

Contracts Committee
Tuesday, February 3, 2026

Call to Order: 3:55 p.m.

Present: Loveridge, Grant, Ashley

Absent: None

Non-Voting: Weaver

Staff Present: Jessica Charette, Teresa Merriman, Antoinette Hueber,
Jonathan Goebel

Invited Department Representatives: James Gordon, Chris Mariano, CJ Kempf

Excused Absences:

Unexcused Absences: James Gordon, Chris Mariano, CJ Kempf

| INDEX OF RESOLUTIONS: | | |
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| COMMITTEE | RESOLUTION | TITLE |
| Per/C/B/R | G/3 | RESOLUTION AUTHORIZING AGREEMENTS FOR EMPLOYMENT AND TRAINING SERVICES FOR LOW INCOME YOUTH - DEPARTMENT OF EMPLOYMENT AND TRAINING Motion Made By: Grant Seconded By: Loveridge Moved: 3-0 Notes: Resolution Moved |
| SS/C/B/R | G/8 | RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH ALL LANGUAGE TRANSLATIONS, LLC FOR TRANSLATION SERVICES - DEPARTMENT OF SOCIAL SERVICES Motion Made By: Grant Seconded By: Loveridge Moved: 3-0 Notes: Resolution Moved |
| SS/C/B/R | G/9 | RESOLUTION AUTHORIZING AGREEMENTS WITH TOGETHER FOR YOUTH - DEPARTMENT OF SOCIAL SERVICES |

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| | | <p>Motion Made By: Grant Seconded By: Loveridge Moved: 3-0</p> <p>Notes: Resolution Moved</p> |
| SS/C/B/R | G/10 | <p>RESOLUTION AUTHORIZING AN AGREEMENT WITH BRIGHTSIDE UP, INC. FOR DAYCARE REGISTRATION AND INSPECTION SERVICES - DEPARTMENT OF SOCIAL SERVICES</p> <p>Motion Made By: Grant Seconded By: Loveridge Moved: 3-0</p> <p>Notes: Resolution Moved</p> |
| SS/C/B/R | G/11 | <p>RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH MARY CHRIS REO FOR CONSULTING SERVICES - DEPARTMENT OF SOCIAL SERVICES</p> <p>Motion Made By: Grant Seconded By: Loveridge Moved: 3-0</p> <p>Notes: Resolution Moved</p> |
| C/B/R | G/12 | <p>RESOLUTION AUTHORIZING A CONTRACT FOR THE PURCHASE OF BREAD & BAKED GOODS - UNIFIED FAMILY SERVICES DEPARTMENT OF AGING-SENIOR CENTERS AND SHERIFF DEPARTMENT RENSSELAER COUNTY JAIL - BUREAU OF CENTRAL SERVICES</p> <p>Motion Made By: Grant Seconded By: Loveridge Moved: 3-0</p> <p>Notes: Resolution Moved</p> |
| C/PW/B/R | G/13 | <p>RESOLUTION AUTHORIZING PURCHASES FROM COUNTY OF SARATOGA VARIOUS HIGHWAY PAVEMENT RECLAMATION CONTRACT - HIGHWAY DEPARTMENT</p> <p>Motion Made By: Grant Seconded By: Loveridge Moved: 3-0</p> |

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| | | Notes: Resolution Moved |
| C/J/B/R | G/16 | RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH JUSTICE STRATEGIES CONSULTING, LLC FOR TRAINING SERVICES - DISTRICT ATTORNEY Motion Made By: Grant Seconded By: Loveridge Moved: 3-0 Notes: Resolution Moved |
| C/J/B/R | G/19 | RESOLUTION AUTHORIZING THE ACCEPTANCE OF GRANT FUNDING FROM THE NEW YORK STATE DIVISION OF CRIMINAL JUSTICE SERVICES OFFICE OF PROBATION AND CORRECTIONAL ALTERNATIVES AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - STOP DWI AND DEPARTMENT OF PROBATION Motion Made By: Grant Seconded By: Loveridge Moved: 3-0 Notes: Resolution Moved |
| C/H/B/R | G/20 | RESOLUTION AUTHORIZING THE ACCEPTANCE OF A GRANT AWARD FROM THE NEW YORK STATE DEPARTMENT OF HEALTH FOR THE CHILDREN AND YOUTH WITH SPECIAL HEALTH CARE NEEDS GRANT PROGRAM AND AMENDING THE 2026 RENSSELAER COUNTY ADOPTED BUDGET - DEPARTMENT OF HEALTH Motion Made By: Grant Seconded By: Ashley Moved: 3-0 Notes: Resolution Moved |
| LG/C/B/R | G/21 | RESOLUTION AUTHORIZING PURCHASE OF A VEHICLE - CONSUMER AFFAIRS TABLED IN LOCAL GOVERNMENT |
| C/J/B/R | G/23 | RESOLUTION AUTHORIZING CONTRACT RENEWAL WITH PRIMECARE MEDICAL OF NEW YORK, INC. |

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| | | <p>FOR COMPREHENSIVE INMATE HEALTHCARE SERVICES - OFFICE OF THE RENSSELAER COUNTY SHERIFF</p> <p>Motion Made By: Grant Seconded By: Ashley Moved: 3-0</p> <p>Notes: Resolution Moved</p> |
| SS/C/B/R | G/29 | <p>RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH CROSS COUNTRY STAFFING, INC. FOR CLINICAL NURSE STAFF - VAN RENSSELAER MANOR</p> <p>TABLED IN SOCIAL SERVICES</p> |
| SS/C/B/R | G/30 | <p>RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH HEALTH ADVOCATES NETWORK FOR CLINICAL NURSE STAFF - VAN RENSSELAER MANOR</p> <p>TABLED IN SOCIAL SERVICES</p> |
| SS/C/B/R | G/31 | <p>RESOLUTION AMENDING RESOLUTION G/197/18 - DEPARTMENT OF MENTAL HEALTH</p> <p>Motion Made By: Grant Seconded By: Ashley Moved: 3-0</p> <p>Notes: Resolution Moved</p> |
| SS/C/B/R | G/32 | <p>RESOLUTION AUTHORIZING AN AGREEMENT WITH TELEVOX, INC. FOR APPOINTMENT CONFIRMATION SERVICES - DEPARTMENT OF MENTAL HEALTH</p> <p>Motion Made By: Grant Seconded By: Ashley Moved: 3-0</p> <p>Notes: Resolution Moved</p> |
| SS/C/B/R | G/34 | <p>RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH ADDICTIONS CARE CENTER OF ALBANY, INC. FOR COUNSELING AND PEER SERVICES AT THE RENSSELAER COUNTY JAIL - DEPARTMENT OF MENTAL HEALTH</p> |

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| | | <p>Motion Made By: Grant Seconded By: Ashley Moved: 3-0</p> <p>Notes: Resolution Moved</p> |
| C/Ed/B/R | G/35 | <p>RESOLUTION AUTHORIZING CONTRACT AWARDS AND AMENDED CONTRACT AMOUNTS FOR THE HUDSON VALLEY COMMUNITY COLLEGE APPLIED TECHNOLOGIES EDUCATION CENTER (ATEC) PHASE II - COUNTY EXECUTIVE</p> <p>Motion Made By: Grant Seconded By: Ashley Moved: 3-0</p> <p>Notes: Resolution Moved</p> |
| C/PW/B/R | G/36 | <p>RESOLUTION AUTHORIZING AN AMENDED AND RESTATED AMENDMENT TO ENERGY PERFORMANCE AGREEMENT WITH SIEMENS INDUSTRY, INC. - BUREAU OF CENTRAL SERVICES</p> <p>Motion To TABLE Made By: Grant Seconded By: Ashley TABLED: 3-0</p> <p>Notes: Resolution Tabled</p> |
| <p>Has the work been done and if not when will it be completed? Who authorized the changes? How is this energy related? Please provide copies of the approved change orders.</p> | | |
| C/PW/B/R | G/37 | <p>RESOLUTION CLASSIFYING ACTION TO UNDERTAKE A CERTAIN PROJECT AS TYPE II ACTION NOT SUBJECT TO SEQR REVIEW - BUREAU OF CENTRAL SERVICES</p> <p>Motion To TABLE Made By: Grant Seconded By: Ashley TABLED: 3-0</p> <p>Notes: Resolution Tabled</p> |
| <p>This resolution coincides with G/36.</p> | | |
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Meeting Adjourned at: 4:05 p.m.
Minutes By: Teresa Merriman