## Rules & Legislative Operations Committee Wednesday, September 3, 2025

Call to Order: 3:31 PM

Committee Members: Hoffman, Bayly, Herrington, Fleming, Nichols

Absent: Loveridge, Grimm

Non-Voting Members: None

Staff Present: Jessica Charette, Virginia Bott, Jonathan Goebel

Guests: None

| J/B/R       | G/1  | RESOLUTION AUTHORIZING THE PURCHASE OF          |
|-------------|------|---|
|             |      | ONE (1) AT&T / RESCUE 42 MINICRD®               |
|             |      | (COMPACT RAPID DEPLOYABLE) - BUREAU OF          |
|             |      | PUBLIC SAFETY                                   |
|             |      |   |
|             |      | Motion Made By: Herrington                      |
|             |      | Seconded By: Nichols                            |
|             |      | In Favor: 5                                     |
|             |      | Opposed: 0                                      |
|             |      | Noted: Resolution Moved                         |
| J/B/R       | G/2  | RESOLUTION AUTHORIZING THE PURCHASE OF          |
| 7, 2, 21    | -    | SATELLITE COMMUNICATIONS EQUIPMENT -            |
|             |      | BUREAU OF PUBLIC SAFETY                         |
|             |      |   |
|             |      | Motion Made By: Herrington                      |
|             |      | Seconded By: Nichols                            |
|             |      | In Favor: 5                                     |
|             |      | Opposed: 0                                      |
|             |      | Noted: Resolution Moved                         |
| SS/C/B/R    | G/3  | RESOLUTION AUTHORIZING A CONTRACT FOR THE       |
| 55/ C/ B/ R | G/ 5 | PURCHASE OF DISHWASHING DETERGENTS FOR          |
|             |      | THE DEPARTMENTS OF AGING, SHERIFF AND VAN       |
|             |      | RENSSELAER MANOR NURSING HOME - BUREAU OF       |
|             |      | CENTRAL SERVICES                                |
|             |      | CENTRAL SERVICES                                |
|             |      | Mation Made But Henrington                      |
|             |      | Motion Made By: Herrington Seconded By: Nichols |
|             |      | In Favor: 5                                     |
|             |      |   |
|             |      | Opposed: 0                                      |
| 77 /D /D    | 0/4  | Noted: Resolution Moved                         |
| V/B/R       | G/4  | RESOLUTION AUTHORIZING THE PURCHASE OF          |
|             |      | WINTER COATS -UNIFIED FAMILY SERVICES -         |
|             |      | YOUTH SERVICES                                  |
|             |      | Makian Mada Duu Hanningkan                      |
|             |      | Motion Made By: Herrington                      |
|             |      | Seconded By: Nichols                            |
|             |      | In Favor: 5                                     |

|         |      | Opposed: 0   |
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| C/B/R   | G/5  | Noted: Resolution Moved Opposed:  RESOLUTION AUTHORIZING AN AGREEMENT WITH  JPMORGAN CHASE BANK, N.A. FOR CARD |
|         |      | SERVICES - CENTRAL SERVICES  |
|         |      | Motion Made By: Herrington<br>Seconded By: Nichols   |
|         |      | In Favor: 5 Opposed: 0   |
|         |      | Noted: Resolution Moved  |
| C/J/B/R | G/6  | AUTHORIZING AN AGREEMENT WITH RENSSELAER POLYTECHNIC INSTITUTE GRANTING LIMITED                                |
|         |      | LAW ENFORCEMENT POWERS - SHERIFF   |
|         |      | (Tabled in Contracts Committee Meeting)  |
| C/J/B/R | G/7  | RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD FROM THE NEW YORK STATE                                 |
|         |      | DIVISION OF CRIMINAL JUSTICE SERVICES AND  |
|         |      | AMENDING THE 2025 RENSSELAER COUNTY  |
|         |      | ADOPTED BUDGET - DISTRICT ATTORNEY   |
|         |      | Motion Made By: Herrington   |
|         |      | Seconded By: Nichols In Favor: 5   |
|         |      | Opposed: 0   |
|         |      | Noted: Resolution Moved  |
| J/B/R   | G/8  | RESOLUTION AMENDING THE 2025 RENSSELAER COUNTY ADOPTED BUDGET - DISTRICT ATTORNEY                              |
|         |      | Motion Made By: Herrington   |
|         |      | Seconded By: Nichols   |
|         |      | In Favor: 5  |
|         |      | Opposed: 0 Noted: Resolution Moved   |
| C/J/B/R | G/9  | RESOLUTION AMENDING THE 2025 RENSSELAER  |
|         |      | COUNTY ADOPTED BUDGET - DISTRICT ATTORNEY  |
|         |      | Motion Made By: Herrington   |
|         |      | Seconded By: Nichols In Favor: 5   |
|         |      | Opposed: 0   |
|         |      | Noted: Resolution Moved  |
| C/J/B/R | G/10 | RESOLUTION AUTHORIZING ACCEPTANCE OF A   |
|         |      | GRANT AWARD FROM THE NEW YORK STATE  |
|         |      | OFFICE OF VICTIM SERVICES AND AMENDING THE 2025 RENSSELAER COUNTY ADOPTED BUDGET                               |
|         |      | - DISTRICT ATTORNEY  |
|         |      | Motion Made By: Herrington   |
|         |      | Seconded By: Nichols   |
|         |      | In Favor: 5  |

|       | Opposed: 0   |
|-------|--|
|       | Noted: Resolution Moved  |
| G/11  | RESOLUTION AMENDING RESOLUTION G/239/25<br>AND AUTHORIZING PAYMENT FOR THE REPAIR OF<br>A GRADALL EXCAVATOR - HIGHWAY DEPARTMENT   |
|       | Motion Made By: Herrington Seconded By: Nichols In Favor: 5  |
|       | Opposed: 0 Noted: Resolution Moved   |
| G/12  | RESOLUTION AUTHORIZING THE ACCEPTANCE OF ADDITIONAL GRANT FUNDING FROM THE NEW YORK STATE DEPARTMENT OF HEALTH FOR THE EARLY INTERVENTION ADMINISTRATION GRANT PROGRAM - DEPARTMENT OF HEALTH  |
|       | Motion Made By: Herrington<br>Seconded By: Nichols<br>In Favor: 5<br>Opposed: 0  |
| - /10 | Noted: Resolution Moved  |
| G/13  | RESOLUTION AUTHORIZING THE ACCEPTANCE OF GRANT AWARDS FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES FOR THE AID TO DEFENSE - SUPPLEMENTAL AND AID TO DEFENSE FOR DISCOVERY REFORM AND AMENDING THE 2025 RENSSELAER COUNTY ADOPTED BUDGET - PUBLIC DEFENDER AND CONFLICT DEFENDER |
|       | Motion Made By: Herrington<br>Seconded By: Nichols<br>In Favor: 5  |
|       | Opposed: 0   |
| G/14  | Noted: Resolution Moved  RESOLUTION AUTHORIZING THE PURCHASE AND INSTALLATION OF A SALT STORAGE BUNKER AT THE CROPSEYVILLE HIGHWAY GARAGE SITE - HIGHWAY DEPARTMENT  |
|       | Motion Made By: Herrington Seconded By: Nichols In Favor: 5 Opposed: 0   |
| G/15  | Noted: Resolution Moved  RESOLUTION AUTHORIZING A LEASE EXTENSION  AMENDMENT WITH COMMISSION ON ECONOMIC  OPPORTUNITY FOR THE GREATER CAPITAL  REGION, INC. FOR THE RENSSELAER CLINIC  SPACE - DEPARTMENT OF MENTAL HEALTH   |
|       | G/12  G/14   |

|           |        | Motion Made By: Herrington                |
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|           |        | Seconded By: Nichols                      |
|           |        | In Favor: 5                               |
|           |        |   |
|           |        | Opposed: 0                                |
| - 1 1- 1- | - 45.5 | Noted: Resolution Moved                   |
| C/PW/B/R  | G/16   | RESOLUTION AUTHORIZING CONTRACTS FOR      |
|           |        | ELEVATOR MAINTENANCE AT TROY COUNTY       |
|           |        | OFFICE BUILDING AND COUNTY COURTHOUSE     |
|           |        | FACILITIES - BUILDINGS DEPARTMENT         |
|           |        | Motion Made By: Herrington                |
|           |        | Seconded By: Nichols                      |
|           |        | In Favor: 5                               |
|           |        | Opposed: 0                                |
|           |        | Noted: Resolution Moved                   |
| J/B/R     | G/17   | RESOLUTION DETERMINING THAT CERTAIN REAL  |
|           |        | PROPERTY IS NO LONGER NECESSARY FOR       |
|           |        | PUBLIC USE AND AUTHORIZING THE SALE OF    |
|           |        | COUNTY OWNED PROPERTY TO RESOLVE          |
|           |        | LITIGATION - COUNTY ATTORNEY              |
|           |        | Motion Made By: Herrington                |
|           |        | Seconded By: Nichols                      |
|           |        | In Favor: 5                               |
|           |        | Opposed: 0                                |
|           |        | Noted: Resolution Moved                   |
| J/B/R     | G/18   | RESOLUTION CONFIRMING APPOINTMENT OF KARA |
|           |        | WOHLLEBER AS ACTING PROBATION DIRECTOR -  |
|           |        | COUNTY EXECUTIVE                          |
|           |        | Motion Made By: Herrington                |
|           |        | Seconded By: Nichols                      |
|           |        | In Favor: 5                               |
|           |        | Opposed: 0                                |
|           |        | Noted: Resolution Moved                   |
| C/B/R     | G/19   | RESOLUTION AUTHORIZING AN AMENDED AND     |
| C/B/K     | G/ 19  | RESTATED ENERGY PERFORMANCE CONTRACT WITH |
|           |        |   |
|           |        | SIEMENS INDUSTRY, INC., FOR IMPROVEMENTS  |
|           |        | AT THE RENSSELAER COUNTY OFFICE BUILDING  |
|           |        | LOCATED AT 99 TROY ROAD - CENTRAL         |
|           |        | SERVICES                                  |
| G /D /D   | 0/00   | (Defeated in Contracts Committee Meeting) |
| C/B/R     | G/20   | RESOLUTION CLASSIFYING ACTION TO          |
|           |        | UNDERTAKE CERTAIN PROJECTS AS TYPE II     |
|           |        | ACTIONS NOT SUBJECT TO SEQR REVIEW -      |
|           |        | BUREAU OF CENTRAL SERVICES                |
|           |        | (Defeated in Contracts Committee Meeting) |

| Motion Made By: Herrington Seconded By: Nichols In Favor: 5 Opposed: 0 Noted: Resolution Moved  R P/22 RESOLUTION RECOGNIZING THE UPSTATE COOK SHACK ON THEIR FIVE-YEAR ANNIVERSARY  Motion Made By: Herrington Seconded By: Nichols In Favor: 5 Opposed: 0 Noted: Resolution Moved  R P/23 RESOLTUION COMMENDING SHAUN DEEB FOR H SECOND WORLD SERIES OF POKER PLAYER THE YEAR TITLE  Motion Made By: Herrington Seconded By: Nichols |
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| Noted: Resolution Moved  R P/22 RESOLUTION RECOGNIZING THE UPSTATE COOK SHACK ON THEIR FIVE-YEAR ANNIVERSARY  Motion Made By: Herrington Seconded By: Nichols In Favor: 5 Opposed: 0 Noted: Resolution Moved  R P/23 RESOLTUION COMMENDING SHAUN DEEB FOR H SECOND WORLD SERIES OF POKER PLAYER THE YEAR TITLE  Motion Made By: Herrington Seconded By: Nichols  |
| R P/22 RESOLUTION RECOGNIZING THE UPSTATE COOK SHACK ON THEIR FIVE-YEAR ANNIVERSARY  Motion Made By: Herrington Seconded By: Nichols In Favor: 5 Opposed: 0 Noted: Resolution Moved  R P/23 RESOLTUION COMMENDING SHAUN DEEB FOR H SECOND WORLD SERIES OF POKER PLAYER THE YEAR TITLE  Motion Made By: Herrington Seconded By: Nichols   |
| SHACK ON THEIR FIVE-YEAR ANNIVERSARY  Motion Made By: Herrington Seconded By: Nichols In Favor: 5 Opposed: 0 Noted: Resolution Moved  R P/23 RESOLTUION COMMENDING SHAUN DEEB FOR H SECOND WORLD SERIES OF POKER PLAYER THE YEAR TITLE  Motion Made By: Herrington Seconded By: Nichols  |
| Seconded By: Nichols In Favor: 5 Opposed: 0 Noted: Resolution Moved  R P/23 RESOLTUION COMMENDING SHAUN DEEB FOR H SECOND WORLD SERIES OF POKER PLAYER THE YEAR TITLE  Motion Made By: Herrington Seconded By: Nichols   |
| In Favor: 5 Opposed: 0 Noted: Resolution Moved  R P/23 RESOLTUION COMMENDING SHAUN DEEB FOR H SECOND WORLD SERIES OF POKER PLAYER THE YEAR TITLE  Motion Made By: Herrington Seconded By: Nichols  |
| Opposed: 0 Noted: Resolution Moved  R P/23 RESOLTUION COMMENDING SHAUN DEEB FOR H SECOND WORLD SERIES OF POKER PLAYER THE YEAR TITLE  Motion Made By: Herrington Seconded By: Nichols  |
| Noted: Resolution Moved  R P/23 RESOLTUION COMMENDING SHAUN DEEB FOR H SECOND WORLD SERIES OF POKER PLAYER THE YEAR TITLE  Motion Made By: Herrington Seconded By: Nichols   |
| R P/23 RESOLTUION COMMENDING SHAUN DEEB FOR H SECOND WORLD SERIES OF POKER PLAYER THE YEAR TITLE  Motion Made By: Herrington Seconded By: Nichols  |
| SECOND WORLD SERIES OF POKER PLAYER THE YEAR TITLE  Motion Made By: Herrington Seconded By: Nichols  |
| THE YEAR TITLE  Motion Made By: Herrington Seconded By: Nichols  |
| Seconded By: Nichols   |
| Seconded By: Nichols   |
| _  |
| In Favor: 5  |
| Opposed: 0   |
| Noted: Resolution Moved  |
| R P/24 RESOLUTION RECOGNZING OCTOBER 6, 2025   |
| COACHES DAY IN RENSSELAER COUNTY   |
| Motion Made By: Herrington   |
| Seconded By: Nichols   |
| In Favor: 5  |
| Opposed: 0   |
| Noted: Resolution Moved  |
| R P/25 RESOLUTION RECOGNIZING OCTOBER  |
| NATIONAL BREAST CANCER AWARENESS MONTH   |
| RENSSELAER COUNTY  |
| Motion Made By: Herrington   |
| Seconded By: Nichols   |
| In Favor: 5  |
| Opposed: 0   |
| Noted: Resolution Moved  R P/26 RESOLUTION RECOGNIZING SEPTEMBER 28, 20  |
| R P/26 RESOLUTION RECOGNIZING SEPTEMBER 28, 20 AS NATIONAL GOLD STAR MOTHER'S A  |
| FAMILIES DAY   |
| Motion Made By: Herrington   |
| Seconded By: Nichols   |
| In Favor: 5  |
| Opposed: 0   |

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|   |         | Opposed: 0                                  |
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|   |         | Noted: Resolution Moved                     |
| R | P/33    | RESOLUTION IN SUPPORT OF THE FIFTH          |
|   | 1,33    | AMENDMENT RIGHT TO DUE PROCESS              |
|   |         | Motion Made By: Herrington                  |
|   |         | Seconded By: Nichols                        |
|   |         | In Favor: 5                                 |
|   |         | Opposed: 0                                  |
|   |         | Noted: Resolution Moved                     |
| R | P/34    | RESOLUTION IN SUPPORT OF THE FIRST          |
|   |         | AMENDMENT OF THE UNITED STATES              |
|   |         | CONSTITUTION                                |
|   |         | Motion Made By: Nichols                     |
|   |         | Seconded By: Herrington                     |
|   |         | In Favor: 5                                 |
|   |         | Opposed: 0                                  |
| _ | 7/25    | Noted: Resolution Moved                     |
| R | P/35    | RESOLUTION IN SUPPORT OF THE UNITED         |
|   |         | STATES CONSTITUTION AND THE FREEDOM TO READ |
|   |         | Matica Made Day, Nichele                    |
|   |         | Motion Made By: Nichols                     |
|   |         | Seconded By: Fleming In Favor: 5            |
|   |         |   |
|   |         | Opposed: 0 Noted: Resolution Moved          |
| R | P/36    | RESOLUTION RECOGNIZING OCTOBER 2025 AS      |
|   | -, -, - | SUBSTANCE USE PREVENTION MONTH IN           |
|   |         | RENSSELAER COUNTY                           |
|   |         | Motion Made By: Herrington                  |
|   |         | Seconded By: Nichols                        |
|   |         | In Favor: 5                                 |
|   |         | Opposed: 0                                  |
|   |         | Noted: Resolution Moved                     |
| R | P/37    | RESOLUTION RECOGNIZING SEPTEMBER AS         |
|   |         | HUNGER ACTION MONTH AND SUPPORTING THE      |
|   |         | REGIONAL FOOD BANK OF NORTHEASTERN NEW      |
|   |         | YORK  |
|   |         | Motion Made By: Herrington                  |
|   |         | Seconded By: Nichols                        |
|   |         | In Favor: 5                                 |
|   |         | Opposed: 0                                  |
|   |         | Noted: Resolution Moved                     |
| R | P/38    | RESOLUTION URGING THE NEW YORK STATE        |
|   |         | DEPARTMENT OF ENVIRONMENTAL CONSERVATION    |
|   |         | TO POST APPROPRIATE SIGNAGE ALONG THE       |
|   |         | LITTLE HOOSIC RIVER TO WARN FISHERS OF      |
|   |         | ANY POTENTIAL PFAS CONTAMINATION IN FISH    |

|   |      | Motion Made By: Herrington<br>Seconded By: Nichols<br>In Favor: 5<br>Opposed: 0<br>Noted: Resolution Moved   |
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| R | P/39 | RESOLUTION COMMENDING GENERAL STEPHEN F. LYONS FOR BEING AWARDED THE DISTINGUISHED ALUMNUS AWARD AT LA SALLE INSTITUTE  Motion Made By: Herrington Seconded By: Nichols In Favor: 5 Opposed: 0 Noted: Resolution Moved |

Adjourned: 4:31 PM

Minutes Prepared By: Virginia Bott Date: September 3, 2025