GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|-----------------------|----------------------|-----------------------|
| <u>Public Defender</u> | | | |
| A.1170.01007 ATD.2025.PD 01007 Chief Public Defender | \$ 15,000.00 | \$ 0.00 | \$ 15,000.00 |
| A.1170.01007 ATD.2025.PD 01007 Assistant Public Defenders | \$135,000.00 | \$ (6,000.00) | \$129,000.00 |
| A.1170.01007 ATD.2025.PD 01007 Office Staff Stipends | \$ 35,000.00 | \$ (7,500.00) | \$ 27,500.00 |
| A.1170.01007 ATD.2025.PD 01007 Discovery Review Attorney | \$ 65,000.00 | \$ (65,000.00) | \$ 0.00 |
| A.1170.01007 ATD.2025.PD 01007 Discovery Paralegal | \$ 50,000.00 | \$ (50,000.00) | \$ 0.00 |
| A.1170.01007 ATD.2025.PD 01007 Discovery Tech Assistant | \$ 50,000.00 | \$ (50,000.00) | \$ 0.00 |
| A.1170.02400 ATD.2025.PD 02400 Other Equipment | \$ 14,907.00 | \$ (14,718.00) | \$ 189.00 |
| A.1170.04420 ATD.2025.PD 04420 Maintenance | \$ 9,996.00 | \$ 0.00 | \$ 9,996.00 |
| A.1170.04550 ATD.2025.PD 04550 Office Supplies | \$ 10,000.00 | \$ (7,637.00) | \$ 2,363.00 |
| A.1170.08008 ATD.2025.PD 08008 Employee Benefits | \$ 85,107.00 | \$ (46,203.00) | \$ 38,904.00 |
| <u>Public Defender - Aid to Defense Program</u> | | | |
| A.1171.01007 ATD.2025.PD 01007 Assistant Public Defender | \$ 10,000.00 | \$ 0.00 | \$ 10,000.00 |
| A.1171.08008 ATD.2025.PD 08008 Employee Benefits | \$ 2,525.00 | \$ 0.00 | \$ 2,525.00 |
| <u>Public Defender - Family Court</u> | | | |
| A.1172.01007 ATD.2025.PD 01007 Assistant Public Defenders | \$ 20,000.00 | \$ 0.00 | \$ 20,000.00 |
| A.1172.01007 ATD.2025.PD 01007 Secretary to PD Stipend | \$ 5,000.00 | \$ 0.00 | \$ 5,000.00 |
| A.1172.08008 ATD.2025.PD 08008 Employee Benefits | \$ 5,033.00 | \$ 0.00 | \$ 5,033.00 |
| <u>Conflict Defender</u> | | | |
| A.1174.01007 ATD.2025.CD 01007 Conflict Defender | \$ 10,000.00 | \$ 0.00 | \$ 10,000.00 |
| A.1174.01007 ATD.2025.CD 01007 Assistant Conflict Defenders | \$ 65,000.00 | \$ 0.00 | \$ 65,000.00 |

2025 GENERAL FUND APPROPRIATIONS (CONTINUED)

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|-----------------|----------------|
| A.1174.01007 ATD.2025.CD 01007 Grant Data Manager Stipend | \$ 10,000.00 | \$ 0.00 | \$ 10,000.00 |
| A.1174.01007 ATD.2025.CD 01007 Office Staff Stipends | \$ 20,000.00 | \$ 0.00 | \$ 20,000.00 |
| A.1174.02100 ATD.2025.CD 02100 Furniture | \$ 3,500.00 | \$ 0.00 | \$ 3,500.00 |
| A.1174.04540 ATD.2025.CD 04540 Publications | \$ 8,608.00 | \$ (182.00) | \$ 8,426.00 |
| A.1174.04550 ATD.2025.CD 04550 Office Supplies | \$ 3,679.00 | \$ (370.00) | \$ 3,309.00 |
| A.1174.08008 ATD.2025.CD 08008 Employee Benefits | \$ 23,783.00 | \$ 0.00 | \$ 23,783.00 |
| Total 2025 GENERAL FUND APPROPRIATIONS: | | \$ (247,610.00) | \$ 409,528.00 |

; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

2026 GENERAL FUND REVENUE

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|---------------|----------------|
| A.1171.33892 ATD.2025.PD 33892 Aid to Defense | \$ 0.00 | \$ 247,058.00 | \$ 247,058.00 |
| A.1174.33892 ATD.2025.CD 33892 Aid to Defense | \$ 0.00 | \$ 552.00 | \$ 552.00 |
| Total 2026 GENERAL FUND REVENUE: | \$ 0.00 | \$ 247,610.00 | \$ 247,610.00 |

2026 GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|---------------|----------------|
| <u>Public Defender</u> | | | |
| A.1170.01007 ATD.2025.PD 01007 Chief Public Defender Stipend | \$ 0.00 | \$ 15,000.00 | \$ 15,000.00 |
| A.1170.01007 ATD.2025.PD 01007 Assistant Public Defenders | \$ 0.00 | \$ 128,250.00 | \$ 128,250.00 |
| A.1170.01007 ATD.2025.PD 01007 Office Staff Stipends | \$ 0.00 | \$ 22,815.00 | \$ 22,815.00 |

2026 GENERAL FUND APPROPRIATIONS (CONTINUED)

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|---------------|----------------|
| A.1170.08008 ATD.2025.PD 08008 Employee Benefits | \$ 0.00 | \$ 40,439.00 | \$ 40,439.00 |
| <u>Public Defender - Aid to Defense Program</u> | | | |
| A.1171.01007 ATD.2025.PD 01007 Assistant Public Defender | \$ 0.00 | \$ 10,000.00 | \$ 10,000.00 |
| A.1171.08008 ATD.2025.PD 08008 Employee Benefits | \$ 0.00 | \$ 2,695.00 | \$ 2,695.00 |
| <u>Public Defender - Family Court</u> | | | |
| A.1172.01007 ATD.2025.PD 01007 Assistant Public Defenders | \$ 0.00 | \$ 20,000.00 | \$ 20,000.00 |
| A.1172.01007 ATD.2025.PD 01007 Secretary to PD Stipend | \$ 0.00 | \$ 3,000.00 | \$ 3,000.00 |
| A.1172.08008 ATD.2025.PD 08008 Employee Benefits | \$ 0.00 | \$ 4,859.00 | \$ 4,859.00 |
| <u>Conflict Defender</u> | | | |
| A.1174.04550 ATD.2025.CD 04550 Office Supplies | \$ 0.00 | \$ 552.00 | \$ 522.00 |
| Total 2026 GENERAL FUND APPROPRIATIONS: | | \$247,610.00 | \$247,610.00 |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive

Jessica L. Chavis
Clerk of the Legislature



~~Executive Action~~

~~Approved _____ Date _____~~

~~Disapproved _____
Veto Message Attached and Returned to Clerk~~

~~County Executive~~

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date March 10, 2026

Resolution No. G/98/26

**RESOLUTION AUTHORIZING THE CREATION OF A TEMPORARY SERVICES POSITION AND
AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET
- OFFICE OF THE RENSSELAER COUNTY SHERIFF**

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, A food service program sufficient to satisfy the daily nutritional needs of each inmate is required by Section 7009.1 of the New York State Commission of Correction Minimum Standards; and

WHEREAS, The Rensselaer County Sheriff's Office seeks Legislative authorization to create a Temporary Services position to have available and to utilize to fund temporary departmental staffing needs; and

WHEREAS, There is a current need for coverage of a cook position while two (2) permanent employees are temporarily/periodically out of work due to (1) a personal medical leave and (1) an intermittent personal family leave; and

WHEREAS, The position needing temporary coverage is a vital position for food services of the Jail being responsible for preparing breakfast, lunch and dinner meals for inmates and staff; and

WHEREAS, The cost associated with this Temporary Services position will be offset through Personnel Service Savings from departmental vacancies; now therefore, be it

RESOLVED, The above described Temporary Services position be created; and be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|------------------|---------------|------------------|
| A.3150.01007 Temp Services | \$0.00 | \$40,000.00 | \$40,000.00 |
| A.3150.01007 Personnel Service Savings | (\$1,596,281.00) | (\$40,000.00) | (\$1,636,281.00) |
| TOTAL GENERAL FUND APPROPRIATIONS: | | \$0.00 | |

Resolution **ADOPTED** by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Clark
 Clerk of the Legislature



~~Executive Action~~

~~Approved _____ Date _____~~

~~Disapproved _____
 Veto Message Attached and Returned to Clerk~~

~~County Executive~~

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Loveridge, Weaver

Sent To: Social Services

Committee

Date March 10, 2026

Resolution No. G/99/26

RESOLUTION ACCEPTING FUNDING FROM NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR RAISE THE AGE AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - DEPARTMENT OF PROBATION, RENSSELAER COUNTY JAIL, AND DEPARTMENT OF SOCIAL SERVICES

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Part WWW of Chapter 59 of the New York State Laws of 2017 increased the age of criminal responsibility for non-violent crimes to 17 years of age effective October 1, 2018 and to 18 years of age effective October 1, 2019; and

WHEREAS, New York State recently notified the County that the County's 2023-2024 Raise the Age (RTA) plan was approved; and

WHEREAS, The plan approved funding for personnel and benefits within Probation and Jail, and electronic monitoring, secure, specialized secure, and non-secure detention and detention transports; and

WHEREAS, The County is eligible for reimbursement of incremental RTA costs incurred in calendar years 2025 and 2026; and

WHEREAS, For the purpose of claiming reimbursement, an RTA eligible youth means, effective October 1, 2018, a 16-year old who commits an act that results in the youth being at risk of becoming or results in the youth being an alleged or adjudicated delinquent, and effective October 1, 2019, a 16 or 17-year old who commits such an act, and the youth is receiving services solely as a result of committing such an act; now, therefore, be it

RESOLVED, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

2026 GENERAL FUND REVENUE

| ACCOUNT CODE/DESCRIPTION | PROJECT CODE | PRESENT | CHANGE | REVISED |
|---------------------------------|---------------------|------------|--------------------|--------------------|
| Raise The Age - Probation | | | | |
| A.3140.33906 | RTA.2019.PROB.33906 | \$0 | \$528,646 | \$528,646 |
| Raise The Age - Jail | | | | |
| A.3150.33906 | RTA.2019.JAIL.33906 | \$0 | \$105,280 | \$105,280 |
| Raise The Age - Social Services | | | | |
| A.6010.33906 | RTA.2019.DSS.33906 | \$0 | \$4,211,212 | \$4,211,212 |
| TOTAL: | | \$0 | \$4,845,138 | \$4,845,138 |

2026 GENERAL FUND APPROPRIATIONS

| ACCOUNT DESCRIPTION | PROJECT CODE | PRESENT | CHANGE | REVISED |
|----------------------------------|---------------------|------------|--------------------|--------------------|
| PROBATION | | | | |
| Personnel Services | | | | |
| A.3140.01007 | | | | |
| <i>Senior Probation Officer</i> | RTA.2019.PROB 01007 | \$0 | \$77,925 | \$77,925 |
| <i>Probation Officer</i> | RTA.2019.PROB 01007 | \$0 | \$135,986 | \$135,986 |
| <i>On Call Stipend</i> | RTA.2019.PROB 01007 | \$0 | \$3,000 | \$3,000 |
| <i>Employment Program (PEP)</i> | RTA.2019.PROB 01007 | \$0 | \$31,425 | \$31,425 |
| Rental - | | | | |
| Equipment/Maintenance/Facilities | | | | |
| A.3140.04450 | RTA.2019.PROB 04450 | \$0 | \$3,462 | \$3,462 |
| Special Departmental Supplies | | | | |
| A.3140.04500 | RTA.2019.PROB.04500 | \$0 | \$800 | \$800 |
| Office Supplies | | | | |
| A.3140.04550 | RTA.2019.PROB.04550 | \$0 | \$3,000 | \$3,000 |
| Training | | | | |
| A.3140.04560 | RTA.2019.PROB.04560 | \$0 | \$3,000 | \$3,000 |
| Contractual Agency | | | | |
| A.3140.04700 | RTA.2019.PROB 04700 | \$0 | \$153,217 | \$153,217 |
| Professional Services | | | | |
| A.3140.04900 | RTA.2019.PROB 04900 | \$0 | \$1,500 | \$1,500 |
| Employee Benefits | | | | |
| A.3140.08008 | RTA.2019.PROB 08008 | \$0 | \$115,331 | \$115,331 |
| JAIL | | | | |
| Personnel Services | | | | |
| A.3150.01007 | | | | |
| <i>Overtime</i> | RTA.2019.JAIL 01007 | \$0 | \$75,400 | \$75,400 |
| <i>Transfers Out</i> | RTA.2019.JAIL 01007 | \$0 | (\$35,000) | (\$35,000) |
| Travel | | | | |
| A.3150.04010 | RTA.2019.JAIL 04010 | \$0 | \$29,400 | \$29,400 |
| Employee Benefits | | | | |
| A.3150.08008 | RTA.2019.JAIL 08008 | \$0 | \$35,480 | \$35,480 |
| SOCIAL SERVICES | | | | |
| Program Expenditures | | | | |
| A.6123.04700 | RTA.2019.DSS 04700 | \$0 | \$4,211,212 | \$4,211,212 |
| TOTAL: | | \$0 | \$4,845,138 | \$4,845,138 |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive

3/11/26

Received from County Executive

Jessica A. Chan
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Casale, Gendron, Nichols

Sent To: Contracts & Agreements

Committee

Date March 10, 2026

Resolution No. G/100/26

RESOLUTION AUTHORIZING CONTRACT AWARDS AND AMENDED CONTRACT AMOUNTS FOR THE HUDSON VALLEY COMMUNITY COLLEGE APPLIED TECHNOLOGIES EDUCATION CENTER (ATEC) PHASE II - COUNTY EXECUTIVE

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Resolution G/358/23 authorized the County to approve the Hudson Valley Community College resolution establishing a \$53.5 million capital project, and Resolution G/527/24 authorized contract awards, for the Hudson Valley Community College Applied Technology Education Center ("ATEC") - Phase II ("Project"); and

WHEREAS, The Board of Trustees of Hudson Valley Community College at its January 28, 2025 meeting approved the following contract awards for the Project ("ATEC Planning and Inspection Awards"):

| <u>PURPOSE</u> | <u>VENDOR</u> | <u>AMOUNT</u> |
|---|----------------------------------|---------------|
| Storm Water Pollution Prevention Plan Services | Barber Engineering | \$9,000.00 |
| Project Special Inspection Services | Atlantic Testing Laboratories | \$39,159.00 |

; and

WHEREAS, The Board of Trustees of Hudson Valley Community College at its February 25, 2025 meeting approved an amended contract award to Bunkoff General Contractors for General Construction for the Project, in accordance with the original bid by the vendor, in the amount of \$27,920,000; and

WHEREAS, The Board of Trustees of Hudson Valley Community College at its December 8, 2025 meeting approved contract change orders for the Project for the following vendors ("ATEC General Construction and Trade Contractors"), without adjustment of the total Project cost of \$53.5 million:

| <u>PURPOSE</u> | <u>VENDOR</u> | <u>CHANGE ORDER INCREASE</u> | <u>REVISED CONTRACT AMOUNT</u> |
|------------------------------|-----------------------------|------------------------------|--------------------------------|
| General Construction | Bunkoff General Contractors | \$1,048,233.00 | \$28,968,233.00 |
| Fire Protection Construction | Absolute Fire | \$ 26,453.00 | \$ 630,453.00 |
| Plumbing Construction | E.W. Tompkins | \$ 155,142.00 | \$ 2,129,150.00 |
| Mechanical Construction | RMB Mechanical | \$ 226,521.22 | \$ 8,194,521.00 |
| Control Construction | Johnson Controls | \$ 36,397.00 | \$ 958,397.00 |
| Electrical Construction | Tech Electric | \$ 394,045.00 | \$ 5,809,745.00 |
| TOTAL: | | \$1,886,791.22 | \$46,690,499.00 |

; now, therefore, be it

RESOLVED, That, without adjustment to the total Project cost of \$53.5 million, the Rensselaer County Executive is authorized to approve and sign agreements, and such other and further documents that may be necessary, to (i) contract with the above-referenced vendors for the ATEC Planning and Inspection Awards and (ii) increase the current contract amounts with the ATEC General Construction and Trade Contractors to the corresponding above-referenced revised contract amounts, all in furtherance of the Project and subject to the approval as to form by the Rensselaer County Attorney.

Resolution ADOPTED by the following ROLL CALL vote:

Ayes: 18
Nays: 0
Abstain: 1 (Hoffman)
March 10, 2026

Clerk of the Legislature

Sent to County Executive 3-11-26

Received from County Executive _____



Executive Action

Approved _____ Date 3/10/26

Disapproved Veto Message Attached and Returned to Clerk

[Signature]
 County Executive

Clerk of the Legislature



Rensselaer County
Office of County Executive Steven F. McLaughlin
99 Troy Road, East Greenbush, NY 12061
(518) 270-2900

March 18, 2026

Ms. Jessica L. Charette
Clerk of the Legislature
County Offices
99 Troy Road
East Greenbush, NY 12061

Dear Ms. Charette:

Attached is Resolution G/100, adopted at the March 10, 2026 meeting of the County Legislature and which I hereby veto as County Executive.

Prior to the March 10 legislative meeting, I had asked legislators to refrain from adopting Resolution G/100 and stated in a substantive letter that I would veto the resolution. A copy of my letter of March 10, 2026 is attached for review.

My concerns regarding the issues raised in G/100 have grown significantly for the following reasons, along with those cited in my March 10, 2026 letter, and include:

- Resolution G/100/2026 claims the resolution was introduced by myself as County Executive, which is false.
- Resolution G/100/2026 does not identify any source for payment as required by the County Charter.
- Despite my earlier request, there is no explanation provided as to how any construction-related costs could be incurred at the college for a project lacking a required work permit.
- Also, despite my earlier request, there continues to be no explanation as to who authorized construction-related work at the college without a required work permit.
- And, no attempt has been made to explain the fact that college officials started work on a project with an estimated \$82 million cost without adequate funds. The ATEC

project is now under \$62 million, thanks to efforts by myself and others, along with ensuring necessary work permits were properly obtained.

- The County Legislature has several appointments to the Hudson Valley Community College Board of Trustees, including a trustee also serving as a Legislator. No explanations on the issue have been provided to my office by these legislative appointees since G/100/2026 was introduced.

Without the requested explanations, it would be fiscally and operationally irresponsible as County Executive to approve Resolution G/100/2026.

I would ask for the County Legislature to provide me with any and all correspondence received on this issue from any sources that my office is not also copied on. I would also request the minutes of any legislative committee meeting, including the Education Committee, where this issue has been discussed during 2026.

For reasons stated above, and in the best interests of the residents and taxpayers of Rensselaer County, G/100/2026 is hereby vetoed.

Sincerely,



Steven F. McLaughlin

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date March 10, 2026

Resolution No. G/101/26

RESOLUTION AMENDING THE 2025 AND 2026 RENSSELAER COUNTY ADOPTED BUDGETS - DISTRICT ATTORNEY

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, Resolution G/458/25 authorized a one-year contract extension from the NYS Office of Victim Services for the period October 1, 2025 through September 30, 2026; and

WHEREAS, Resolution G/458/25 allocated \$85,287.00 to be placed in the 2025 budget and the remainder was to be placed in the 2026 budget; and

WHEREAS, The Rensselaer County District Attorney's Office did not expend all of the funds placed in the 2025 budget; and

WHEREAS, The following lists the amount of funds remaining in each of the original accounts which need to be rolled over into the 2026 adopted budget; now, therefore, be it

RESOLVED, That any positions, programs, expenditures and/or agreements or contracts authorized or established pursuant to this resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2025 Rensselaer County Adopted Budget shall be and is hereby amended as follows:

2025 GENERAL FUND REVENUE

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|----------------------------|---------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY | | | | |
| A.1168.30311 | OVS.D3Y4.30311 | \$85,287.00 | (\$16,016.00) | \$69,271.00 |

2025 GENERAL FUND APPROPRIATIONS

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|---------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY | | | | |
| Personnel Services | | | | |
| Victim Assistant Program Director A.1168.01007 | OVS.D3Y4.01007 | \$23,422.00 | \$ 4.00 | \$23,426.00 |
| Victim Liaison A.1168.01007 | OVS.D3Y4.01007 | \$12,904.00 | (\$12,904.00) | \$ 0.00 |
| Telephone A.1168.04300 | OVS.D3Y4.04300 | \$488.00 | (\$ 92.00) | \$ 396.00 |
| Program Expenditures A.1168.04700 | OVS.D3Y4.04700 | \$2,500.00 | (\$2,426.00) | \$ 74.00 |
| Employee Benefits A.1168.08008 | OVS.D4Y1.08008 | \$17,862.00 | (\$ 598.00) | \$17,264.00 |
| TOTAL APPROPRIATIONS: | | \$57,176.00 | (\$16,016.00) | \$41,160.00 |

2026 GENERAL FUND REVENUE

| <u>ACCOUNT/DESCRIPTION</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|----------------------------|---------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY | | | | |
| A.1168.30311 | OVS.D3Y4.30311 | \$0.00 | \$261,548.00 | \$261,548.00 |

2026 GENERAL FUND APPROPRIATIONS

| <u>ACCOUNT/DESCRIPTIN</u> | <u>PROJECT CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|---------------------|----------------|---------------|----------------|
| DISTRICT ATTORNEY | | | | |
| Personnel Services | | | | |
| On-call Stipend A.1168.01007 | OVS.D3Y4.01007 | \$ 0.00 | \$ 750.00 | \$ 750.00 |
| Victim Liaison II A.1168.01007 | OVS.D3Y4.01007 | \$ 0.00 | \$45,687.00 | \$ 45,687.00 |
| Victim Assistant Program Director A.1168.01007 | OVS.D3Y4.01007 | \$ 0.00 | \$72,733.00 | \$ 72,733.00 |

2026 GENERAL FUND APPROPRIATIONS (Con' t)

| | | | | |
|---|----------------|---------|---------------------|---------------------|
| Victim Liaison A.1168.01007 | OVS.D3Y4.01007 | \$ 0.00 | \$39,421.00 | \$ 39,421.00 |
| Victim Liaison A.1168.01007 | OVS.D3Y4.01007 | \$0.00 | \$39,421.00 | \$ 39,421.00 |
| Travel A.1168.04010 | OVS.D3Y4.04010 | \$0.00 | \$ 5,000.00 | \$ 5,000.00 |
| Equipment A.1168.02400 | OVS.D3Y4.02400 | \$0.00 | \$10,000.00 | \$ 10,000.00 |
| Telephone A.1168.04300 | OVS.D3Y4.04300 | \$0.00 | \$ 1,604.00 | \$ 1,604.00 |
| Office Supplies A.1168.04550 | OVS.D3Y4.04550 | \$0.00 | \$ 1,500.00 | \$ 1,500.00 |
| Program Expenditures A.1168.04700 | OVS.D3Y4.04700 | \$0.00 | \$13,850.00 | \$ 13,850.00 |
| Employee Benefits A.1168.08008 | OVS.D3Y4.08008 | \$0.00 | \$31,582.00 | \$ 31,582.00 |
| TOTAL APPROPRIATIONS: | | | \$261,548.00 | \$261,548.00 |

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive

3/11/26

Received from County Executive

Jessica R. Chavis
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____
Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Loveridge, Grant, Ashley, Herrington, Bayly, Sabo

Sent To: Contracts & Agreements

Committee

Date March 10, 2026

Resolution No. G/102/26

RESOLUTION AMENDING G/469/24 AND AUTHORIZING A CONTRACT AMENDMENT WITH AMAHA ELECTRICAL, INC. - SEWER DISTRICT

WHEREAS, This resolution is filed with the Rensselaer County Legislature; and

WHEREAS, The Rensselaer County Sewer District was authorized to enter into a contract with Amaha Electrical, electrical construction, for plant improvements and aeration system upgrade project; and

WHEREAS, The original contract for the Project included re-use of the existing medium voltage electrical conduits that transverse the east side of the RCSD WWTP. At the time of design, the electrical conduits were believed to be in good condition and could be re-used with new medium-voltage wiring; and

WHEREAS, AMAHA provided a revised proposal that included horizontal directional boring between the new electrical manholes, and open cut from the new manholes to the new substations. New electrical manholes and substation pads will be required due to the presence of ACM throughout the existing system. The total cost for the recommended improvements is \$493,200; and

WHEREAS, The source of funding for this expense, the total amount to be expended for the same, which shall not exceed budgeted appropriations, and the name and address of the vendor are as follows:

| <u>VENDOR</u> | <u>DESCRIPTION</u> | <u>APPROPRIATION CODE</u> | <u>CURRENT CONTRACT AMOUNT</u> | <u>REVISED CONTRACT AMOUNT</u> |
|---|---|---------------------------|------------------------------------|------------------------------------|
| Amaha Electrical, INC. 1217 Loudon Road Cohoes, NY 12047 | Electrical Construction contract amendment | H.1620.02500.H1207 | \$6,470,000.00 | \$6,963,200.00 |

; now, therefore, be it

RESOLVED, That the Rensselaer County Executive or her designee shall be, and hereby is authorized to execute the above stated contract agreement, subject to the approval as to form by the Rensselaer County Attorney.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Charney
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date March 10, 2026

Resolution No. G/103/26

RESOLUTION AUTHORIZING THE PURCHASE OF A TOUCHSCREEN & CCTV UPGRADE - OFFICE OF THE RENSSELAER COUNTY SHERIFF

WHEREAS, This resolution is filed with the Rensselaer County Legislature by the Rensselaer County Executive; and

WHEREAS, The Rensselaer County Office of the Sheriff is seeking Legislative authorization to purchase a Touchscreen and CCTV upgrade from the sole source provider, Black Creek Integrated Systems Corporation, 2900 Crestwood Blvd, Irondale, AL 35210 for the amount of \$3,366,925.00; and

WHEREAS, The Rensselaer County Correctional Facility currently utilizes a closed-circuit TV system consisting of a large number of cameras, video signal converters and network video recording servers; and

WHEREAS, The Rensselaer County Correctional Facility also maintains a security system consisting of doors, locks, gates, etc. and an inmate management system; and

WHEREAS, The current jail security system consists of fourteen (14) touchscreen workstations, one (1) server with redundancy, audio/camera monitoring and recording, various controllers, mechanicals, and provides integration with Card Reader, inmate jail management, and the fire alarm system; and

WHEREAS, The current inmate management system contains thirty (30) user licensing workstation agreements and is accessible to approximately one hundred seventy (170) staff members; and

WHEREAS, The system equipment and software provide vital interfacing with VINE (Victim Information Notification Everyday), Commnetix (Digital Fingerprinting), Watch Tour Plug-In and security touch screen integration; and

WHEREAS, The system also establishes and maintains a database utilized to produce mandated reports such as the New York State Commission of Corrections Daily Population Report, the Sheriff's Annual Report, as well as revenue generating reports such as Parole Reimbursement Reports, State Ready Reports, Social Security Reports and Alien Assistance Reports; and

WHEREAS, The current equipment has been in constant use for a number of years and has reached its typical End of Life (EoL) expectancy, and there is an ongoing concern that the system will be unsupported and vulnerable; now, therefore, be it

RESOLVED, That the Office of the Sheriff is authorized to create a Capital Account for the purpose of funding this project; and, be it further

RESOLVED, That the Rensselaer County Executive, or his designee as the case may be, shall be and hereby is authorized to execute the above described purchase, subject to the approval as form by the Rensselaer County Attorney; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

GENERAL FUND OTHER SOURCES

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|------------------------------------|-----------------|------------------|-----------------|
| Unassigned Fund Balance A.00911 | \$84,340,761.13 | \$(3,366,925.00) | \$80,973,836.13 |

GENERAL FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|----------------|----------------|
| Transfers to Capital Funds A.9950.09003 | \$0.00 | \$3,366,925.00 | \$3,366,925.00 |

CAPITAL PROJECTS FUND REVENUES

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|---|----------------|---------------|----------------|
| Jail Touchscreen & CCTV Upgrade H.3150.50311.H1232 | 0.00 | 3,366,925.00 | 3,366,925.00 |

CAPITAL PROJECTS FUND APPROPRIATIONS

| <u>CODE/DESCRIPTION</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|---------------|----------------|
| Jail Touchscreen & CCTV Upgrade H.3150.2500.H1232 | 0.00 | 3,366,925.00 | 3,366,925.00 |

Resolution ADOPTED by the vote:

Ayes: 18
Nays: 0
Abstain: 1 (Maloney)
March 10, 2026

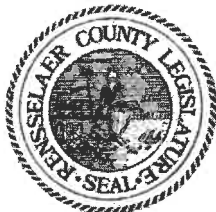
Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Chark
 Clerk of the Legislature



~~Executive Action~~

~~Approved _____ Date _____~~

~~Disapproved _____~~

~~Veto Message Attached and Returned to Clerk~~

 County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Bayly, Hoffman, Fleming

Sent To: Budget and Finance

Committee

Date March 10, 2026

Resolution No. G/104/26

RESOLUTION AUTHORIZING THE PURCHASE OF POLLING PLACE BALLOTS FOR PRIMARY AND GENERAL ELECTION FROM CLEAR BALLOT GROUP - BOARD OF ELECTIONS

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Board of Elections; and

WHEREAS, The Board of Election seeks to purchase polling place ballots for primary and general elections with a contract period through December 31, 2029; and

WHEREAS, Clear Ballot Group is an approved NYS OGS contract vendor, and polling place ballots are available under Contract Number PC69384, and that a contract/purchase through that Contract complies with the County's purchasing guidelines; and

WHEREAS, Clear Ballot Group will be utilizing Phoenix Graphics to manufacture and deliver the ballots to the Rensselaer County Board of Election, and Phoenix Graphics is qualified to produce the ballots; and

WHEREAS, An estimated 50,000 polling place ballots will be required for a primary election; and an estimated 100,000 polling place ballots will be required for a general election; and

WHEREAS, The ballot price being \$0.48 (8.5x17 ballot and 8.5x22 ballot); printed test ballots being \$0.45; printed pre-marked test ballots being \$1.25; and

WHEREAS, The ballots are to be perforated, stitched with front and back covers, and printed on required 80# Accent Ballot stock, shrunk wrapped, and delivered FOB to the Board of Elections; and

WHEREAS, The Board of Elections will provide Clear Ballot PDF ballot files, and the vendor will provide secure file transfer and ballot proofs to the Board of Elections within 48 hours, and deliver ballots within 48 hours to the Board of Elections; and

WHEREAS, The start and end date of the agreements, the sources of funding being limited to budget appropriations code A.1450.04100, the total amount to be expended over the life of the same, which shall not exceed budgetary appropriations, and the name and address of the contracting party are as follows:

| <u>VENDOR</u> | <u>CONTRACT DESCRIPTION</u> | <u>ESTIMATED AMOUNT</u> |
|---|-----------------------------|-------------------------|
| CLEAR BALLOT GROUP, INC 2 Oliver St, Suite 607 Boston, MA 02109 | POLLING PLACE BALLOTS | \$24,000.00 Primary |
| | | \$48,000.00 General |
| | | \$72,000.000 Per Year |

; now, therefore be it

RESOLVED, That the Director of Central Services shall be authorized to execute purchase orders with the above vendor for the above described materials and services; and, be it further

RESOLVED, That the Board of Elections is hereby authorized to enter into a multiple year contract for polling place ballots for Primary and General Elections, through December 31, 2029.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica R. Chavis
Clerk of the Legislature



~~Executive Action~~

~~Approved _____ Date _____~~

~~Disapproved _____
Veto Message Attached and Returned to Clerk~~

~~_____
County Executive~~

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Bayly, Hoffman, Fleming

Sent To: Budget and Finance

Committee

Date March 10, 2026

Resolution No. G/105/26

RESOLUTION AMENDING THE 2026 ADOPTED RENSSELAER COUNTY BUDGETS - BOARD OF ELECTIONS

WHEREAS, This Resolution is filed with the Rensselaer County Legislature; and

WHEREAS, Per Resolution No. G/419/22, the County of Rensselaer was awarded and accepted \$38,186.67 in funding through the New York State Board of Elections (NYS BOE) Absentee Ballot Pre-Paid Postage Grant Program, for the period of July 1, 2022 through December 31, 2022; and

WHEREAS, Unused grant funds from the department's 2022 budget were rolled into their 2023 budget by Resolution No. G/110/23; and

WHEREAS, Per Resolution No. G/376/23, NYS BOE extended the term of the grant contract through December 31, 2023 and awarded Rensselaer County Board of Elections an additional \$38,186.67, totaling \$ 76,373.00 in funding through this program; and

WHEREAS, NYS BOE has since extended the term of this program to March 31, 2026, and as such the department seeks to roll the remaining amount of this grant funding into the 2026 Rensselaer County Adopted Budget; and

WHEREAS, This program is fully funded by State monies and will produce no fiscal impact on Rensselaer County; now, therefore, be it

RESOLVED, That any positions, programs, expenditures, agreements and/or contracts authorized or established pursuant to this Resolution shall terminate and cease upon discontinuance of said funding; and, be it further

RESOLVED, That the 2026 Rensselaer County Adopted Budget shall be and hereby is amended as follows:

GENERAL FUND REVENUE

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|---------------|----------------|
| A.1450.30891.PPost BOE State Aid - Pre-Paid Postage | \$ 0.00 | \$18,279.00 | \$18,279.00 |

GENERAL FUND APPROPRIATIONS

| <u>CODE</u> | <u>PRESENT</u> | <u>CHANGE</u> | <u>REVISED</u> |
|--|----------------|---------------|----------------|
| A.1450.04150.PPost BOE Postage - Pre-Paid Postage | \$ 0.00 | \$18,279.00 | \$18,279.00 |

Resolution **ADOPTED** by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica L. Chang
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Bayly, Hoffman, Fleming

Sent To: Budget and Finance

Committee

Date March 10, 2026

Resolution No. G/106/26

RESOLUTION AUTHORIZING THE PURCHASE OF COPIER - BOARD OF ELECTIONS

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Board of Elections; and

WHEREAS, The Board of Election seeks to purchase a copier to replace a copier that was purchased in 2013, and needs replacement. The copier is no longer reliable due to the number of down days, and long waiting periods parts and repairs; and

WHEREAS, A copier that meets all of the preset requirements of the Board of Elections (size/volume) for printing of an election ballot, is on the state contract (Contract 030321-SEC), as described in Quote #3495, from vendor Standard Copy, 1612 NY Route 7, Troy NY 12180, for a total price of \$22,212.00; and

WHEREAS, The purchase of the copier was budgeted for in budget code A. 1450. 02200 Office Equipment; now, therefore be it

RESOLVED, That the Director of Central Services shall be authorized to execute purchase orders with the above vendor for the above described copier; and be it further

RESOLVED, That the Board of Elections is hereby authorized and empowered to purchase one Sharp MS08081 copier, with a purchase amount of \$22,212.00.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

Please note that this resolution was not received back from the County Executive, therefore pursuant to Section 3.06 (C) of the Rensselaer County Charter, if the County Executive fails to act upon a resolution within the ten day period set forth in Section 3.06(B) of the Rensselaer County Charter, such resolution shall be deemed approved.

Clerk of the Legislature

Sent to County Executive 3/11/26

Received from County Executive _____

Jessica R. Chavis
Clerk of the Legislature



Executive Action

Approved _____ Date _____

Disapproved _____

Veto Message Attached and Returned to Clerk

County Executive

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Judiciary & Public Safety

Committee

Date March 10, 2026

Resolution No. P/107/26

RESOLUTION APPOINTING A MEMBER TO THE COUNTY FIRE ADVISORY BOARD

WHEREAS, There is currently a Legislative vacancy for Legislative Liaison(s) on the Rensselaer County Fire Advisory Board; now, therefore, be it

RESOLVED, That the following individual(s) be and are hereby appointed, confirmed and ratified in all respects for a term to commence immediately and to expire December 31, 2026.

| | | |
|----------------|-----------------|----------------------|
| Richard French | 3 Avenue C West | Rensselaer, NY 12144 |
|----------------|-----------------|----------------------|

Resolution **ADOPTED** by the following vote:

Ayes: 19

Nays: 0

Abstain: 0

March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Weaver

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/108/26

RESOLUTION APPOINTING A MEMBER TO THE RENSSELAER COUNTY EMERGENCY RADIO COMMUNICATIONS COMMITTEE

WHEREAS, Pursuant to Rule 4 of the Rules of the Legislature, there now exists vacancies on the Rensselaer County Emergency Radio Communications Committee; now, therefore, be it

RESOLVED, That the following named person(s) are now hereby appointed to the Rensselaer County Emergency Radio Communications Committee for a term to commence immediately and to expire on December 31, 2029:

| <u>Name</u> | <u>Address</u> | <u>City, ST, Zip</u> | |
|-------------------|------------------|----------------------|-------------|
| Michael Drinkwine | 1045 Hoosick Rd. | Troy, NY 12180 | Battalion 2 |

Resolution ADOPTED by the following vote:

Ayes: 19

Nays: 0

Abstain: 0

March 10, 2026

RENSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman, Loveridge, Herrington, Fleming, Nichols

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/109/25

RESOLUTION AMENDING THE RULES OF THE RENSELAER COUNTY LEGISLATURE - COUNTY LEGISLATURE

WHEREAS, This Resolution is filed with the Rensselaer County Legislature by the Rensselaer County Legislature pursuant to Rule No. 14 of the Rules of the Rensselaer County Legislature; and

WHEREAS, It is important that the Rules of the Rensselaer County Legislature be clear and unambiguous; and

WHEREAS, The amendment to the Rule No. 20 involved herein makes it clear that in addition to Regular and Special Meetings of the Rensselaer County Legislature, County department representatives, bureaus, commissions or sponsored agencies must also attend Legislative Committee Meetings; now, therefore, be it

RESOLVED, That henceforth, Rule No. 20 (A) of the Rules of the Rensselaer County Legislature shall read as follow:

RULE NO. 20 MEETING ATTENDANCE BY DEPARTMENT HEADS

A. Any county department, bureau, commission or sponsored agency (e.g. H.V.C.C., contractual agency, etc.) shall be represented at any regular, committee or special meeting of the Rensselaer County Legislature when legislation pertaining to that department, bureau, commission or agency is on the meeting agenda. A head of a county department, bureau, commission or agency, or representative familiar with the respective legislation, shall be present to answer any questions which may arise during the course of the meeting with respect to the legislation.

Resolution ADOPTED by the following vote:

Ayes: 19

Nays: 0

Abstain: 0

March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman, Loveridge, Herrington, Fleming, Nichols

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/110/26

RESOLUTION ESTABLISHING A DATE FOR A PUBLIC HEARING

WHEREAS, That pursuant to Sections 2.07 and 20.06 of the Rensselaer County Charter, a Public Hearing will be held in the chambers of the Rensselaer County Legislature at the County Office Building, 99 Troy Road, East Greenbush, New York on Thursday, March 26, 2026 at 6:00 p.m. regarding a Local Law to Update the Charter of Rensselaer County. Copies of the Local Law are available online at the County Legislative Website or during normal business hours from the Office of the Clerk of the Legislature; now, therefore, be it

RESOLVED, That there will be a Public Hearing held in the Legislative Chambers, 99 Troy Road, East Greenbush, New York 12061 on Thursday, March 26, 2026 at 6:00 p.m.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman, Loveridge, Herrington, Fleming, Nichols

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/111/26

RESOLUTION ESTABLISHING A DATE FOR A SPECIAL MEETING

WHEREAS, Pursuant to Rule No. 1C of the Rules of the Rensselaer County Legislature and in accordance with the NYS Open Meeting Law, Section 104, a special meeting of the Rensselaer County Legislature will be held on: Thursday, March 26, 2026 at 6:00 p.m.; and

WHEREAS, The purpose of this meeting is to act on legislation filed in accordance with Rule 16C of the Rules of the Rensselaer County, in the Legislative Chambers of the Rensselaer County Office Building, 99 Troy Road, East Greenbush, New York; now, therefore, be it

RESOLVED, That there will be a special meeting held in the Legislative Chambers, 99 Troy Road, East Greenbush, New York 12061 on Thursday, March 26, 2026 at 6:00 p.m.

Resolution ADOPTED by the following vote:

Ayes: 19

Nays: 0

Abstain: 0

March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman, Loveridge, Bayly, Herrington, Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/112/26

RESOLUTION RECOGNIZING APRIL 2026 AS CHILD ABUSE AWARENESS MONTH IN RENSSELAER COUNTY

WHEREAS, April is National Child Abuse Prevention (CAP) Month, a time when child wellness and child welfare organizations across the U.S. elevate the importance of creating systems and programs that put children and families first; and

WHEREAS, During National Child Abuse Prevention Month organizations and individuals raise awareness about child abuse, promote prevention efforts and support survivors; and

WHEREAS, The month focuses on recognizing the importance of families and communities working together to prevent child abuse and neglect. Prevention services and supports developed by this collaboration can help to protect children and strengthen families; and

WHEREAS, This year the primary national theme is "Pinwheels of Possibility: With families at the center, the possibilities are endless," emphasizing community-based support and strengthening families to prevent abuse; and

WHEREAS, Other 2026 focus areas include "Childhoods Matter" (restoring safety and voice) and "Keeping Kids Safe in the Digital Space" (online protection); and

WHEREAS, The first National Child Abuse Awareness Month was declared by President Carter in 1979 and after four years, April was formally established as the Child Abuse Prevention Month by proclamation by President Ronald Reagan; and

WHEREAS, One out of seven children in the United States has experienced some type of physical and sexual abuse and during the month of April, citizens are encouraged to raise the issue of child abuse and focus on the well-being of children and families around the country; and

WHEREAS, It is incumbent upon the Rensselaer County Legislature to take part in preventing child abuse and be supportive of the programs that are available to families, that we applaud the professionals who work everyday to help children deal with abuse, and to recognize children who are strong enough to speak up; and

WHEREAS, Abuse comes in many forms: verbal, physical, sexual, emotional and neglect. Emotional abuse is often mixed with other forms of abuse and is hard to detect and that is why we need to be aware, be wise and be alert; and

WHEREAS, During Child Abuse Awareness Month we encourage children to speak up if they have been mistreated or sexually abused, promote the prevention of child abuse through social media or webinars, educate people on the signs of abuse and to volunteer to work for child abuse protection organizations; now, therefore, be it

RESOLVED, That the Rensselaer County Legislature does hereby recognize the month of April as Child Abuse Awareness Month and that we "Wear Blue" for Child Abuse Prevention; and, be it further

RESOLVED, That the members of the Rensselaer County Legislature ask our citizens, together with government, business, industry and school leaders to join together in observing April as Child Abuse Awareness Month and raising awareness for the safety of our children.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman, Bayly, Grant, Loveridge, Herrington, Casale, Choquette, Gendron, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/113/26

RESOLUTION RECOGNIZING APRIL 2026 AS NATIONAL DONATE LIFE MONTH

WHEREAS, National Donate Life Month was established in 2003 by Donate Life America and is celebrated every April to encourage people to register as organ, eye and tissue donors and honors people who have saved lives through the gift of donation and also those that have been saved and healed by a donor's generosity; and

WHEREAS, Your decision to be an organ, eye and tissue donor gives hope to the 100,000 people on the national organ transplant waiting list who are waiting for a second chance at life; and

WHEREAS, The month is celebrated with a series of events, campaigns, and meetings, which are organized to educate the public about living donations and build a community of donors and supporters; and

WHEREAS, The last 500 years have seen a revolution in human health. In addition to the development of medicines and increased knowledge, procedures such as transplanting tissues from one body to another allowed the saving of countless lives and greater longevity for people with access to these technologies; and

WHEREAS, This month also honors the deceased and living donors and celebrates the lifesaving and healing fit of transplantation; and

WHEREAS, This year's theme, "Leave a Legacy", uses trees as a symbol of life and connection. Just like trees grow and support each other in a forest, donation connects people - donors, recipients, and their families. Like a tree that grows and stands for generations, a donor's gift leaves a lasting legacy of hope and life; and

WHEREAS, Donate Life America was inspired by the natural world of a pond coming to life in the spring. Frogs and toads are signs of healing and renewal and water lilies represent hope. The lily pads we see on the surface of a pond are part of a much larger plant rooted below the water. The water lily plant reminds us of the support and collaboration needed for hope to bloom; and

WHEREAS, We each carry the potential to help make life a beautiful ride for ourselves and then for others by registering as a donor or considering a living donation. Similar to a bicycle, organ, eye and tissue donations offer many ways to give hope, support and strength - keeping life in motion; now, therefore, be it

RESOLVED, That the Rensselaer County Legislature does hereby pause in its deliberations to designate April 2026 as National Donate Life Month in Rensselaer County and encourage participation in this lifesaving journey.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Casale, Gendron, Hoffman, Loveridge, Bayly, Herrington, Choquette, Grant, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/114/26

RESOLUTION RECOGNIZING APRIL 19th -25th, 2026 AS LIBRARY WEEK IN RENSSELAER COUNTY

WHEREAS, It is the sense of this Legislative Body to pay tribute to those community based organizations which unselfishly devote their time and resources, having a profound impact on the residents of their community while improving the quality of life in Rensselaer County; and

WHEREAS, Attendant to such duty and fully in accord with its longstanding traditions, it is the intent of this Legislative Body to convey its compliments and felicitations to the Libraries in Rensselaer County and proclaim April 19th - 25th, 2026 as Library Week; and

WHEREAS, National Library Week is a week long celebration that takes places every April. It is a time to highlight the importance of our libraries, librarians, and library workers; and

WHEREAS, This years theme "Find Your Joy," honors the role libraries play in bringing happiness to communities; and

WHEREAS, First celebrated in 1958, National Library Week marks its 68th Anniversary as a national observance sponsored by the American Library Association (ALA) who is celebrating their 150th Anniversary this year and encourages patrons to discover what sparks joy for them within the library; and

WHEREAS, Libraries are a treasured part of American heritage, and provide valuable resources on a wide variety of popular topics, inspiring people to read, helping to improve incomes and health, and encouraging the development of strong, happy lives; and

WHEREAS, Libraries offer many things and are not only places to borrow books but often also serve as a resource center for students, small business owners, English-language learners and many others who depend on the resources our libraries have to offer; and

WHEREAS, They also serve as community centers where people can collaborate and learn to use new technologies to further their skills and passions; and

WHEREAS, Our nation's libraries may take just pride in its purposeful growth, as it looks forward to continuing to serve the educational, cultural and intellectual needs of its communities; now, therefore, be it

RESOLVED, That the Rensselaer County Legislature, does hereby proclaim April 19th -25th, 2026 to be Library Week in Rensselaer County, and ask our citizens to show support and visit their local libraries; and, be it further

RESOLVED, That the Clerk of the Legislature is hereby directed to transmit a copy of this resolution, suitably engrossed, to the Rensselaer County Libraries.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Grant, Maloney, Hoffman, Loveridge, Bayly, Herrington, Casale, Choquette, Gendron, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/115/26

RESOLUTION RECOGNIZING APRIL 12th - 18th, 2026 AS NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK IN RENSSELAER COUNTY

WHEREAS, National Public Safety Telecommunicator Week was founded to honor the telecommunication personnel dedicating their lives to public safety; and

WHEREAS, It was a local initiative that was set up in 1981 by Patricia Anderson of Contra Costa County (California) and later became a nationwide week long event; and

WHEREAS, By the 1990s, the National Association of Public-Safety Communications Officials (APCO) convinced Congress of the need for a formal proclamation; and

WHEREAS, In 1994, "National Public Safety Telecommunicator Week" was formally recognized and is celebrated each year in April to coincide with National 9-1-1 Education Month; and

WHEREAS, National Public Safety Communicators Week honors the "Gold Line" of emergency responders and representants the critical, often invisible role of dispatchers; and

WHEREAS, Across the nation in times of intense personal crisis and community-wide disasters, the first access point for those seeking all classes of emergency services and homeland security information is 9-1-1. The local and county public safety communications centers that receive these calls have emerged as the first and single point of contact for persons seeking immediate relief during an emergency; and

WHEREAS, When an emergency occurs the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and

WHEREAS, The safety of our police officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Rensselaer County communications center; and

WHEREAS, Public Safety Dispatchers are the first and most critical contact our citizens have with emergency services; and

WHEREAS, Public Safety Dispatchers are the single vital link for our police officers and firefighters by monitoring their activities by radio, providing them information and ensuring their safety; and

WHEREAS, Public Safety Dispatchers of the Rensselaer County communications center have contributed substantially to the apprehension of criminals, suppression of fires and treatment of patients. Each dispatcher has exhibited compassion, a sense of calmness, reassurance and professionalism during the performance of their job in the past year; now, therefore, be it

RESOLVED, That this Legislative Body declares the week of April 12th through 18th, 2026 as National Telecommunicators Week in Rensselaer County, in honor of the men and women whose diligence and professionalism keep our county and citizens safe.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman, Casale, Weaver, Loveridge, Bayly, Herrington, Choquette, Gendron, Grant, Maloney, Patire,
Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/116/26

RESOLUTION PROCLAIMING MARCH AS IRISH-AMERICAN HERITAGE MONTH IN RENSSELAER COUNTY AND HONORING TROY AOH DIVISION 8

WHEREAS, The month of March is designated as Irish-American Heritage Month to celebrate the vital contributions that Irish immigrants and their descendants have made to the history, culture, and economy of the United States; and

WHEREAS, Rensselaer County holds a distinguished place in this heritage, boasting the highest per capita population of Irish descendants in the nation, with approximately 25% of its residents tracing their ancestry back to the Emerald Isle; and

WHEREAS, The Ancient Order of Hibernians (AOH) Division 8, also known as the James Connolly Division, was established in Troy on May 15, 1889, and continues to uphold the motto of "Friendship, Unity, and Christian Charity"; and

WHEREAS, Under the leadership of President PJ Higgitt, the Troy AOH has seen a historic revitalization, being recognized as the fastest-growing division in the U.S. and tripling its membership since 2023; and

WHEREAS, In 2025, the Troy AOH was awarded the NYS Organizers Trophy for the largest membership increase in New York State, now standing 115 members strong; and

WHEREAS, The Division demonstrates an unwavering commitment to community service through its monthly volunteer work with Sidewalk Warriors, weekly service at the St. Augustine Church food pantry, and annual fundraising efforts for local charities; and

WHEREAS, The Troy AOH is a sustaining member of the Albany St. Patrick's Day Parade, proudly representing the spirit and traditions of Rensselaer County; now, therefore, be it

RESOLVED, That the Rensselaer County Legislature hereby proclaims March as Irish-American Heritage Month; and, be it further

RESOLVED, That this Legislative Body pauses in its deliberations to honor Troy AOH Division 8 for its revitalization, its dedication to the preservation of Irish culture, and its tireless service to the citizens of Rensselaer County.

Resolution ADOPTED by the following vote:

Ayes: 19

Nays: 0

Abstain: 0

March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski, Hoffman, Loveridge, Bayly, Herrington, Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/117/26

RESOLUTION RECOGNIZING THE MONTH OF APRIL 2026 AS SEXUAL ASSAULT AWARENESS MONTH IN RENSSELAER COUNTY

WHEREAS, Sexual Assault Awareness Month is an annual campaign to raise public awareness about sexual assault and educate communities and individuals on how to prevent sexual violence; and

WHEREAS, 2026 marks the 25th year anniversary of Sexual Assault Awareness Month, with its theme "25 Years Stronger: Looking Back, Moving Forward", which honors the history and growth of the movement while reaffirming our commitment to a safer future for all and celebrating the resilience of survivors. 'Looking Back', we remember the survivors and advocates who laid the foundation for change. 'Moving Forward', we renew our focus on prevention, healing, and action; and

WHEREAS, Each year during the month of April, state, community based organizations, rape crisis centers, government agencies, businesses, campuses and individuals plan events and activities to highlight sexual violence, including child sexual abuse, sex trafficking and stalking as a public health, human rights and social justice issue and reinforce the need for prevention efforts; and

WHEREAS, A sexual violence act is committed every 98 seconds in the United States according to law enforcement statistics. Women ages 16-19 are four times more likely than the general population to be victims of rape or sexual assault; and 70% of rapes are committed by someone the victim knows; 33% of adults with intellectual disabilities have experienced sexual violence; and 47% of all transgender people have been sexually assaulted at some point in their life; and

WHEREAS, As early as 1976, "Take Back the Night" marches rallied women in organized protest to highlight the violence and fear that women encountered walking the streets at night. Over time these events coordinated a movement across the United States and broader awareness of violence against women in all forms began to occur; and

WHEREAS, President Obama was the first United States president to declare April as Sexual Assault Awareness Month in a proclamation dated April 1, 2010; and

WHEREAS, Recognizing that the prevention of sexual violence and supporting its survivors is a shared responsibility among all community members. In addition, lifting the stigma around sexual assault will encourage victims to come forward and prosecute attackers and allow authorities to provide victims assistance and help the healing process; now, therefore be it

RESOLVED, That this Legislative Body recognizes April 2026 as Sexual Assault Awareness Month in Rensselaer County and endeavors to promote that each day of the month and throughout the year is an opportunity to build equity and respect within the community, workplace, and create change for the future and take us one step closer to a culture without sexual violence.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Weaver, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/118/26

RESOLUTION RECOGNIZING APRIL 19 - 25, 2026, AS NATIONAL CRIME VICTIMS' RIGHTS WEEK IN RENSSELAER COUNTY

WHEREAS, Since 1981, National Crime Victims' Rights Week (NCVRW) is a time to renew our commitment to serving all victims of crime, to acknowledge the achievements in victim services and allied professions, to honor those who have gone above and beyond in their service to others, and to remember crime victims and survivors; and

WHEREAS, Every April, the Office for Victims of Crime leads communities throughout the country in their annual observances of NCVRW. The 45th anniversary of NCVRW will be observed April 19 - 25, 2026; and

WHEREAS, The 2026 theme is "COMMUNITY!" reflecting the importance of community and unity in recognizing and honoring crime victims and survivors. It is a reminder that crime victims are part of the community, and their rights and services are essential to the well-being of society; and

WHEREAS, This commemorative week celebrates the energy, perseverance and commitment that launched the victims' rights movement, inspired its progress, and continues to advance the cause of justice for crime victims; and

WHEREAS, Crime can leave a lasting impact on any person, regardless of age, national origin, race, creed, religion, gender, sexual orientation, immigration, or economic status; and

WHEREAS, Incorporating communities' existing experts and trusted sources of support into efforts to fully serve survivors will develop a criminal justice system response that is truly accessible and appropriate for all victims of crime; and

WHEREAS, With the unwavering support of their communities and victim service providers behind them, survivors will be empowered to face their grief, loss, fear, anger, and hope without fear of judgment, and will feel understood, heard, and respected; and

WHEREAS, Serving victims and rebuilding their trust restores hope to victims and survivors, as well as supports thriving communities; and

WHEREAS, Engaging a broader array of healthcare providers, community leaders, faith organizations, educators and businesses can provide new links between victims and services that improve their safety, healing, and access to justice; and

WHEREAS, Honoring the rights of victims, including the rights to be heard and to be treated with fairness, dignity, and respect, and working to meet their needs rebuilds their trust in the criminal justice and social service systems; and .

WHEREAS, National Crime Victims' Rights Week provides an opportunity to recommit to ensuring that all victims of crime - especially those who are challenging to reach or serve - are offered culturally and linguistically accessible and appropriate services in the aftermath of crime; and

WHEREAS, Rensselaer County is hereby dedicated to strengthening victims and survivors in the aftermath of crime, building resilience in our communities and our victim responders, and working for a better future for all victims and survivors; now, therefore, be it

RESOLVED, That we reaffirm Rensselaer County's commitment to creating a victim service and criminal justice response that assists all victims of crime during Crime Victims' Rights Week and throughout the year; and be it further

RESOLVED, That we express our sincere gratitude and appreciation for those community members, victim service providers, and criminal justice professionals who are committed to improving our response to all victims of crime so that they may find relevant assistance, support, justice, and peace; and be it further

RESOLVED, That the Clerk of the Legislature is hereby directed to transmit a certified copy of this resolution to the Office of the Rensselaer County District Attorney.

Resolution ADOPTED by the following vote:

Ayes: 19

Nays: 0

Abstain: 0

March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Casale, Hoffman, Loveridge, Bayly, Herrington, Choquette, Gendron, Grant, Maloney, Patire, Wysocki, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/119/26

RESOLUTION HONORING THE 30TH ANNIVERSARY OF SUPER 400

WHEREAS, Super 400, the Rensselaer County-based rock trio of Joe Daley (drums), Kenny Hohman (guitar and vocals), and Lori Friday (electric bass), is celebrating thirty (30) years of original music; and

WHEREAS, The band's story began in February 1996 during an open blues jam at Pauly's Hotel in Albany, when longtime friends Joe Daley and Kenny Hohman - who first met at a middle school dance and later played together in high school - reconnected musically after returning to their hometown of Troy; and

WHEREAS, Lori Friday, then a recent graduate of the University at Albany with a degree in vertebrate paleontology, was in the audience that night and soon joined Daley and Hohman, forming Super 400 in Troy, New York; and

WHEREAS, Super 400 quickly earned legendary status in the Capital District for its electric live performances, blending classic 1960s-70s heavy rock with contemporary melodic pop, and went on to tour extensively throughout the United States and Europe, building an international following and selling out more than twenty shows abroad on a recent European tour; and

WHEREAS, The band recorded the album "Sweet Fist" at the renowned Ardent Studios in Memphis, Tennessee, appeared on national television in the United States and abroad, and wrote music for top-rated American television programs; and

WHEREAS, On February 25, 2006, the City of Troy proclaimed "Super 400 Day in Troy" in recognition of the band's contributions to the community; and

WHEREAS, After a serious automobile accident in 2011 required Lori Friday to undergo surgery and years of rehabilitation, the band adapted by co-founding the Troy Music Academy with guitarist Graham Tichy, creating a thriving music school that continues to educate and inspire students of all ages in Rensselaer County; and

WHEREAS, Family remains central to the band's identity, with Lori Friday and Kenny Hohman sharing both marriage and music, and their daughter Ellie frequently joining them in performance; and

WHEREAS, Super 400 was inducted into the Capital Region Eddies Music Hall of Fame in 2022 and honored as Best Rock Band, further cementing its place in the region's cultural history; and

WHEREAS, The release of their self-recorded and self-produced album "*Spirit in the Sound*" coincides with their 30th Anniversary celebration held on February 28th; now, therefore, be it

RESOLVED, That the Rensselaer County Legislature hereby honors and congratulates Super 400 on the occasion of its 30th Anniversary, commends the band for its extraordinary musical achievements and commitment to arts education, and thanks its members for proudly representing Rensselaer County across the globe; and, be it further

RESOLVED, That the Clerk of the Legislature forward a certified copy of this resolution to Super 400 as a token of the Legislature's appreciation and best wishes for continued success.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski, Hoffman, Loveridge, Bayly, Herringto Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/120/26

RESOLUTION IN RECOGNITION OF COURT OF HONOR OF MATTHIAS DONOVAN BULLOUGH

WHEREAS, On February 10, 2026 Matthias Donovan Bullough culminated his many achievements in scouting with peer recognition at his Court of Honor earning his Eagle Scout Rank. The event was held at the Pawling Avenue Methodist Church at 7:00pm; and

WHEREAS, Matt started his scouting career at age 11, when he joined Cub Pack 15 in Troy and ascended to Boy Scout Troop 502. He has held leadership positions in Troop 502 as he gained experience and confidence. These duties helped the troop thrive and aided the adult leaders; and

WHEREAS, An Eagle Scout project should demonstrate the scout's leadership and management skills. The project also must provide a genuine tangible or intangible service to a nonaffiliated organization. Evidence of comprehensive preparation, including proposal, budget, and safety plan, is required. While guidance is helpful, the project should be driven by the scout. Finally, a good project should address a lasting benefit to the community; and

WHEREAS, Matt's project oversaw the construction and installation of 10 bluebird houses and 10 chickadee houses at Peebles Island State Park in Waterford, NY. Peebles Island is known for its trails and vistas and especially popular with birders, photographers, and community residents alike; and

WHEREAS, Matt is a great role model to his fellow scouts. The Eagle Scout Rank is a distinction that will follow him throughout life and will be a beacon to others of the leadership quality and commitment this young man has shown; now, therefore, be it

RESOLVED, That the Rensselaer County Legislature hereby commends and honors Matthias Donovan Bullough on his achievement of the Rank of Eagle Scout and wish him well in all future endeavors; and, be it further

RESOLVED, That the Clerk of the Legislature is hereby directed to transmit a copy of this resolution, suitably engrossed, to Eagle Scout Matthias Donovan Bullough.

Resolution ADOPTED by the following vote:

Ayes: 19

Nays: 0

Abstain: 0

March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski, Hoffman, Loveridge, Bayly, Herringto Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/121/26

RESOLUTION IN RECOGNITION OF COURT OF HONOR OF NATHANIEL TYLER KOLE

WHEREAS, On February 10, 2026 Nathaniel Tyler Kole culminated his many achievements in scouting with peer recognition at his Court of Honor earning Eagle Scout Rank. The event was held at the Pawling Avenue Methodist Church at 7:00pm; and

WHEREAS, Nate started his scouting career at age 11, when he joined Cub Pack 15 in Troy and ascended to Boy Scout Troop 502. He has also served as Assistant Patrol Leader and was elected to the Order of the Arrow (Camping Honor Society). These duties helped the troop thrive and aided the adult leaders; and

WHEREAS, An Eagle Scout project should demonstrate the scout's leadership and management skills. The project must provide a genuine tangible or intangible service to a nonaffiliated organization. Evidence of comprehensive preparation, including proposal, budget, and safety plan, is required. While guidance is helpful, the project should be driven by the scout. Finally, a good project should address a lasting benefit to the community; and

WHEREAS, Nate oversaw a rehabilitation and construction project of the Children's Room at the Community Gospel Church in Rensselaer, NY. The beneficiaries of this project are the children and care providers, who now have a clean and renovated space; and

WHEREAS, Nate is a great role model to his fellow scouts. The Eagle Scout Rank is a distinction that will follow him throughout life and will be a beacon to others of the leadership quality and commitment this young man has shown; now, therefore, be it

RESOLVED, That the Rensselaer County Legislature hereby commends and honors Nathaniel Tyler Kole on his achievement of the Rank of Eagle Scout and wish him well in all future endeavors; and, be it further

RESOLVED, That the Clerk of the Legislature is hereby directed to transmit a copy of this resolution, suitably engrossed, to Eagle Scout Nathaniel Tyler Kole.

Resolution ADOPTED by the following vote:

Ayes: 19

Nays: 0

Abstain: 0

March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Sabo, Fleming, Nichols, Ashley, Galuski, Rutecki, Weaver, Zalewski, Hoffman, Loveridge, Bayly, Herrington Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/122/26

RESOLUTION COMMENDING LEROY "LEE" CROSIER FOR HIS DISTINGUISHED SERVICE TO THE NORTH GREENBUSH POLICE DEPARTMENT

WHEREAS, It is consistent with the duty of this Legislative Body to recognize the contributions and achievements of citizens of Rensselaer County. We acknowledge with profound respect and admiration a man who provided extraordinary and exemplary community service; and

WHEREAS, Attendant to such duty and fully in accord with its longstanding tradition, it is the intent of this Legislative Body to convey its compliments to Senior Dispatcher Leroy "Lee" Crosier as he completes his tenure from the North Greenbush Police Department after thirty-one years of dedicated service; and

WHEREAS, Leroy "Lee" Crosier, a resident of North Greenbush, began his distinguished career in Public Safety Communications with Rensselaer County in 1995; and

WHEREAS, Lee subsequently joined the North Greenbush Police Department as a part-time Dispatcher in February 1997 and was promoted to a full-time position in September of that year; and

WHEREAS, Lee faithfully served the Town of North Greenbush and its police department as a Police Dispatcher for 29 years and retired from North Greenbush in February 2026 as a Senior Dispatcher. He provided critical communication support to officers, fire personnel, and emergency medical services; and

WHEREAS, Throughout his tenure, Lee exhibited exceptional skill in coordinating emergency response efforts, maintaining officer safety, and ensuring accurate and timely information flow during critical incidents; and

WHEREAS, Lee demonstrated a strong commitment to public safety and the wellbeing of North Greenbush and the county as a whole during his service with the Town of North Greenbush; now, therefore be it

RESOLVED, That the Rensselaer County Legislature pause in its deliberations to acknowledge the outstanding efforts and notable contributions of Senior Dispatcher Leroy "Lee" Crosier for his thirty-one years of exemplary service to the community and extends best wishes in all his future endeavors; and, be it further

RESOLVED, That the Clerk of the Legislature transmit a copy of this resolution, suitably engrossed, to Senior Dispatcher Leroy "Lee" Crosier.

Resolution ADOPTED by the following vote:

Ayes: 19

Nays: 0

Abstain: 0

March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Weaver, Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Zalewski, Hoffman, Loveridge, Bayly, Herrington, Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/123/26

RESOLUTION ADJOURNING THE RENSSELAER COUNTY LEGISLATIVE MEETING IN MEMORY OF ANNA MADELINE GROSS

WHEREAS, It is customary for this Legislative Body to pay honor and respect to the persons who have had a great impact and influence on the citizens of this county during their time on this Earth. We remember with deep respect and admiration the life of an individual whose singular example enriched the lives of her family, friends, and fellow citizens; and

WHEREAS, Attendant to such duty and fully in accord with its long-standing tradition, it is the intent of this Legislative Body to express sincerest sorrow upon the death of Anna Madeline Gross, which occurred on February Third, Two Thousand Twenty-Six; and

WHEREAS, Respected and admired by all, it is the collective sense of this Legislature that the life of Anne Madeline Gross be memorialized and eulogized; and

WHEREAS, Anna Madeline Gross, affectionately known as "Sizzie Nunnie," was born on July 26, 1919 in Troy, New York, to the late Giovannine and Gennaro Riggione, and throughout her remarkable 106 years exemplified love, faith, resilience, and devotion to family and community; and

WHEREAS, Anna was proudly recognized as the Oldest Woman in Troy, a distinction that reflected not only her longevity but also a lifetime of wisdom, grace, and enduring presence within the community she cherished; and

WHEREAS, Anna was the beloved wife of the late Joseph Gross, Sr., with whom she shared a lifetime of commitment and devotion, and was a proud and loving mother to her children - predeceased by her cherished daughter, Mary Grace Gross-Romeo, and survived by her sons Tony (Annarose), Joseph (Carol), and Nick (Lynn) Gross - instilling in each of them the enduring values of family, faith, and hard work; and

WHEREAS, Anna was a devoted grandmother to fourteen grandchildren and a proud great-grandmother to twenty great-grandchildren, each of whom brought immense joy and purpose to her life, and she further enriched the lives of many nieces and nephews who treasured her presence; and

WHEREAS, Anna was a woman of deep and abiding faith, faithfully praying her daily rosary, actively participating in the Italian Community Center and its "Mr. & Mrs." club nights, hosting cherished Friday night pizza gatherings, enjoying weekly card games, annual trips to Florida, and time spent with loved ones, creating traditions and memories that will endure for generations; and

WHEREAS, Anna will be greatly missed by her family, friends, as well as our community as a whole; now, therefore, be it

RESOLVED, That the members of the Rensselaer County Legislature honor and celebrate the extraordinary life of Anna Madeline Gross, the Oldest Woman in Troy; and, be it further

RESOLVED, That the members of the Rensselaer County Legislature adjourn this meeting in memory of Anna Madeline Gross, and extend its deepest condolences to her family and loved ones, express heartfelt gratitude to Community Hospice and her devoted caregivers for their compassionate support, and recognize that her enduring legacy will forever remain in the hearts of her family and the community she so dearly loved; and, be it

RESOLVED, That the Clerk of the Legislature is hereby directed to transmit a copy of this resolution suitably engrossed, to the family of Anna Madeline Gross.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Fleming, Nichols, Ashley, Galuski, Rutecki, Sabo, Weaver, Zalewski, Hoffman, Loveridge, Bayly, Herrington, Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/124/26

RESOLUTION ADJOURNING THE MARCH 10, 2026 RENSSELAER COUNTY LEGISLATIVE MEETING IN MEMORY OF JOSEPH BENEDICT FAMA

WHEREAS, It is customary for this Legislative Body to pay honor and respect to persons who have had a great impact and influence on the citizens of this county during their lifetime. We remember with deep respect and admiration the life of an individual whose singular example enriched the lives of their family, friends, and fellow citizens; and

WHEREAS, Attendant to such duty and fully in accord with its long-standing tradition, it is the intent of this Legislative Body to express sincerest sorrow upon the death of Joseph Benedict Fama, which occurred on Tuesday, the Twenty-Seventh day of January, of the year Two Thousand and Twenty-Six; and

WHEREAS, Respected and admired by all, it is the collective sense of this Legislature that the life of Joseph Benedict Fama be memorialized and eulogized; and

WHEREAS, Joseph Fama was born in Flushing, Queens, NY on April 28, 1948 to Helen J. and Philip Raymond Fama Sr; and

WHEREAS, Joe attended Regis High School in New York before studying architecture at Rensselaer Polytechnic Institute (RPI) in Troy NY; and

WHEREAS, After graduating from RPI, Joe joined TAP Inc. (then known as Troy Architectural Program), an organization founded in 1969 by Vince Lepera, that fosters inclusive and sustainable community development by making architectural, planning and design services affordable to low and moderate income property owners and other non-profit agencies; and

WHEREAS, Vince Lepera passed on the executive role to Joe, who remained at the helm until 2015 with his wife Barbara at his side as Chief Financial Officer. During his tenure TAP's staff grew to about a dozen people, working on hundreds of site plans, construction documents, and building assessment projects; and

WHEREAS, Joe is a preservationist of historical architecture. One of his first successes was to reduce the size and impact of a proposed clover-leaf style ramp structure around Hoosick Street, which would have destroyed many more acres of the city's historical homes and businesses; and

WHEREAS, Among many other projects, Joe helped spearhead a multi-million dollar effort to save the 1871 Rice Building and RPI's oldest building, the Winslow Building. In South Troy his efforts saved many historic homes surrounding Washington Park and restored the cobblestone street known as Washington Place; and

WHEREAS, After his retirement as longtime Executive Director Joe authored articles about Troy's architectural history and served as a Trustee for the Howard and Bush Foundation; and

WHEREAS, Joe is survived by his wife of 59 years Barbara; his daughter Katherine and her husband Alex; his granddaughter Hannah; his siblings Arlene and Phil; and

WHEREAS, Joe will be greatly missed by his family and friends, as well as by our community as a whole; now, therefore, be it

RESOLVED, That the members of the Rensselaer County Legislature adjourn this meeting in memory of Joseph Benedict Fama, and extend our deepest sympathy to his family, fully confident that his contributions to this community will live on to serve as a legacy to all; and, be it further

RESOLVED, That the Clerk of the Legislature is hereby directed to transmit a copy of this resolution suitably engrossed, to the family of Joseph Benedict Fama.

Resolution ADOPTED by the following vote:

Ayes: 19
Nays: 0
Abstain: 0
March 10, 2026

RENSSELAER COUNTY LEGISLATURE

Introduced by Legislator(s) Hoffman, Loveridge, Bayly, Herrington, Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki

Sent To: Rules & Legislative Operations

Committee

Date March 10, 2026

Resolution No. P/125/26

RESOLUTION CALLING UPON GOVERNOR KATHY HOCHUL TO DECLARE AN "ENERGY STATE OF EMERGENCY" IN RESPONSE TO ESCALATING ELECTRICITY COSTS AND GRID INSTABILITY

WHEREAS, New York State residents pay some of the highest utility costs in the nation, placing an extraordinary burden on working families, seniors on fixed incomes, small businesses, farmers, and manufacturers; and

WHEREAS, Electricity delivery charges, supply costs, and state-imposed regulatory mandates have contributed to sustained and unprecedented increases in monthly electric bills, creating financial hardship throughout Rensselaer County and across New York State; and

WHEREAS, The State's diminishing base-load electric generation capacity and increasing reliance on intermittent energy sources have placed significant stress on the power grid, raising legitimate concerns about long-term reliability and affordability; and

WHEREAS, The Rensselaer County Legislature has previously expressed opposition to the New York State Climate Leadership and Community Protection Act (CLCPA), citing serious concerns that mandates placed upon energy producers, utilities, municipalities, school districts, and consumers would result in substantial increases in utility costs and reduced consumer choice; and

WHEREAS, State-imposed mandates, including requirements for electric school buses and restrictions on new fossil-fuel heating equipment, have already cost school districts millions of dollars, with documented operational failures, limited charging infrastructure, and performance challenges in cold weather conditions, thereby placing additional financial pressure on local taxpayers; and

WHEREAS, Government mandates that eliminate consumer choice in heating, cooking, and transportation impose disproportionate burdens on working-class residents and small businesses, particularly during a time of record-high electricity costs; and

WHEREAS, Other county legislatures, including the Tioga County Legislature, have adopted resolutions urging the Governor to reconsider policies that undermine affordability and reliability, and to pursue an "all-of-the-above" energy strategy that promotes consumer choice, grid stability, and economic competitiveness; and

WHEREAS, Declaring an "Energy State of Emergency" would enable immediate action to stabilize energy markets, suspend or reduce state-imposed taxes, fees, and surcharges on utility bills, safeguard ratepayers from extreme price spikes, and expedite the development of reliable base-load electric generation; now, therefore, be it

RESOLVED, That the Rensselaer County Legislature hereby calls upon Governor Kathy Hochul to declare an "Energy State of Emergency" in order to protect New York State residents from extreme and unsustainable electricity costs, to promote grid reliability, and to ensure access to affordable and dependable energy; and, be it further

RESOLVED, That the Legislature urges the Governor and State leadership to reassess policies implemented under the Climate Leadership and Community Protection Act that contribute to rising utility costs and to restore balance through a comprehensive, all-of-the-above energy strategy that safeguards affordability and consumer choice; and, be it further

RESOLVED, That the Clerk of the Legislature is hereby directed to forward certified copies of this Resolution to Governor Kathy Hochul, members of the New York State Senate and Assembly representing Rensselaer County, the New York State Association of Counties (NYSAC), and such other parties as deemed necessary and proper.

Prior to the Vote on P/125/26 a motion was made by Mr. Zalewski, with a second by Ms. Nichols, to amended the resolution as follows:

Delete the 4th and 5th WHEREAS'S:

Motion to Amend DEFEATED by the following vote:

Ayes: 8
Nays: 11 (Hoffman, Loveridge, Bayly, Herrington, Casale, Choquette, Gendron, Grant, Maloney, Patire, Wysocki)
Abstain: 0

Resolution ADOPTED by the following vote:

Ayes: 13
Nays: 6 (Fleming, Nichols, Ashley, Rutecki Sabo, Zalewski)
Abstain: 0

March 10, 2026


Rensselaer County Legislature

Clerk's Certification (G)

I, Jessica L. Charette, Clerk of the Rensselaer County Legislature, do hereby CERTIFY that I have compared the foregoing copy with the original resolution(s) enacted by the Rensselaer County Legislature at a legally convened meeting held on the 10th day of March 2026 and that the same is a true and complete copy thereof. The original resolution(s) were sent to the County Executive on 11th day of March 2026.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Rensselaer County Legislature of Troy, New York, this 23rd day of March, 2026.

Seal


Jessica L. Charette
Clerk of the Legislature
County of Rensselaer
State of New York