

SOCIAL SERVICES COMMITTEE
TUESDAY, October 7, 2025

Call to Order: 3:15 p.m.

Committee Members: Grant, Loveridge, Fleming

Legislators Absent: Weaver

Non-Voting Members:

Staff Present: Jessica Charette, Terri Merriman, Antoinette Hueber

Guests: Kathy Coons, Mike McMahon, John Wasielewski

Index of Resolutions:		
COMMITTEE	RESOLUTION	TITLE
SS/B/R	G/6	RESOLUTION AUTHORIZING THE PURCHASE OF ONE VEHICLE- DEPARTMENT OF SOCIAL SERVICES Motion Made By: Loveridge Seconded By: Fleming Moved: 3-0 Notes: Resolution Moved
SS/C/B/R	G/2	RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH COMPREHENSIVE SKILLED CARE SOLUTIONS, LLC FOR REHABILITATION SERVICES - VAN RENSSELAER MANOR Motion Made By: Loveridge Seconded By: Fleming Moved: 3-0 Notes: Resolution Moved
SS/C/B/R	G/4	RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH CROSS COUNTRY STAFFING, INC. FOR CLINICAL NURSE STAFFING SERVICES - VAN RENSSELAER MANOR Motion Made By: Loveridge Seconded By: Fleming Moved: 3-0 Notes: Resolution Moved
SS/C/B/R	G/5	RESOLUTION AUTHORIZING AN AMENDED AGREEMENT WITH HEALTH ADVOCATES NETWORK

		FOR CLINICAL NURSE STAFF AND AMENDING THE 2025 RENSSELAER COUNTY ADOPTED BUDGET - VAN RENSSELAER MANOR Motion Made By: Loveridge Seconded By: Fleming Moved: 3-0 Notes: Resolution Moved
SS/C/B/R	G/20	RESOLUTION AUTHORIZING A MEMORANDUM OF UNDERSTANDING WITH BACH HARRISON, LLC FOR PREVENTION NEEDS ASSESSMENT SURVEYS - DEPARTMENT OF MENTAL HEALTH Motion Made By: Loveridge Seconded By: Fleming Moved: 3-0 Notes: Resolution Moved
SS/C/B/R	G/21	RESOLUTION AUTHORIZING AN AGREEMENT WITH HIGHMARK WESTERN AND NORTHEASTERN NEW YORK, INC. TO ACCEPT INSURANCE SETTLEMENT FUNDS - DEPARTMENT OF MENTAL HEALTH Motion Made By: Loveridge Seconded By: Fleming Moved: 3-0 Notes: Resolution Moved
SS/C/B/R	G/25	RESOLUTION AUTHORIZING AN AGREEMENT WITH SAMARITAN HOSPITAL AND THE EDDY FOUNDATION (ST. PETER'S HEALTH PARTNERS) FOR A CO-OCCURRING TRAINING PROJECT - DEPARTMENT OF MENTAL HEALTH Motion Made By: Loveridge Seconded By: Fleming Moved: 3-0 Notes: Resolution Moved

Adjourned: 330 p.m.

Minutes Submitted by: Terri Merriman